

OCT 02 2018

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-37120 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 618 |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot L | Section 30 | Township 18-S | Range 38-E | Feet from 1930 | N/S Line SOUTH | Feet From 850 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------|-------------------|------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|---|-----------------|
| Well Status | SHUT-IN | PRODUCING <input checked="" type="checkbox"/> | DATE 9/11/18 |
|-------------|---------|---|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|--|------------------------|----------------|-------------|-----------|
| Pressure | - 0 - | N/A | N/A | 352 | 400 |
| Flow Characteristics | | | | | |
| Puff | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |
| Steady Flow | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |
| Surges | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |
| Down to nothing | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |
| Gas or Oil | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |
| Water | <input checked="" type="checkbox"/> Y <input type="checkbox"/> N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

150C
Br H

Kris Allen 575-318-4763

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: SEP 26 2018 | Phone: 806-592-6280 |
| Witness: | |