

State of New Mexico
HOBBBS OCDE Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

NOV 05 2018

BRADENHEAD TEST REPORT

| | |
|---|------------------------------------|
| <p>RECEIVED</p> <p>Operator Name OCCIDENTAL PERMIAN, LTD</p> | <p>API Number 30-025-35534</p> |
| <p>Property Name NORTH HOBBS (G/SA) UNIT</p> | <p>Well No 844</p> |

7. Surface Location

| | | | | | | | | |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|
| UL - Lot M | Section 32 | Township 18S | Range 38E | Feet from 1051 | N/S Line SOUTH | Feet From 217 | E/W Line WEST | County LEA |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|------------------|------------------|---------------|

33

Well Status

217

| | | | | |
|-------------|---------------|------------------|------------------|--|
| Well Status | SHUT-IN NO | PRODUCING OIL | DATE 10/24/18 | |
|-------------|---------------|------------------|------------------|--|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | 0 | N/A | N/A | 970 | 570 |
| <u>Flow Characteristics</u> | | | | | |
| Puff | Y/N | Y/N | Y/N | Y/N | Y/N |
| Steady Flow | Y/N | Y/N | Y/N | Y/N | Y/N |
| Surges | Y/N | Y/N | Y/N | Y/N | Y/N |
| Down to nothing | Y/N | Y/N | Y/N | Y/N | Y/N |
| Gas or Oil | Y/N | Y/N | Y/N | Y/N | Y/N |
| Water | Y/N | Y/N | Y/N | Y/N | Y/N |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

Maito Camner 10/24/18

| | |
|---------------------------------------|----------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test <i>[Signature]</i> |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: OCT 29 2018 | Phone: 806-592-6280 |
| Witness: | |