

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0135
Expires: January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 H. L. Brown Operating, LLC

3a. Address
 P. O. Box 2237, Midland, TX 79702

3b. Phone No. (include area code)
 432-683-5216

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 990' FNL, 990' FWL
 Unit D, Section 3, T-8-S, R37E

5. Lease Serial No.
 N11-29863 NMNM-23018

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.
 CA NMNM 72048

8. Well Name and No.
 Federal "G" #1

9. API Well No.
 30-041-20504

10. Field and Pool, or Exploratory Area
 Bluitt (Wolfcamp) Gas

11. County or Parish, State
 Roosevelt, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Add Perfs
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/7/17-MIRU PU. POH w/ Pkr.

7/8/17-GIH w/ bit and scraper. Clean out to PBTB.

7/12/17- Perf Wolfcamp 8402-06', 8408-32', 8427-33'. GIH w/ pkr on 2-3/8" tbg. Set pkr @ 8329'. (Original perfs 8013-45', 8030-46')

7/23/17- Flow test new Wolfcamp perfs up tubing at rate of 850 mcfpd, 14 bopd, 0 bwpd w/ FTP 1830 psi.

10/13/17- Install additional production unit on tubing. Install original unit on casing. Flow new Wolfcamp perfs 8402-8433' up tubing at rate of 1000 mcfpd w/ FTP 1800 psi. Flow original Wolfcamp perfs 8013-46 up casing at rate of 150 mcfpd w/ FCP 220 psi.

14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed)

Kenneth Krawietz

Title Operations Manager

Signature

Kenneth Krawietz

Date

10 ACCEPTED FOR RECORD

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

OCT 31 2018

Office

BUREAU OF LAND MANAGEMENT

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make or to attempt to make any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

[Large handwritten signature and scribbles covering the bottom right portion of the form]