HOBBS OCD

| | | | | | | | | HC | BB: | 5 | | | | |
|--|-------------------------|------------------|-------------------|--------------|--------------------------|--|------------------------------------|--------------|--|---------------------|--------------------------|--|---|--------|
| District I 1625 N. French | Dr Hobi | he NM | 1 88240 | | | State of Nev | w Mexico | U • · | 770 | 1 50, | 18 | | Form C | |
| District II | | | | Er | nergy, I | Minerals & | Natural Re | sour | GAR, | | EC |) | Revised August 1, opropriate District O | 2011 |
| 811 S. First St., District III | | | | | Oi | l Conservati | ion Divisio | n | RE | | ne co | py to ap | opropriate District O | office |
| District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV State of N Energy, Minerals Oil Conserv | | | | | | 20 South St. | Francis D | ٢. | 11 | | | | AMENDED REPO | |
| 1220 S. St. Fran | Santa Fe, N | | | | | | | | | | | | | |
| I. REQUEST FOR ALLOWABLE 1 Operator name and Address | | | | | | | AND AU | THO | | TION ID Num | | TRAN | NSPORT | |
| Devon Energy Production Company, L.P. | | | | | | | | | | | | 7 | | |
| 333 West She | | | • | • • | 02 | | | | ³ Reason for Filing Code/ E NW / | | | | ffective Date 8/28/18 | |
| ⁴ API Numb | ⁵ Pool | Name | | | | 2 | | | ⁶ Pool Code | | | | | |
| 30-025-43027 | | | 8 Duor | namtu Nam | | ELOPE RIDGE; | BONE SPRING | | WEG | 7 | ⁹ Well Number | | | |
| ⁷ Property Code 3/5753 Property Name White Dove 17 Fed Com | | | | | | | | | ven Nun | nber 2H | | | | |
| | rface L | _ | | | | I = | In the | | l = 0 | | | | | |
| Ul or lot no. | Section 17 | 1 | nship 23S | Range 34E | Lot Ian | Feet from the | North/South South | line | Feet fro | | | West lir West | ne County LEA | |
| | ttom H | | | | <u> </u> | | 30411 | | | 30 | | vv cst | | |
| UL or lot | Section | Tow | nship | Range | Lot Idn | Feet from the | North/South | line | Feet fro | m the | he East/West li | | ne County | |
| no. D | 17 | | 235 | 34E | L., | 326 | North | | 77 | | | West | LEA | |
| 12 Lse Code | | icing Mo Code | ethod | Da | onnection ite 8/18 | 15 C-129 Per | mit Number | 10 (| C-129 Efi | fective I | Date | ¹″ C | C-129 Expiration Date | e |
| III. Oil: | and Ga | s Tra | nsnoi | | 8/18_ | <u>. </u> | | | | | | | | |
| 18 Transpor | ter | 110 | | | | 19 Transpo | | | | | | | ²⁰ O/G/W | |
| OGRID | | | | | ····· | and A | ddress | | | | | -+ | Oil | |
| 174238 Enterprise | | | | | | | | | | | Oil | A STATE OF THE STA | | |
| 201 Park Avenue, Ste 1600 Oklahoma City, OK 73102 | | | | | | | | | | | | | | |
| 024650 Targa | | | | | | | ermian, LP | | | | | ļ | Gas | |
| 1000 Louisiana, Ste 4300 Houston, TX 77002 | | | | | | | | | | | | | | |
| | | | | | | | | | | | | marine and the second second and the second | Abol & nascon nastes | |
| | | | | | | | | | 0 | | | | | |
| Sand statement and statement from the contract of | | | | | | | | | | | | | | |
| | | | | | | | | | rich et al | | | | | |
| | | | | | | | | | | | | | | |
| IV. Wel | l Comn | letion | n Dats | 9 | | | | | | | | | | |
| ²¹ Spud Da | | | Ready Date | | 23 TD | | 24 PBTD 25 | | Perforations | | 1 | ²⁶ DHC, MC | | |
| 5/22/18 | | | 8/28/18 | | 15,110' | | | | | 0,551' - 14,969' | | 1 | | |
| 2/ Ho | ²⁷ Hole Size | | | 20 Casing | g & Tubir | ng Size | ²⁹ Depth Se | | <u> </u> | | 30 Sacks Ceme | | acks Cement | |
| 17 | '-1/2 " | | | | 13-3/8" | | 1 | 060' | | | | 712 sx | sx CIC; Circ 283 sx | |
| 12 | -1//" | | | | 9-5/8" | * | | 130' | | 1470 | | | sx cmt; Circ 104 sx | |
| | 12-1/4" | | | | 3-3/6 | | 3130 | | | 1470 58 Citie, Cite | | | Cente, circ 104 sx | |
| 8-3/4 | 8-3/4" - 8-1/2" | | | | 5-1/2" | | 15,096' | | | 144 | | | 5 sx cmt; Circ 0 | |
| | | | | Tul | oing: 2-7/ | _{'8"} | 10,100' | | | | | | | |
| V. Well | Test D | ata | Ц | | 6. 2-// | | | ,,100 | | | | | | |
| 31 Date New | | | Delive | ry Date | 33 - | Test Date | ³⁴ Test | Lengt | h | 35 Tbg | g. Pres | sure | ³⁶ Csg. Pressure | |
| 8/28/18 | 3 | 8/28/18 | | .8 | 9/8/18 | | 24 hrs | | | 1288 psi | | si | 3 psi | |
| 37 Choke S | oke Size | | ³⁸ Oil | | 39 | Water | 40 Gas | | | | | | 41 Test Method | |
| 1119 bbl 1974 bbl | | | | | | | 1593 mcf OIL CONSERVATION DIVISION | | | | | | | |
| | | | | | | Division have e is true and | | | OIL CC | NSERV | ATIO | N DIVIS | SION | Į |
| been complied with and that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | |
| Signature: Debiller Saul | | | | | | | Approved by: | | | | | | | |
| Printed name: Rebecca Deal | | | | | | | Title: | | | | | | | |
| Title: | | | | | | | Approval Date: | | | | | | | |
| Regualtory Analyst E-mail Address: | | | | | | - | 10 | 10 | 7// | 10 | | | \dashv | |
| Ĺ | | ebecca | | @dvn.cor | n | | | | | | | | | |
| Date: | 9/27/20 | 018 | Pho | one: | 405-228 | -8429 | | | | | | | | İ |

Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR OBBS OCD

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

BHL: NMNM97157

| | OTICES AND REPO form for proposals t Use Form 3160-3 (A | 6. If Indian, Allottee or Tribe Name | | | | | | |
|--|--|---|---|--|--|--|--|--|
| | T IN TRIPLICATE – Other | 7. If Unit of CA/Agreement, Name and/or No. | | | | | | |
| 1. Type of Well | | | | | | | | |
| ✓ Oil Well ☐ Gas W | /ell Other | 8. Well Name and No. White Dove 17 i | 8. Well Name and No. White Dove 17 Fed Com 2H | | | | | |
| 2. Name of Operator Devon Energy Production Com | npany, L.P. | | | 9. API Well No. 30-025-43027 | | | | |
| 3a. Address | | 3b. Phone No. (inclu- | de area code) | 10. Field and Pool or Exploratory Area | | | | |
| 333 West Sheridan, Oklah | | 405-228-424 | -8 | | E; BONE SPRING, E | | | |
| | R.M or Survey Description M, Sec 17, T23S, R34E , Sec 17, T23S, R34E | | FSL & 785' FWL | 11. Country or Parish, LEA, NM | State | | | |
| 12. CHEC | K THE APPROPRIATE BO | X(ES) TO INDICATI | E NATURE OF NOT | TICE, REPORT OR OTH | ER DATA | | | |
| TYPE OF SUBMISSION | | | TYPE OF A | CTION | | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Tre | | roduction (Start/Resume) | Water Shut-Off Well Integrity | | | |
| | Casing Repair | New Constru | _ | complete | Other Completion Report | | | |
| ✓ Subsequent Report | Change Plans | Plug and Ab | = | emporarily Abandon | | | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | | ater Disposal | | | | |
| CHC, FWB, ND BOP. RIH w/304 | PT to 10Kpsi for 15 mins 969,'. Frac totals 6,340,4 4 jts 2-7/8" L-80 tbg, set | 838# prop, 11,424 | | | hrough frac plug and guns. OO plugs & CO to PBTD 15,008'. | | | |
| 14. I hereby certify that the foregoing is to Name (Printed/Typed) Rebecca Deal | rue and correct. | Title | Title Regualtory Analyst | | | | | |
| Signature DMM | n Dans |) Date | 9/27/2018 | | | | | |
| | THIS SPACE | FOR FEDERAL | OR STATE O | FFICE USE | | | | |
| Approved by | | | Tial - | | D.4. | | | |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable t entitle the applicant to conduct operations | itle to those rights in the subje | | Title Office | <u> </u> | Date | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)