Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEN SUNDRY NOTICES AND REPORTS ON WELLS					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018		
Do not use th abandoned we	is form for proposals to ell.  Use form 3160-3 (AP	drill or to re-ente D) for such propo		Hobbs	Indian, Allo	ottee or Tribe I	
SUBMIT IN	TRIPLICATE - Other ins	tructions on page	HOBB	S OGY IF	Unit or CA	/Agreement, N 792	Name and/or No.
1. Type of Well       1. Type of Well      Image: Second state of the second state of	OCT 2 4 2018			8. Well Name and No. SALADO DRAW 9/16 W0BO FED COM 2H			
2. Name of Operator MEWBOURNE OIL COMPAN	Contact:	JACKIE LATHAN			PI Well No. 0-025-444	197-00-S1	
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area eode) Ph: 575-393-5905			10. Field and Pool or Exploratory Area RED HILLS-BONE SPRING, NORTH			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			<u> </u>	11. (	11. County or Parish, State		
Sec 9 T26S R33E NWNE 31					LEA COUNTY, NM		
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE N.	ATURE OF	NOTICE, REP	ORT, OR	OTHER D	ATA
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	C Acidize	Deepen		Production (S	ction (Start/Resume)		/ater Shut-Off
Subsequent Report	Alter Casing	Hydraulic	U	□ Reclamation		—	ell Integrity
	Casing Repair	New Cons		Recomplete	•		Other Hydraulic Fracture
Final Abandonment Notice	Change Plans	Plug and A Plug Back		] Temporarily Abandon ] Water Disposal			
13. Describe Proposed or Completed Op						approximate d	luration thereof.
If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for	ork will be performed or provide d operations. If the operation re bandonment Notices must be fil	the Bond No. on file w sults in a multiple comp	ith BLM/BIA. detion or recom	Required subseque pletion in a new int	nt reports m terval, a For	ust be filed wi m 3160-4 mus	thin 30 days at be filed once
08/30/18 Frac Wolfcamp from EHD, 120 degree phasing. Fr 100 Mesh Sand & 8,856,855	ac in 60 stages w/24,547	) to <u>22196'</u> MD (122 404 gals slickwater	75' TVD). 2' , carrying 15	124 holes, 0.39' 5,024,582# Loca	' al		
Flowback well for cleanup.							
09/25/18 PWOL for production	n.						
Bond on file: NM1693 nation	wide & NMB000919						
Bond on file: 22015694 nation	nwide & 022041703 State	wide					
14. I hereby certify that the foregoing i	Electronic Submission #	URNE OIL COMPAN	Y, sent to the	e Hobbs			<u> </u>
Name (Printed/Typed) JACKIE L	Title	Title AUTHORIZED REPRESENTATIVE					
Signature (Electronic	Date	Date 10/08/2018					
	THIS SPACE FO	OR FEDERAL OF					
Approved By		AC	CEPTED	FOR RECU	JRU		Date
Conditions of approval, if any, are attached. Approval of this notice does certify that the applicant holds legal or equitable title to those rights in the which would entitle the applicant to conduct operations thereon.			ce OCT	<b>2 3</b> 2018	/s/ J	onathor	Shepard
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent	crime for any person k to any matter within its	wingly and w	villfully to make to	any departm	ent or agency	of the United	
(Instructions on page 2)	/ISED ** BLM REVISE	1	THE BUILD	D FIFLD OFFICE REVISED *** E		/ISED **	