## District I 1625 N French Dr., Hobbs, NM 88240 Phone (575) 393-6161 Fax (575) 393-0720

## State of New Mexico

## **Energy, Minerals and Natural Resources Department**

| HOB   | " "25 J                | 018          | Oil Co                 |                               |                                 | obbs District     |               |          |                    |  |
|---|------------------------|--------------|------------------------|-------------------------------|---------------------------------|-------------------|---------------|----------|--------------------|--|
| Oil Conservation Division Hobbs District Office  BRADENHEAD TEST REPORT  Operator Name OCCIDENTAL PERMIAN, LTD  Property Name NOR THEHORRS (GYA) UNIT |                        |              |                        |                               |                                 |                   |               |          | * API Number 0741Z |  |
| Prop<br>NORTH HOL   |                        |              |                        | Property Name<br>HOBBS (G/SA) | operty Name<br>OBBS (G/SA) UNIT |                   |               | Well No. |                    |  |
| , <u>, , , , , , , , , , , , , , , , , , </u>   |                        |              |                        | <sup>7.</sup> S               | urface Locati                   | on                |               |          |                    |  |
| U1 Lot  | Township Range 185 38E |              | Feet from              |                               | N/S Line                        | Feet From 2 3 / 0 | E/W Line      | County   |                    |  |
|   |                        |              |                        | 1                             | Well Status                     |                   |               |          |                    |  |
| Well Status   |                        |              | SHUT-IN                |                               | PRODUCING                       | 10                | DATE 18       |          |                    |  |
|   | OPE                    | N BRADEN     | HEAD AND INT           | ERMEDIATE 1                   | ГО АТМОЅРНЕ                     | RE INDIVIDUALI    | Y FOR 15 MINU | TES EACH |                    |  |
| OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply:  |                        |              |                        |                               |                                 |                   |               |          |                    |  |
|   |                        | (A)S         | (A)Surf-Interm (B)Inte |                               | Interm(2)                       | (C)Interm-Prod    | <u>(D)P</u>   | od Csng  | (E)Tubing          |  |
| Pressure  |                        |              | 0-                     | -0-                           |                                 | NA                |               | 180      | 50                 |  |
| Flow Characteristics  |                        |              |                        |                               |                                 | 13/4              |               | •        |                    |  |
| Puff  |                        |              | Y / 🛇                  | (5)                           | N                               | Y/N               |               | Y/N      |                    |  |
| Steady Flow   |                        |              | Y / 🚫                  | Y                             | 10                              | Y/N               |               | Y / N    |                    |  |
| Surges  |                        |              | Y / 🚫                  | Y/Ø                           |                                 | Y/N               |               | Y / N    |                    |  |
| Down to nothing   |                        |              | Ø/ N                   | (E) N                         |                                 | Y/N               | 1             | Y / N    |                    |  |
| Gas or Oil  |                        |              | Y / 🚫                  | Y / Ø                         |                                 | Y/N               |               | Y/N      |                    |  |
| Water   |                        |              | Y/Ø                    | <u>r</u>                      |                                 | Y/N               |               | Y/N      |                    |  |
| If bradenhead   | d flowed wa            | ter, check a | ll of the descriptio   | ns that apply:                |                                 |                   |               |          |                    |  |
| CLEAR   |                        | FRI          | FRESH                  |                               | TY                              | SULFU             | JR            | BLACK    |                    |  |
| ,   |                        |              |                        |                               |                                 | NURCTING          | AT TIME TIME  | WTD      | CAS CO2            |  |
| Remarks:  |                        |              |                        |                               | 7 .                             | INJECTING         | AT THIS TIME  | WTR,     | GAS,CO2            |  |
|   |                        |              |                        | 4                             | SIC                             |                   |               |          |                    |  |
| •   |                        |              |                        |                               | BD                              |                   |               |          |                    |  |
|   |                        |              |                        |                               |                                 |                   |               |          |                    |  |
|   |                        |              |                        |                               |                                 |                   |               |          |                    |  |
|   |                        |              |                        |                               |                                 | •                 |               |          |                    |  |
|   |                        |              |                        |                               | ,                               |                   |               |          |                    |  |
|   |                        |              |                        |                               | , /                             | Λ .               |               |          |                    |  |
|   |                        |              |                        |                               | KR15                            | HLLEN             | 1 (76         | -318-4   | 763 M              |  |
|   |                        |              |                        |                               |                                 | 11000             | 2//           |          |                    |  |

| Signature: Mandy Johnson                | OIL CONSERVATION DIVISION |  |  |  |
|---|---------------------------|--|--|--|
| Printed name: MENDY JOHNSON             | Entered into RBDMS        |  |  |  |
| Title: ADMINISTRATIVE ASSOCIATE         | Re-test 2                 |  |  |  |
| E-mail Address: mendy_johnson@oxy.com   |                           |  |  |  |
| Date: 0007 2 5 2018 Phone: 806-592-6280 | 人                         |  |  |  |
| Witness:                                |                           |  |  |  |