

UNITED STATES **Lebad Field Office**  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT **Hobbs**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM115423

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.  
NMNM136890

1. Type of Well  
 Oil Well  Gas Well  Other

**HOBBS OGD**

8. Well Name and No.  
JENNINGS 34 W1MD FED COM 1H

2. Name of Operator  
MEWBOURNE OIL COMPANY

Contact: JACKIE LATHAN  
E-Mail: jlathan@mewbourne.com

**OCT 24 2018**

9. API Well No.  
30-025-43362-00-S1

3a. Address  
P O BOX 5270  
HOBBS, NM 88241

3b. Phone No. (include area code)  
Ph: 575-393-5905

**RECEIVED**

10. Field and Pool or Exploratory Area  
WC025G08S263205N-UP WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 3 T26S R32E NWNW 300FNL 1070FWL

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Mewbourne Oil Company requests approval to install 434.79' of overhead electric line from well site to Xcel's existing line. See attached for map. Please call Bradley Bishop with any questions.

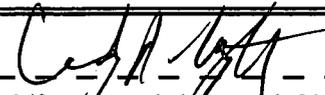
Approved JAC 10/17/2018 DOI-BLM-NM-P020-2018-0877-EA stipulations attached.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #427809 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by DEBORAH MCKINNEY on 07/23/2018 (18DLM0433SE)

Name (Printed/Typed) BRADLEY BISHOP	Title REGULATORY
Signature (Electronic Submission)	Date 07/18/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

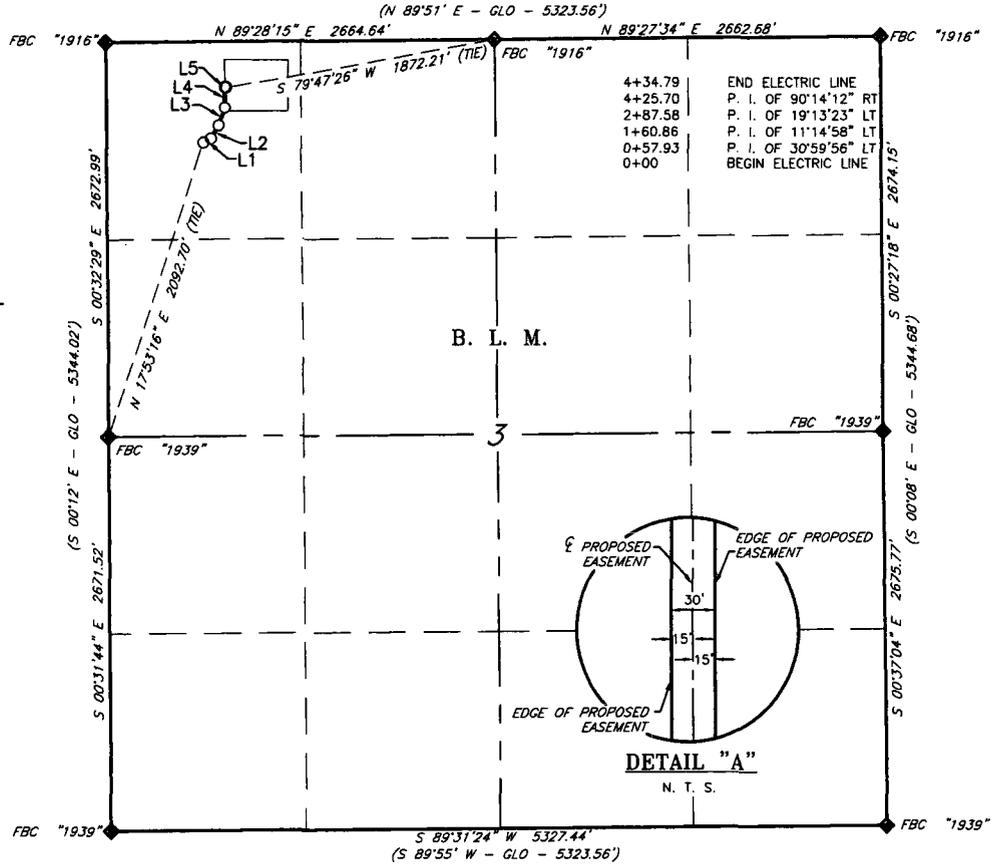
Approved By 	Title AFM - L&N	Date 10/17/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office CPO	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*MMS/ODD*  
*10/25/2018*

**MEWBOURNE OIL COMPANY  
PROPOSED JENNINGS 34 W1MD FEDERAL COM #1H ELECTRIC LINE  
SECTION 3, T26S, R32E,  
N. M. P. M., LEA CO., NEW MEXICO**



LINE TABLE		
LINE	BEARING	LENGTH
L1	N 61°28'27" E	57.93'
L2	N 30°28'31" E	102.93'
L3	N 19°13'33" E	126.72'
L4	N 00°00'10" E	138.12'
L5	S 89°45'38" E	9.09'

SCALE: 1" = 1000'  
0 500' 1000'

BEARINGS ARE GRID NAD 83  
NM EAST  
DISTANCES ARE HORIZ. GROUND.  
LEGEND  
( ) RECORD DATA - GLO  
◆ FOUND MONUMENT AS NOTED  
— PROPOSED ELECTRIC LINE

I, R. M. Howett, a N. M. Professional Surveyor, hereby certify that I prepared this plat from an actual survey made on the ground under my direct supervision, said survey and plat meet the Min. Stds. for Land Surveying in the State of N. M. and are true and correct to the best of my knowledge and belief.  
*Robert M. Howett*  
Robert M. Howett NM PS 19680



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NO.	REVISION	DATE
JOB NO.: LS1806796		
DWG. NO.: 1806796-1		



308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200

SCALE: 1" = 1000'
DATE: 06/18/2018
SURVEYED BY: JF/SV
DRAWN BY: KAKN
APPROVED BY: RMH
SHEET: 1 OF 2

**MEWBOURNE OIL COMPANY**  
**PROPOSED JENNINGS 34 W1MD FEDERAL COM #1H ELECTRIC LINE**  
**SECTION 3, T26S, R32E,**  
**N. M. P. M., LEA CO., NEW MEXICO**

DESCRIPTION

A strip of land 30 feet wide, being 434.79 feet or 26.351 rods in length, lying in Section 3, Township 26 South, Range 32 East, N. M. P. M., Lea County, New Mexico, being 15 feet left and 15 feet right of the following described survey of a centerline across B. L. M. land:

BEGINNING at Engr. Sta. 0+00, a point in the Northwest quarter of Section 3, which bears, N 17°53'16" E, 2,092.70 feet from a brass cap, stamped "1939", found for the West quarter corner of Section 3;

Thence N 61°28'27" E, 57.93 feet, to Engr. Sta. 0+57.93, a P. I. of 30°59'56" left;

Thence N 30°28'31" E, 102.93 feet, to Engr. Sta. 1+60.86, a P. I. of 11°14'58" left;

Thence N 19°13'33" E, 126.72 feet, to Engr. Sta. 2+87.58, a P. I. of 19°13'23" left;

Thence N 00°00'10" E, 138.12 feet, to Engr. Sta. 4+25.70, a P. I. of 90°14'12" right;

Thence S 89°45'38" E, 9.09 feet, to Engr. Sta. 4+34.79, the End of Survey, a point in the Northwest quarter of Section 3, which bears, S 79°47'26" W, 1,872.21 feet from a brass cap, stamped "1916", found for the North quarter corner of Section 3.

Said strip of land contains 0.299 acres, more or less, and is allocated by forties as follows:

NW 1/4 NW 1/4    26.351 Rods    0.299 Acres

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				SCALE: 1" = 1000'
				DATE: 06/18/2018
				SURVEYED BY: JF/SV
				DRAWN BY: KAKN
				APPROVED BY: RMH
NO.	REVISION	DATE		SHEET: 2 OF 2
JOB NO.: LS1806796			308 W. BROADWAY ST., HOBBS, NM 88240 (575) 964-8200	
DWG. NO.: 1806796-2				