

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS **Carrizal Field Office**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No. 122622
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

OCT 10 2018

| | | |
|---|---|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | | 8. Well Name and No. OPHELIA 22 FED COM 710H |
| 2. Name of Operator EOG RESOURCES INCORPORATED Contact: RENEE JARRATT E-Mail: renee_jarratt@eogresources.com | | 9. API Well No. 30-025-44643-00-X1 |
| 3a. Address MIDLAND, TX 79702 | 3b. Phone No. (include area code) Ph: 432-686-3644 | 10. Field and Pool or Exploratory Area RED HILLS-WOLFCAMP, WEST (GAS) |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T26S R33E NWNW 200FNL 1199FWL 32.035667 N Lat, 103.564850 W Lon | | 11. County or Parish, State LEA COUNTY, NM |

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other Drilling Operations |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/22/18 Spud 17-1/2" Hole
Run 13-3/8", 54.5#, J55, STC (0'-968')
7/23/18 Cmt lead Class C, 785 sx, 13.8 ppg, 1.6 yld
Tail Class C, 195 sx, 14.8 ppg, 1.33 yld
Circ 502 sx to surface
Test to 1600 psi/30 min - good
Resume Drilling 12-1/2" hole.

7/26/18 Run 9-5/8", 40#, J55, LTC (0'-3996')
Run 9-5/8", 40#, HCK55 LTC (3996'-4908')
Cmt lead 1185 sx, Class C, 12.9 ppg, 1.88 yld
Tail 465 sx, Class C, 14.8 ppg, 1.371

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #437742 verified by the BLM Well Information System
For EOG RESOURCES INCORPORATED, sent to the Hobbs
Committed to AFMS for processing by PRISCILLA PEREZ on 10/01/2018 (19PP0005SE)

| | |
|------------------------------------|--------------------------|
| Name (Printed/Typed) RENEE JARRATT | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 10/01/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

| | | |
|---|--------------|----------------------|
| Approved By _____ | Title _____ | Date _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ | /s/ Jonathon Shepard |

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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

BUREAU OF LAND MANAGEMENT
CARRIZAL FIELD OFFICE

(Instructions on page 2)

** BLM REVISED **

KS

Additional data for EC transaction #437742 that would not fit on the form

32. Additional remarks, continued

Circ 478 sx to surface
Test to 3200 psi/30 min - good
Resume drilling 8-3/4" hole

8/02/18 Run 7-5/8", 29.7#, ECP110 (0'-1732')
Run 7-5/8", 29.7#, HCP110 (1732'-12505') ✓
8/03/18 Cmt lead 795 sx, Class H, 11.5 ppg, 2.38 yld
Tail 200 sx Class H, 15.6 ppg, 1.229 yld
Test to 3200 psi - good
Circ 118 sx to surface
Resume Drilling 6-3/4" hole

8/15/18 Run 5-1/2", 20#, P110 Geoconn (0'-11914')
Run 5-1/2", 20#, P110 Ultra SF (11914'-20464') ✓
Cmt w/760 sx, Class H, 14.5 ppg, 1.25 yld
Test to 6100 psi/10 min - good
TOC @ 9950' - CBL
Release Rig 8/15/18