

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Case Serial No. 5091
6. If Indian, Allottee or Tribe Name
If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED
OCT 18 2018
Carlsbad Field Office
Hobbs

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. ROJO 7811 27 FEDERAL COM 13H
2. Name of Operator BTA OIL PRODUCERS LLC Contact: KATY REDDELL E-Mail: kreddell@btaoil.com		9. API Well No. 30-025-44296-00-X1
3a. Address 104 S. PECOS MIDLAND, TX 79701	3b. Phone No. (include area code) Ph: 432-682-3753 Ext: 139	10. Field and Pool or Exploratory Area WC025G09S253336D-UPPER WC
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 27 T25S R33E NWNE 220FNL 1340FEL 32.108177 N Lat, 103.555984 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BTA RESPECTFULLY REQUESTS AN EXEMPTION ON TUBING AT THIS TIME TO TEST THE WELL.

SPUD DATE: 3/18/2018

RIG RELEASE DATE: 7/1/2018

FIRST FLOW DATE: 9/14/2018

14. I hereby certify that the foregoing is true and correct.
**Electronic Submission #438308 verified by the BLM Well Information System
 For BTA OIL PRODUCERS LLC, sent to the Hobbs
 Committed to AFMSS for processing by PRISCILLA PEREZ on 10/04/2018 (19PP0061SE)**

Name (Printed/Typed) KATY REDDELL	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 10/04/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE
ACCEPTED FOR RECORD

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____	/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make a statement to the Department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

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