

OCT 03 2018

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-29893 |
| Property Name SOUTH HOBBS (G/SA) UNIT | Well No. 222 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot L | Section 34 | Township 18-S | Range 38-E | Feet from 2019 | N/S Line SOUTH | Feet From 817 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|----------------|-----------------|
| Well Status | SHUT-IN | PRODUCING X | DATE 10/1/18 |
|-------------|---------|----------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure | 0 | N/R | N/R | 447 | 447 |
| Flow Characteristics | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | Y/N |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | Y/N |
| Surges | Y/N | Y/N | Y/N | Y/N | Y/N |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Y/N |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Y/N |
| Water | Y/N | Y/N | Y/N | Y/N | Y/N |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

- A) No RPT to Nothing
B) No Rise
C) No Rise
D) Producing

Janet Glavin

575-318-5067

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test <i>KJ</i> |
| E-mail Address: mendy_johnson@oxv.com | |
| Date: SEP 26 2018 | |
| Phone: 806-592-6280 | |
| Witness: | |