

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**AMANDA AVERY**  
**HOBBBS OCU**

BLM Serial No.  
NMNM17126

5. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.  
NMNM138236

8. Well Name and No.  
USHANKA FEDERAL COM 23H

9. API Well No.  
30-025-44505-00-X1

10. Field and Pool or Exploratory Area  
WILDCAT;WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

OCT 10 2018

RECEIVED

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
COG OPERATING LLC  
Contact: AMANDA AVERY  
E-Mail: aavery@concho.com

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287  
3b. Phone No. (include area code)  
Ph: 575-748-6940

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 1 T26S R35E NWNE 210FNL 1650FEL  
32.078995 N Lat, 103.318047 W Lon

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/6/18 Spud well. TD 14 3/4? hole @ 923?. Set 10 3/4? 45.5# L-80 csg @ 923?. Cmt w/ 500 sx Class C. Tailed in w/ 250 sx. Circ 121 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 min.

4/18/18 TD 9 7/8? hole @ 11,555?. Set 7 5/8? 29.7# L-80 csg @ 11,555?. Set DVT @ 4788?. Cmt stage 1 w/ 725 sx Class C. Tailed w/ 300 sx. Cmt stage 2 w/ 900 sx Class C. Tailed w/ 150 sx. Circ 118 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 min.

4/23/18 TD 6 3/4? pilot hole @ 12500?. Set 1st cmt plug @ 12,500? w/ 300 sx. WOC and Tag TOC @ 11,559?. Dress off to 11,615? (KOP).

5/12/18 TD 6 3/4? lateral @ 19,335?. Set 5? 18# P110 csg from 19,335?-11,100? and 5 1/2? 23# P110 csg from 11,100 to surface. Cmt w/ 560 sx Class C. Tailed w/ 1075 sx. Circ 85 sx to surface.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #437077 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 09/27/2018 (18PP1973SE)**

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 09/26/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

OCT 03 2018

Office

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*KS*

**Additional data for EC transaction #437077 that would not fit on the form**

**32. Additional remarks, continued**

5/16/18 Rig released.