

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**Original Field Office**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM113418

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 10 2018**

8. Well Name and No.  
CARL MOTTEK FEDERAL 211H

9. API Well No.  
30-025-44918-00-X1

10. Field and Pool or Exploratory Area  
ANTELOPE RIDGE-WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
MATADOR PRODUCTION COMPANY  
Contact: TAMMY R LINK  
E-Mail: tlink@matadorresources.com

3a. Address  
5400 LBJ FREEWAY SUITE 1500  
DALLAS, TX 75240

3b. Phone No. (include area code)  
Ph: 575-627-2465

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 17 T24S R34E NWNW 326FNL 380FWL  
32.223934 N Lat, 103.499260 W Lon

**RECEIVED**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Surface Disturbance
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO: NMB001079  
SURETY BOND NO: RLB0015172

Please see the attached plats showing one (1) W2 Facility Site being 300' x 400' (2.75 acres) and a W2 Facility site road easement being a 763.15' long and 30' wide permanent ROW.

An Electrical easement is also requested, being one (1) 1127.57' long by 30' wide easement. All listed electrical lines are planned to be constructed as overhead lines. Please see attached plats.

Please find the attached plats showing one (1) proposed flowline corridor being 211.95' long and 75' wide (50' permanent ROW for flowlines and gas lift line, with a 25' temporary workspace)

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #432964 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMS for processing by DEBORAH MCKINNEY on 08/29/2018 (18DLM0559SE)**

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 08/28/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *Cody Carter* Title *AM - L & M* Date *10/3/2018*  
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office *CFO*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*Kz*

## **Additional data for EC transaction #432964 that would not fit on the form**

### **32. Additional remarks, continued**

intended for the transportation of gas from Carl Mottek slot one pad to the W2 facility site. Please see attached plats.

There will be five (5) buried flowlines and one (1) gas lift line buried within the proposed corridor. Each flowline will consist of 3.5" OD steel line 0.300" wall thickness (SCH80), X42 grade carbon steel, 100% SMYS pressure 42,100 psi, MAOP-1,440 PSI, Hydrotest pressure-2,160 PSI, Planned operating pressure 150 PSIG, ultimate burst-10,300 PSIG, with a minimum of 4' of cover.

The gas lift line will consist of 2.375" OD steel line, 0.218" wall thickness (SCH80), X42 grade carbon steel, 100% SMYS pressure 42,100 PSI, MAOP-1,440 PSI, Hydrotest pressure-2,160 PSI, planned operating pressure-1,100, PSIG, Ultimate burst-11,000 PSIG, minimum 4' of cover.

Please note that these changes also affect the following wells: Carl Mottek Federal #111H, Carl Mottek Federal #121H, Carl Mottek Federal #215H, Carl Mottek Federal #101H.

Onsite was performed on May 24, 2018 with Jesse Bassett of the BLM. For more information, please contact Cassie Hahn at 972-371-5440.

## **Compressor to Wellhead Gas Lift Supply Line**

### **2" Steel**

1. 2.375" OD STEEL LINE, 0.218" WALL THICKNESS (SCH80)
2. X42 GRADE CARBON STEEL
3. 100% SMYS PRESSURE 42,100 PSI
4. MAOP- 1,440 PSI
5. HYDROTEST PRESSURE – 2,160 PSI
5. PLANNED OPERATING PRESSURE- 1,100 PSIG
6. ULTIMATE BURST- 11,000 PSIG
7. MINIMUM 4' OF COVER

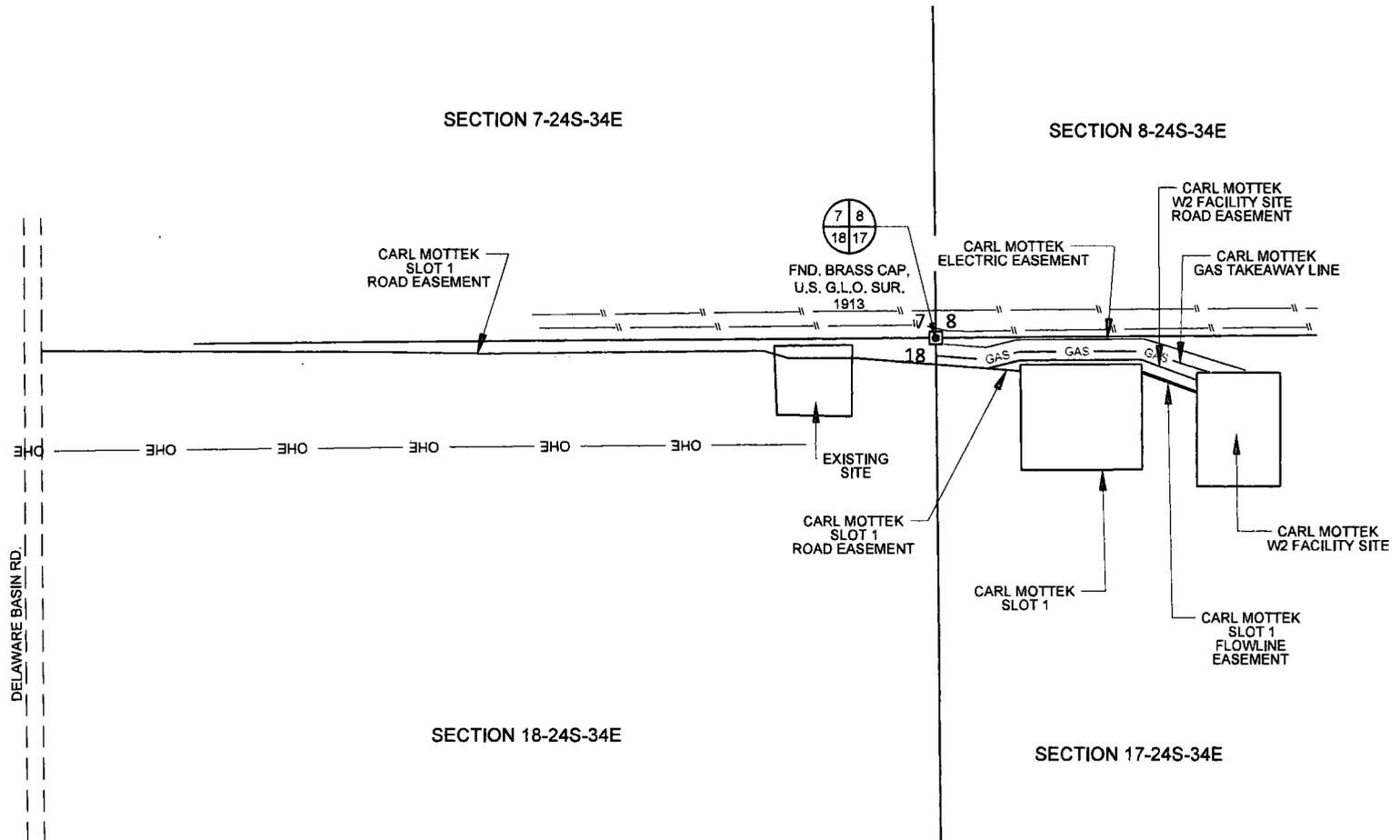
## **Wellhead to Test Separator Flowline**

### **3" Steel**

1. 3.5" OD STEEL LINE, 0.300" WALL THICKNESS (SCH80)
2. X42 GRADE CARBON STEEL
3. 100% SMYS PRESSURE 42,100 PSI
4. MAOP- 1,440 PSI
5. HYDROTEST PRESSURE – 2,160 PSI
5. PLANNED OPERATING PRESSURE- 150 PSIG
6. ULTIMATE BURST- 10,300 PSIG
7. MINIMUM 4' OF COVER



SECTIONS 17, TOWNSHIP 24S, RANGE 34E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



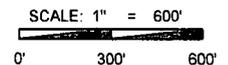
SKETCH NAME : CARL MOTTEK INFRASTRUCTURE

PAD SITE	ACREAGE	DIMENSIONS
SLOT 1	3.65	370' X 430'
W2 FACILITY SITE	2.75	300' X 400'

**LEGEND**

- SECTION LINE
- ROAD WAY
- EXISTING PIPELINE
- OVERHEAD ELECTRIC
- PROPOSED PAD SITE
- PROPOSED FLOWLINE
- PROPOSED ROAD EASEMENT
- PROPOSED GAS TAKEAWAY LINE
- PROPOSED ELECTRICAL EASEMENT

EASEMENT	CL LENGTH
SLOT 1 FLOWLINE EASEMENT	211.95'
SLOT 1 ROAD EASEMENT	3479.40'
W2 FACILITY SITE ROAD EASEMENT	763.15'
ELECTRICAL EASEMENT	1127.57'
GAS TAKEAWAY LINE	997.96'



ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET

THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.



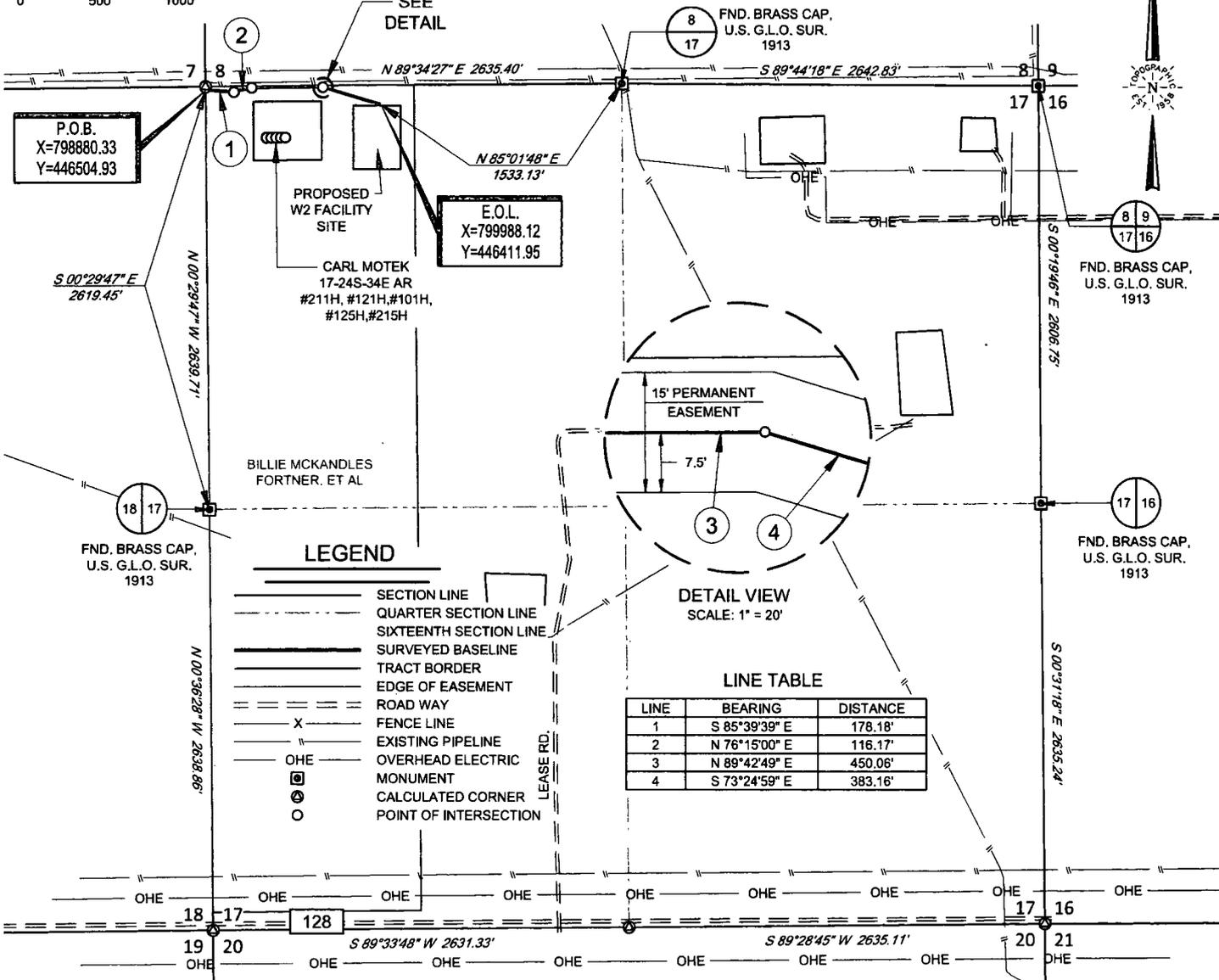
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
 TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
 WWW.TOPOGRAPHIC.COM

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

SCALE: 1" = 1000'



SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



CARL MOTTEK  
ELECTRIC EASEMENT

Being a proposed electric easement being 15 feet in width, 7.5 feet left, and 7.5 feet right of the above platted centerline total line footage containing 1127.57 feet or 68.34 rods, containing 0.39 acres more or less.



Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM

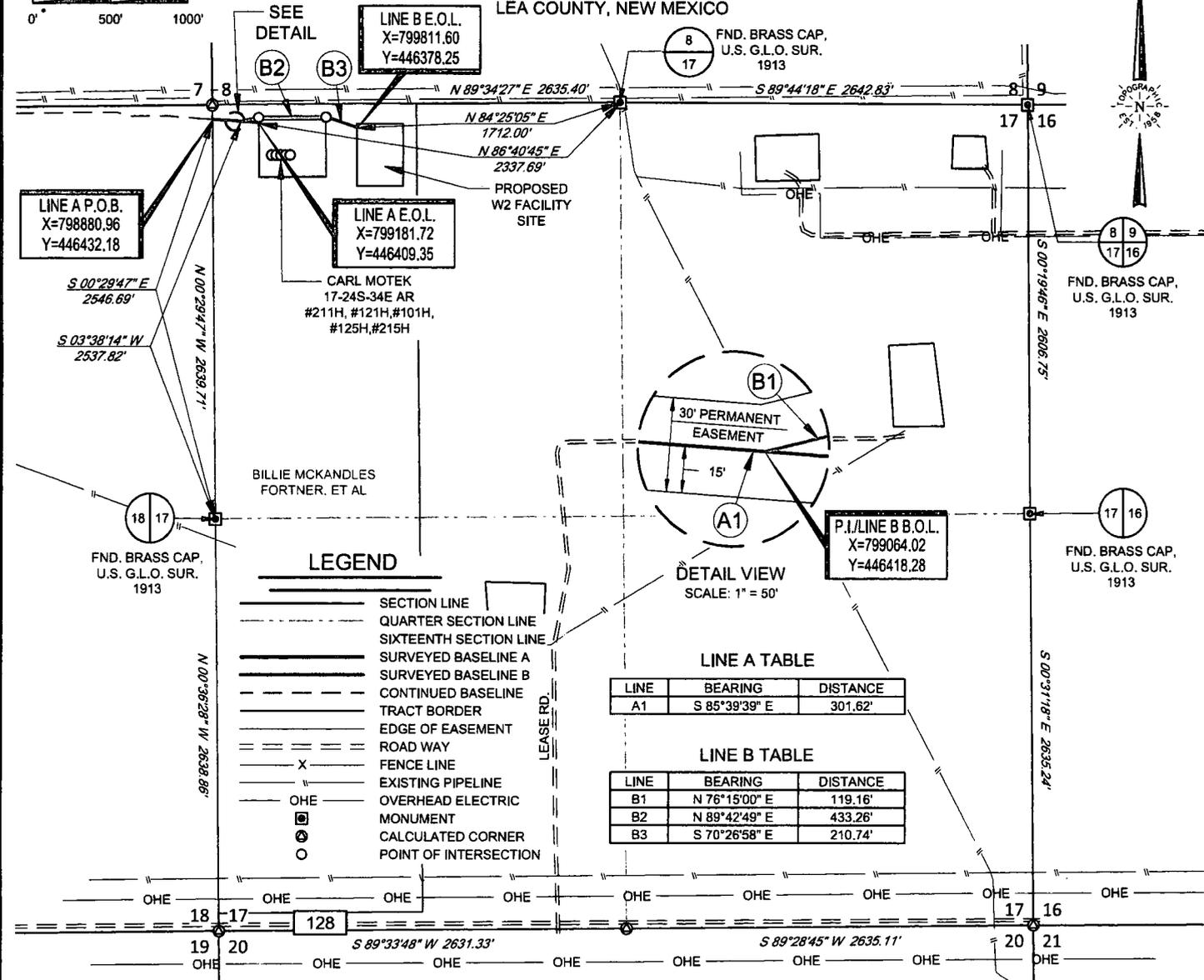
CARL MOTTEK ELECTRIC EASEMENT	
DATE:	05/29/18
FILE:	EP_CARL_MOTTEK_ELECTRIC_SEC_17
DRAWN BY:	GJU
SHEET:	1 OF 1

REVISION:	
INT	DATE

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
  2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
  3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
  4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING
  5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT
  6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SCALE: 1" = 1000'  
0' 500' 1000'



**LEGEND**

- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- SURVEYED BASELINE A
- SURVEYED BASELINE B
- CONTINUED BASELINE
- TRACT BORDER
- EDGE OF EASEMENT
- ROAD WAY
- FENCE LINE
- EXISTING PIPELINE
- OVERHEAD ELECTRIC
- MONUMENT
- CALCULATED CORNER
- POINT OF INTERSECTION

**LINE A TABLE**

LINE	BEARING	DISTANCE
A1	S 85°39'39" E	301.62'

**LINE B TABLE**

LINE	BEARING	DISTANCE
B1	N 76°15'00" E	119.16'
B2	N 89°42'49" E	433.26'
B3	S 70°26'58" E	210.74'

**CARL MOTTEK FEDERAL ROAD EASEMENT**

Being a proposed road easement being 30 feet in width, 15 feet left, and 15 feet right of the above platted centerline total line footage containing 1064.78 feet or 64.53 rods, containing 0.73 acres more or less.



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

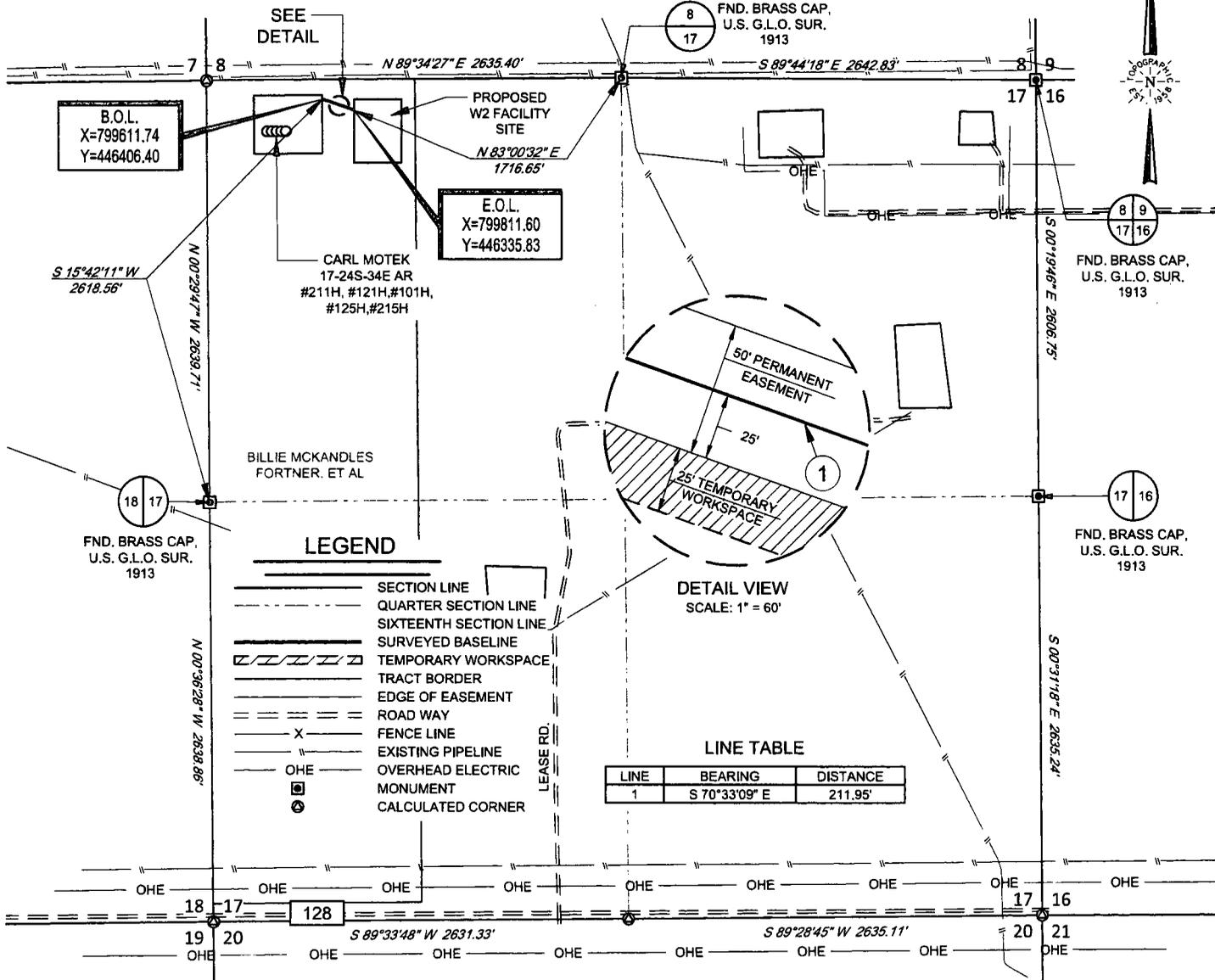
CARL MOTTEK FEDERAL ROAD EASEMENT	REVISION:	
	GJU	05/29/18
DATE: 02/14/18		
FILE: EP CARL MOTTEK FEDERAL ROAD EASEMENT SEC 17 REV1		
DRAWN BY: EAH		
SHEET: 1 OF 1		

- NOTES:**
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
  2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
  3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
  4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING
  5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT
  6. P.I. = POINT OF INTERSECTION
  7. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SCALE: 1" = 1000'

0' 500' 1000'



LEGEND

- SECTION LINE
- QUARTER SECTION LINE
- SIXTEENTH SECTION LINE
- SURVEYED BASELINE
- TEMPORARY WORKSPACE
- TRACT BORDER
- EDGE OF EASEMENT
- ROAD WAY
- FENCE LINE
- EXISTING PIPELINE
- OVERHEAD ELECTRIC MONUMENT
- CALCULATED CORNER

DETAIL VIEW  
SCALE: 1" = 60'

LINE TABLE

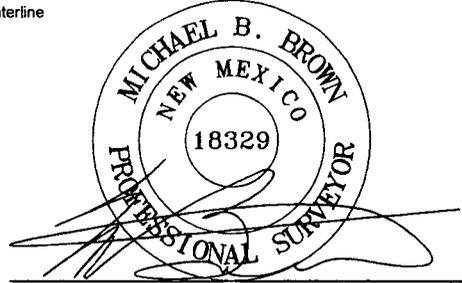
LINE	BEARING	DISTANCE
1	S 70°33'09" E	211.95'

CARL MOTTEK SLOT 1  
FLOWLINE

Being a proposed flowline easement being 50 feet in width, 25 feet left, and 25 feet right of the above platted centerline total line footage containing 211.95 feet or 12.85 rods, containing 0.24 acres more or less.



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY  
1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX: (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



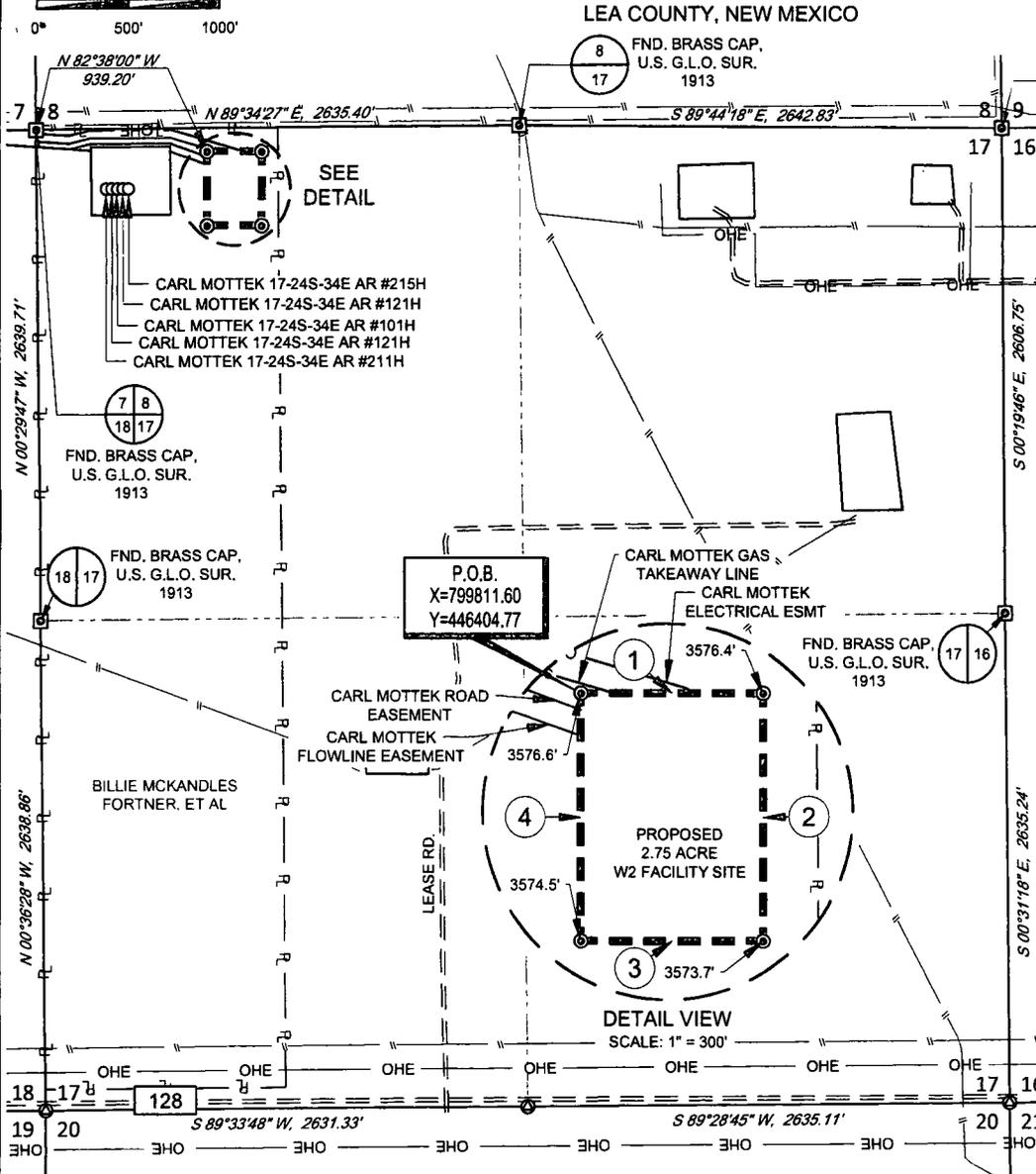
Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

CARL MOTTEK SLOT 1 FLOWLINE	REVISION:	
	INT	DATE
DATE: 05/29/18		
FILE: EP_CARL_MOTTEK_SLOT_1_FLOWLINE		
DRAWN BY: GJU		
SHEET: 1 OF 1		

- NOTES:
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"
  2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
  3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
  4. B.O.L./P.O.B. = BEGINNING OF LINE/POINT OF BEGINNING
  5. E.O.L./P.O.E. = END OF LINE/POINT OF EXIT
  6. ADJOINER INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY.

SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO

SCALE: 1" = 1000'



**CARL MOTTEK W2 FACILITY SITE**

Metes and Bounds Description of a proposed 2.75 acre facility site located within Section 17, Township 24 South, Range 34 East, N.M.P.M., in Lea County, New Mexico.

BEGINNING at a 1/2" iron rod with cap stamped "Topographic" set for the Northwest corner of this site, from whence a brass cap found for the Northwest corner of said Section 17, bears: N 82°38'00" W, a distance of 939.20 feet;

Thence N 90°00'00" E, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Northeast corner of this site;

Thence S 00°00'00" E, a distance of 400.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Southeast corner of this site;

Thence N 90°00'00" W, a distance of 300.00 feet to a 1/2" iron rod with cap stamped "Topographic" set for the Southwest corner of this site;

Thence N 00°00'00" W, a distance of 400.00 feet to the Point of Beginning.

**LEGEND**

- SECTION LINE
- - - QUARTER SECTION LINE
- - - SIXTEENTH SECTION LINE
- ▬▬▬ PROPOSED SITE
- R TRACT BORDER
- == ROAD WAY
- X FENCE LINE
- ||| EXISTING PIPELINE
- OHE OVERHEAD ELECTRIC
- GAS PROPOSED GAS
- PROPOSED ROAD
- MONUMENT
- ⊙ CALCULATED CORNER
- ⊙ IRON ROD SET

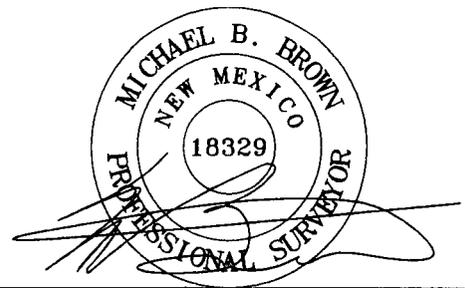
**LINE TABLE**

LINE	BEARING	DISTANCE
1	N 90°00'00" E,	300.00'
2	S 00°00'00" E,	400.00'
3	N 90°00'00" W,	300.00'
4	N 00°00'00" W,	400.00'



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



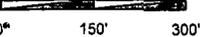
Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

CARL MOTTEK W2 FACILITY SITE	REVISION:	
	INT	DATE
DATE: 05/29/18		
FILE: BO_CARL_MOTTEK_W2_FACILITY_SITE		
DRAWN BY: MML		
SHEET: 1 OF 2		

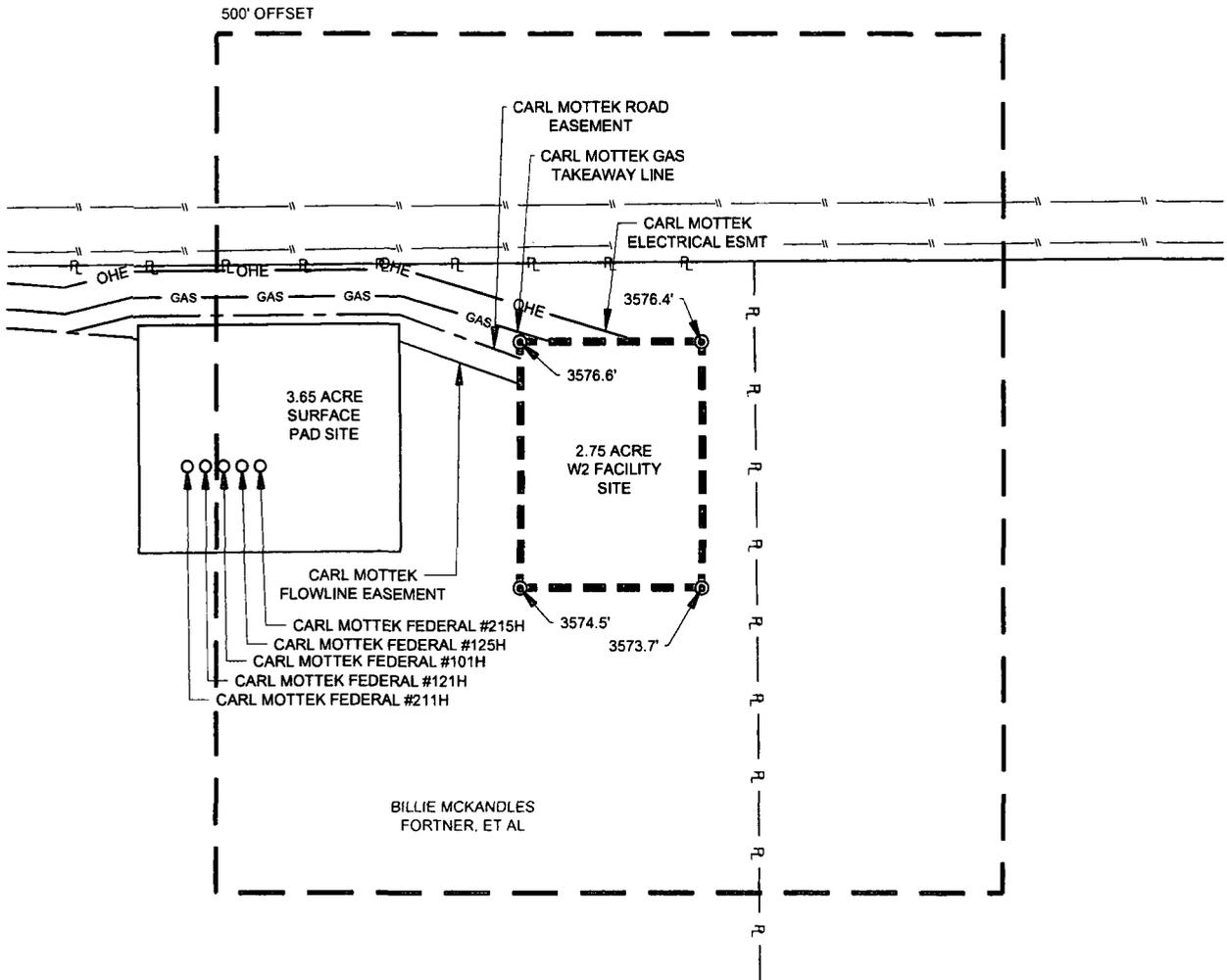
**NOTES:**

- ORIGINAL DOCUMENT SIZE: 8.5" X 11"
- ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.
- CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.
- P.O.B. = POINT OF BEGINNING

SCALE: 1" = 300'



SECTION 17, TOWNSHIP 24-S, RANGE 34-E, N.M.P.M.  
LEA COUNTY, NEW MEXICO



LEGEND

- PROPOSED SITE
- 500' PROXIMITY
- TRACT BORDER
- PROPOSED ROAD
- SECTION LINE
- EXISTING PIPELINE
- PROPOSED ELECTRIC
- PROPOSED GAS
- IRON ROD SET



**TOPOGRAPHIC**  
LOYALTY INNOVATION LEGACY

1400 EVERMAN PARKWAY, Ste. 146 • FT. WORTH, TEXAS 76140  
TELEPHONE: (817) 744-7512 • FAX (817) 744-7554  
2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705  
TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX (432) 682-1743  
WWW.TOPOGRAPHIC.COM



Michael Blake Brown, P.S. No. 18329  
MAY 29, 2018

CARL MOTTEK W2 FACILITY SITE PROXIMITY	REVISION:	
	INT	DATE
DATE: 05/29/18		
FILE: BO_CARL_MOTTEK_W2_FACILITY_SITE		
DRAWN BY: MML		
SHEET: 2 OF 2		

NOTES:  
1. ORIGINAL DOCUMENT SIZE: 8.5" X 11"  
2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.  
3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY.