

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or recomplete an
abandoned well. Use form 3160-3 (APD) for such proposals.

Carlsbad Field Office
OCD Hobbs
HOBBS OCD

SUBMIT IN TRIPLICATE - Other instructions on page 2

5. Lease Serial No. MNM12280
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. TATANKA FEDERAL 001H
9. API Well No. 30-025-44569-00-S1
10. Field and Pool or Exploratory Area WOLFCAMP
11. County or Parish, State LEA COUNTY, NM

1. Type of Well **OCT 10 2018**
 Oil Well Gas Well Other
2. Name of Operator **ROSEHILL OPERATING COMPANY LLC** Contact: ALVA FRANCO
Email: afranco@rosehillres.com **RECEIVED**
3a. Address 16200 PARK ROW SUITE 300 HOUSTON, TX 77084
3b. Phone No. (include area code) Ph: 281-675-3420
Fx: AFRANCO@ROSEH

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Venting and/or Flaring |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Rosehill Operating Company flared 6423 mcf from the Tatanka Federal 001H well for the month of August 2018.

Flaring was due to waiting for sundry approval on a new gas line from the tank battery 11S directly to the existing approval to connect to the gas sales line. Approval received and the well has been connected to the gas sales line.

This lease a royalty bearing.

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #437377 verified by the BLM Well Information System
For ROSEHILL OPERATING COMPANY LLC, sent to the Hobbs
Committed to AFSS for processing by PRISCILLA PEREZ on 09/28/2018 (18PP1998SE)

Name (Printed/Typed) ALVA FRANCO Title REGULATORY ADVISOR
Signature (Electronic Submission) Date 09/27/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By _____ Title _____ Date _____
Office _____ /s/ Jonathon Shepard
OCT 03 2018

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MSSB/OCD
10/11/2018