

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |  |
|--|--|--|
| <sup>1</sup> Operator name and Address<br><b>Apache Corporation</b><br><b>6120 South Yale, Suite 1500</b><br><b>Tulsa, OK 74136-4224</b> |  | <sup>2</sup> OGRID Number<br><b>00873</b>                                    |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 2/13/2006</b> |
| <sup>4</sup> API Number<br><b>30 -025-06573</b>  | <sup>5</sup> Pool Name<br><b>Blinebry Oil &amp; Gas (Oil)</b>    | <sup>6</sup> Pool Code<br><b>06660</b>                                       |
| <sup>7</sup> Property Code<br><b>35023</b>   | <sup>8</sup> Property Name<br><b>East Blinebry Drinkard Unit</b> | <sup>9</sup> Well Number<br><b>43</b>  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                             |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>H</b> | Section<br><b>14</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Lot.Idn | Feet from the<br><b>1980</b> | North/South Line<br><b>North</b> | Feet from the<br><b>660</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |   |  |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section   | Township   | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method Code<br><b>P</b> | <sup>14</sup> Gas Connection Date<br><b>02/13/2006</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address   | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| <b>034053</b>                   | <b>Plains Marketing LP</b><br><b>Three Allen Center, 333 Clay</b><br><b>Houston, TX 77002</b>      | <b>0766610</b>    | <b>O</b>          | <b>H 14 21S 37E</b>                              |
| <b>024650</b>                   | <b>Dynergy Midstream Services</b><br><b>1000 Louisiana, Suite 5800</b><br><b>Houston, TX 77002</b> | <b>0766630</b>    | <b>G</b>          | <b>H 14 21S 37E</b>                              |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|  |   |                                  |                                      |   |  |
|--|---|----------------------------------|--------------------------------------|---|--|
| <sup>25</sup> Spud Date<br><b>10/23/1952</b> | <sup>26</sup> Ready Date<br><b>02/13/2006</b> | <sup>27</sup> TD<br><b>6648'</b> | <sup>28</sup> PBTD<br><b>6572'</b>   | <sup>29</sup> Perforations<br><b>5742 - 6013'</b> | <sup>30</sup> DHC, MC<br><b>HOB-0143</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement           |   |  |
|  | <b>13-3/8"</b>                                | <b>250'</b>                      | <b>250 sx (circ)</b>                 |   |  |
|  | <b>9-5/8"</b>                                 | <b>3149'</b>                     | <b>1570 sx, TOC 550' temp survey</b> |   |  |
|  | <b>7"</b>                                     | <b>6583'</b>                     | <b>625 sx, TOC 3250' temp survey</b> |   |  |
|  | <b>2-3/8"</b>                                 | <b>6524'</b>                     |                                      |   |  |

VI. Well Test Data

|   |  |  |  |                                 |   |
|---|--|--|--|---------------------------------|---|
| <sup>35</sup> Date New Oil<br><b>02/13/2006</b> | <sup>36</sup> Gas Delivery Date<br><b>02/13/2006</b> | <sup>37</sup> Test Date<br><b>01/29/2006</b> | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure     | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size<br><b>1</b>            | <sup>42</sup> Oil<br><b>23</b>                       | <sup>43</sup> Water<br><b>0</b>              | <sup>44</sup> Gas<br><b>41</b>             | <sup>45</sup> AOF<br><b>273</b> | <sup>46</sup> Test Method<br><b>Pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Elaine Linton*

Printed name: **Elaine Linton**

Title: **Engineering Technician**

E-mail Address: **elaine.linton@apachecorp.com**

Date: **04/20/2006** Phone: **(918)491-5362**

OIL CONSERVATION DIVISION

Approved by:

Title:

**PETROLEUM ENGINEER**

Approval Date:

**MAY 02 2006**

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I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

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| <sup>1</sup> Operator name and Address<br><b>Apache Corporation<br/>6120 South Yale, Suite 1500<br/>Tulsa, OK 74136-4224</b> |  | <sup>2</sup> OGRID Number<br><b>00873</b>                                    |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br><b>RC - 2/13/2006</b> |
| <sup>4</sup> API Number<br><b>30 -025-06573</b>  | <sup>5</sup> Pool Name<br><b>Tubb Oil &amp; Gas (Oil)</b>        | <sup>6</sup> Pool Code<br><b>60240</b>                                       |
| <sup>7</sup> Property Code<br><b>35023</b>   | <sup>8</sup> Property Name<br><b>East Blinebry Drinkard Unit</b> | <sup>9</sup> Well Number<br><b>43</b>  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                             |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>H</b> | Section<br><b>14</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Lot.Idn | Feet from the<br><b>1980</b> | North/South Line<br><b>North</b> | Feet from the<br><b>660</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |  |   |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|--|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section  | Township  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
|                                    |  |   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br><b>F</b> | <sup>13</sup> Producing Method<br>Code<br><b>P</b> | <sup>14</sup> Gas Connection<br>Date<br><b>02/13/2006</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address  | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| <b>034053</b>                      | <b>Plains Marketing, LP<br/>Three Allen Center, 333 Clay<br/>Houston, TX 77002</b>     | <b>0766610</b>    | <b>O</b>          | <b>H 14 21S 37E</b>                                 |
| <b>024650</b>                      | <b>Dynergy Midstream Services<br/>1000 Louisiana, Suite 5800<br/>Houston, TX 77002</b> | <b>0766630</b>    | <b>G</b>          | <b>H 14 21S 37E</b>                                 |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|  |   |                                  |                                      |   |  |
|--|---|----------------------------------|--------------------------------------|---|--|
| <sup>25</sup> Spud Date<br><b>10/23/1952</b> | <sup>26</sup> Ready Date<br><b>02/13/2006</b> | <sup>27</sup> TD<br><b>6648'</b> | <sup>28</sup> PBT<br><b>6572'</b>    | <sup>29</sup> Perforations<br><b>6270 - 6346'</b> | <sup>30</sup> <b>DHC MC<br/>HOB-0143</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement           |   |  |
|  | <b>13-3/8"</b>                                | <b>250'</b>                      | <b>250 sx (circ)</b>                 |   |  |
|  | <b>9-5/8"</b>                                 | <b>3149'</b>                     | <b>1570 sx, TOC 550' temp survey</b> |   |  |
|  | <b>7"</b>                                     | <b>6583'</b>                     | <b>625 sx, TOC 3250' temp survey</b> |   |  |
|  | <b>2-3/8"</b>                                 | <b>6524'</b>                     |                                      |   |  |

VI. Well Test Data

|   |  |  |  |                                 |   |
|---|--|--|--|---------------------------------|---|
| <sup>35</sup> Date New Oil<br><b>02/13/2006</b> | <sup>36</sup> Gas Delivery Date<br><b>02/13/2006</b> | <sup>37</sup> Test Date<br><b>02/24/2006</b> | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure     | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size<br><b>19</b>           | <sup>42</sup> Oil<br><b>23</b>                       | <sup>43</sup> Water<br><b>2</b>              | <sup>44</sup> Gas<br><b>224</b>            | <sup>45</sup> AOF<br><b>223</b> | <sup>46</sup> Test Method<br><b>Pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature: *Elaine Linton*

Printed name:  
**Elaine Linton**

Title:  
**Engineering Technician**

E-mail Address:  
**elaine.linton@apachecorp.com**

Date: **04/20/2006** Phone: **(918)491-5362**

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title: **PETROLEUM ENGINEER**

Approval Date: **MAY 02 2006**

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| <sup>4</sup> API Number<br><b>30 -025-06573</b>  | <sup>5</sup> Pool Name<br><b>Drinkard</b>                        | <sup>6</sup> Pool Code<br><b>19190</b>                                       |
| <sup>7</sup> Property Code<br><b>35023</b>   | <sup>8</sup> Property Name<br><b>East Blinebry Drinkard Unit</b> | <sup>9</sup> Well Number<br><b>43</b>  |

II. <sup>10</sup> Surface Location

|                           |                      |                        |                     |         |                              |                                  |                             |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|
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|---------------------------|----------------------|------------------------|---------------------|---------|------------------------------|----------------------------------|-----------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location

|                                    |   |  |                                   |                                    |                                     |                  |               |                |        |
|------------------------------------|---|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.                      | Section   | Township   | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
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III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
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|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|  |   |                                  |                                      |   |  |
|--|---|----------------------------------|--------------------------------------|---|--|
| <sup>25</sup> Spud Date<br><b>10/23/1952</b> | <sup>26</sup> Ready Date<br><b>02/13/2006</b> | <sup>27</sup> TD<br><b>6648'</b> | <sup>28</sup> PBTB<br><b>6572'</b>   | <sup>29</sup> Perforations<br><b>6487 - 6563'</b> | <sup>30</sup> DHC, MC<br><b>HOB-0143</b> |
| <sup>31</sup> Hole Size                      | <sup>32</sup> Casing & Tubing Size            | <sup>33</sup> Depth Set          | <sup>34</sup> Sacks Cement           |   |  |
|  | <b>13-3/8"</b>                                | <b>250'</b>                      | <b>250 sx (circ)</b>                 |   |  |
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|  | <b>2-3/8"</b>                                 | <b>6524'</b>                     |                                      |   |  |

VI. Well Test Data

|   |  |  |  |                                 |   |
|---|--|--|--|---------------------------------|---|
| <sup>35</sup> Date New Oil<br><b>02/13/2006</b> | <sup>36</sup> Gas Delivery Date<br><b>02/13/2006</b> | <sup>37</sup> Test Date<br><b>1 /29/2006</b> | <sup>38</sup> Test Length<br><b>24 hrs</b> | <sup>39</sup> Tbg. Pressure     | <sup>40</sup> Csg. Pressure                 |
| <sup>41</sup> Choke Size<br><b>1</b>            | <sup>42</sup> Oil<br><b>23</b>                       | <sup>43</sup> Water<br><b>0</b>              | <sup>44</sup> Gas<br><b>41</b>             | <sup>45</sup> AOF<br><b>273</b> | <sup>46</sup> Test Method<br><b>Pumping</b> |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

*Elaine Linton*

Printed name:

**Elaine Linton**

Title:

**Engineering Technician**

E-mail Address:

**elaine.linton@apachecorp.com**

Date:

**04/20/2006**

Phone:

**(918)491-5362**

OIL CONSERVATION DIVISION

Approved by:


*[Signature]*

Title:

**PETROLEUM ENGINEER**

Approval Date:

**MAY 02 2006**

 The sender of this message has requested a read receipt. [Click here to send a receipt.](#)

**Mull, Donna, EMNRD**

**From:** Phillips, Dorothy, EMNRD  
**To:** Mull, Donna, EMNRD  
**Cc:**  
**Subject:** RE: Financial Assurance Requirement  
**Attachments:**

**Sent:** Tue 5/2/2006 10:22 AM

Okay on Rubicon and KP Kauffman but Apache appears on Jane's list as they need to submit some additional bonding.

---

**From:** Mull, Donna, EMNRD  
**Sent:** Tuesday, May 02, 2006 9:39 AM  
**To:** Phillips, Dorothy, EMNRD  
**Cc:** Macquesten, Gail, EMNRD; Sanchez, Daniel J., EMNRD  
**Subject:** Financial Assurance Requirement

Dorothy,

Is the Financial Assurance Requirement for these Operators OK?

K P Kauffman Co Inc (228296)  
Apache Corp. (873)  
Rubicon Oil & Gas LLC (194266)

Please let me know. Thanks and have a nice day. Donna