

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**HOBBS OCD**  
**NOV 06 2018**  
**RECEIVED**

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |   |  |
|---|---|--|
| 1. Type of Well<br><input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other                    |   | 5. Lease Serial No.<br>NMNM66925                           |
| 2. Name of Operator<br>OXY USA INCORPORATED   |   | 6. If Indian, Allottee or Tribe Name                       |
| Contact: LESLIE REEVES<br>E-Mail: LESLIE_REEVES@OXY.COM   |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM137096X |
| 3a. Address<br>P O BOX 4294<br>HOUSTON, TX 77210-4294   | 3b. Phone No. (include area code)<br>Ph: 713-497-2492 | 8. Well Name and No.<br>MESA VERDE BS UNIT 13              |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 18 T24S R32E SESW 280FSL 2533FWL<br>32.210911 N Lat, 103.714790 W Lon |   | 9. API Well No.<br>30-025-44192-00-X1                      |
|   |   | 10. Field and Pool or Exploratory Area<br>MESA VERDE       |
|   |   | 11. County or Parish, State<br>LEA COUNTY, NM              |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |  |
|---|---|---|--|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                          |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                          |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other<br>Workover Operations |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |  |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 7/26/18 RIH & clean out to PBTD @ 15152'. Pressure test 5-1/2" csg to 9800# for 30 minutes, good test. RIH & perf from 23 stages 15055-14905, 14854-14704, 14653-14503, 14452-14304, 14251-14101, 14051-13900, 13849-13699, 13648-13500, 13446-13297, 13246-13096, 13045-12895, 12844-12694, 12643-12489, 12442-12292, 12243-12091, 12040-11890, 11839-11690, 13585-13431, 11437-11287, 11236-11086, 11035-10885, 10831-10684, 10633-10483. Total 552 holes. Frac in 23 stages w/ 6352920g slick water & 11298g of 7.5% HCL w/ 4908820# sand. RD Schlumberger 8/5/18. Turn well over to production for clean out, Flowback and test.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #442183 verified by the BLM Well Information System  
For OXY USA INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/01/2018 (19PP0271SE)**

|                                    |                              |
|------------------------------------|------------------------------|
| Name (Printed/Typed) DAVID STEWART | Title SR. REGULATORY ADVISOR |
| Signature (Electronic Submission)  | Date 11/01/2018              |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |                                    |                 |
|---|------------------------------------|-----------------|
| Approved By <b>ACCEPTED</b>   | ZOTA STEVENS<br>PETROLEUM ENGINEER | Date 11/02/2018 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                                    | Office Hobbs    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Revisions to Operator-Submitted EC Data for Sundry Notice #442183**

|                | <b>Operator Submitted</b>  | <b>BLM Revised (AFMSS)</b>   |
|----------------|--|--|
| Sundry Type:   | OTHER<br>SR  | WRK<br>SR  |
| Lease:         | NMNM66925  | NMNM66925  |
| Agreement:     | NMNM137096X  | NMNM137096X (NMNM137096X)  |
| Operator:      | OXY USA INC<br>P.O. BOX 4294<br>HOUSTON, TX 77210<br>Ph: 713-350-4997  | OXY USA INCORPORATED<br>P O BOX 4294<br>HOUSTON, TX 77210-4294<br>Ph: 713.366.5303                                 |
| Admin Contact: | LESLIE REEVES<br>REGULATORY ADVISOR<br>E-Mail: LESLIE_REEVES@OXY.COM<br>Cell: 281-733-0824<br>Ph: 713-497-2492     | LESLIE REEVES<br>REGULATORY ADVISOR<br>E-Mail: LESLIE_REEVES@OXY.COM<br>Cell: 281-733-0824<br>Ph: 713-497-2492     |
| Tech Contact:  | DAVID STEWART<br>SR. REGULATORY ADVISOR<br>E-Mail: DAVID_STEWART@OXY.COM<br>Cell: 432-634-5688<br>Ph: 432-685-5717 | DAVID STEWART<br>SR. REGULATORY ADVISOR<br>E-Mail: david_stewart@oxy.com<br>Cell: 432-634-5688<br>Ph: 432-685-5717 |
| Location:      |  |  |
| State:         | NM   | NM   |
| County:        | LEA  | LEA  |
| Field/Pool:    | MESA VERDE BONE SPRING   | MESA VERDE   |
| Well/Facility: | MESA VERDE BS UNIT 13H<br>Sec 18 T24S R32E SESE 280FSL 2533FWL<br>32.210911 N Lat, 103.714790 W Lon                | MESA VERDE BS UNIT 13<br>Sec 18 T24S R32E SESW 280FSL 2533FWL<br>32.210911 N Lat, 103.714790 W Lon                 |