

OCT 03 2018

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|  |                            |
|--|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-43100 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>268            |

7. Surface Location

|               |              |                  |               |                  |                   |                   |                  |               |
|---------------|--------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>C | Section<br>9 | Township<br>19-S | Range<br>38-E | Feet from<br>179 | N/S Line<br>NORTH | Feet From<br>1840 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|------------------|-------------------|-------------------|------------------|---------------|

Well Status

|             |         |           |                    |           |
|-------------|---------|-----------|--------------------|-----------|
| Well Status | SHUT-IN | PRODUCING | DATE<br>24 July 18 | Inj. only |
|-------------|---------|-----------|--------------------|-----------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csg | (E)Tubing |
|----------------------|----------------|------------------------|----------------|-------------|-----------|
| Pressure             | 10             | N/R                    | N/R            | 13          | 1149      |
| Flow Characteristics |                |                        |                |             |           |
| Puff                 | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Steady Flow          | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Surges               | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Down to nothing      | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Gas or Oil           | Y/N            | Y/N                    | Y/N            | Y/N         |           |
| Water                | Y/N            | Y/N                    | Y/N            | Y/N         |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ☒ WTR, ☐ GAS, ☐ CO2

A.) Saw all Puff to Nothing

B.) No Riser

C.) No Riser

D.) Puff to Nothing

1 Gal Packer Fluid

Daniel Colon

575-318-5067

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <u>Mendy Johnson</u>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: SEP 26 2018                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |