<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## HOBBS OCD

## State of New Mexico **Energy, Minerals and Natural Resources Department** Oil Conservation Division Hobbs District Office

OCT 2 2 2018

**BRADENHEAD TEST REPORT** 

RECEIVED

| Operator Name<br>OCCIDENTAL PERMIAN, LTD  |               |         |                             |                        |                   | <sup>3</sup> API Number<br>30-025-07474 |                  |             |
|---|---------------|---------|-----------------------------|------------------------|-------------------|---|------------------|-------------|
| Property Name<br>NORTH HOBBS (G/SA) UNIT  |               |         |                             |                        |                   | Well No.<br>431                         |                  |             |
| 7. Surface Location   |               |         |                             |                        |                   |   |                  |             |
| UL - Lot  | Section<br>30 | 1       | vnship Range<br>8-S 38-E    | Feet from 2310         | N/S Line<br>SOUTH | Feet From<br>990                        | E/W Line<br>EAST | County  LEA |
| Well Status   |               |         |                             |                        |                   |   |                  |             |
| Well Status   |               | SHUT-IN | PRODUCING                   | 9/                     | /28/18            |   | _                |             |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH  OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply: |               |         |                             |                        |                   |   |                  |             |
|   |               |         | (A)Surf-Interm              | (B)Interm(1)-Interm(2) | (C)Interm-Prod    | (D)Pro                                  | od Csng          | (E)Tubing   |
| ·   |               |         | -6-                         | N/A                    | N/A               | 4                                       | 490 600          |             |
| Flow Characteristics  |               | (ý) N   |                             |                        | 1                 | <b>X</b> / / <b>X</b> /                 |                  |             |
| Puff<br>Steady Flow   |               |         | $\frac{\sqrt{N}}{\sqrt{N}}$ | Y/N<br>Y/N             | Y/N<br>Y/N        |   | Y/N<br>Y/N       | _           |
| Surges  |               |         | Y/R)                        | Y/N                    | Y/N               |   | Y/N              |             |
| Down to nothing   |               |         | (V) N                       | Y/N                    | Y / N             |   | Y / N            | -           |
| Gas or Oil  |               |         | ¥/( <u>§</u> )              | Y / N                  | Y / N             |   | Y / N            | -           |
| Water   |               |         | Y/(N)                       | Y/N                    | Y / N             |   | Y / N            |             |
| If bradenhead flowed water, check all of the descriptions that apply:   |               |         |                             |                        |                   |   |                  |             |
| CLEAR   |               |         | FRESH                       | SALTY                  |                   | JFUR BLACK                              |                  |             |
| Remarks: INJECTING AT THIS TIME WTR, GAS, CO2   |               |         |                             |                        |                   |   |                  |             |
|   |               |         |                             |                        |                   |   |                  |             |
| 3 Sec<br>Blowdown   |               |         |                             |                        |                   |   |                  |             |
| Blowdowr  |               |         |                             |                        |                   |   |                  |             |
|   |               |         |                             |                        |                   |   |                  |             |
| ·   |               |         |                             |                        |                   |   |                  |             |
|   |               |         |                             |                        |                   |   |                  |             |
|   |               |         |                             |                        |                   |   |                  |             |
|   |               |         |                             |                        |                   |   |                  |             |
| Janny lune 575-318-1959 DL  |               |         |                             |                        |                   |   |                  |             |
| Signature:  | <u> </u>      |         | $\wedge$                    |                        | F                 |   |                  |             |
| Signature: Mendy Johnson  |               |         |                             |                        |                   | OIL CONSERVATION DIVISION               |                  |             |
| Printed name: MENDY JOHNSON   |               |         |                             |                        |                   | Entered into RBDMS                      |                  |             |
| Title: ADMINISTRATIVE ASSOCIATE   |               |         |                             |                        |                   | Re-test (                               |                  |             |
| E-mail Address: mendy_johnson@oxy.com   |               |         |                             |                        |                   |   | Am.              | )           |
| Date: OCT 1 6 2018 Phone: 806-592-6280  |               |         |                             |                        |                   | ///                                     |                  |             |
|   |               |         | Witness:                    |                        | V                 | /                                       |                  |             |