State of New Mexico

HOBBS OCD

Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

OCT 02 2018

| | | | | | HEAD TES | T RE | PORT | | ar ar | | ED | |
|--|-------------|----------------|--------------------|---------------------------------|----------------|----------|---------|---------------------|-----------------|--------------|---|----|
| Operator Name OCCIDENTAL PERMIAN, LTD | | | | | | | | | | 30-025-42478 | | |
| Property Name NORTH HOBBS (G/SA) UNIT | | | | | | | | | | Well No | | |
| L | | | | | | | | | | <u> </u> | | |
| UL - Lot | Section | Township | Range | " Su | rface Location | | Line | Feet F | rom | E/W Line | Count | |
| OL 2 Edit Section 18 | | 18-S | 38-E | 828 | | SOUTH | | 1 | 2299 | | LEA | |
| | | | | V | Vell Status | | | | | | | |
| Well | Status | | SHUT-IN | PRODUCING | | | | DATE | | <u> </u> | | |
| | | | | Inj | | 9/13/18 | | | 5 | | | |
| | OPE | N BRADEN | HEAD AND INTE | RMEDIATE T | O ATMOSPHEI | RE INDIV | /IDUALI | LY FOR 15 | MINUT | ES EACH | | |
| If headanhaad | I flowed we | ton aboat all | of the description | | SERVED DAT | ΓΑ | | | | | | |
| 11 Dradennead | i Howeu wa | | irf-Interm | S that apply: (B)Interm(1)-I | nterm(2) | (C)Inter | m-Prod | | (D)Proc | d Csno | (E)Tubing | |
| Pressure | Pressure | | | | 11/1 | | N/A | | 4 | | ļ — — — — — — — — — — — — — — — — — — — | |
| Flow Charac | eteristics | | 0- | | N/1+ | | 10//4 | | 7 | | 1020 | |
| Puff | | - 6 |)/ N | Y/N | | Y/N | | | (b)/ N | | - * | |
| Steady F | low | | ® / N | Y/N | | Y/N | | | Ø/ N | | 1 | |
| Surges | | | Y / (N) | Y / N | | Y/N | | | Y/60 | | 1 | |
| Down to nothing | | | Ø/N | Y/N | | Y/N | | | Ø/ N | | | |
| Gas or Oil | | | Y/(N) | | Y / N | | Y/N | | Y / 🛇 | | | |
| Wate | r | | Y/(N) | Y / | N | Y/N | | | | Y / (N) | | |
| <u>If</u> bradenhead | l flowed wa | ter, check all | of the description | s that apply: | | | | | | | | |
| CLEAR | | FRE | FRESH | | SALTY | | SULFUR | | BLACK | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | L | | | | | |
| Remarks: | | | | <u> </u> | | INJEC | TING A | TTHISTI | ME | WTR,GA | S,CO2 | |
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| | | | | | | Va | NNY | Lane | <u> 2</u> 5 | 75-318- | 1159 | |
| | | | | | | | , | | | | | |
| Signature: | MI | des | John | | | | | OIL | CONS | SERVATIO | N DIVISIO | N |
| Printed name: MENDY JOHNSON | | | | | | | | Entered into RBDM\$ | | | | |
| Title: ADMINISTRATIVE ASSOCIATE | | | | | | | | Re-test | | 7 | | |
| E-mail Address: mendy johnson@oxy.com | | | | | | | | | / | AMA | | |
| | EP 26 | | Phone: 806-59 | 2-6280 | | | | | | Α, | | |
| | | | Witness: | 1.00 | | | | | | | | |