

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-05505 |
| Property Name<br>NORTH HOBBS (G/SA) UNIT | Well No.<br>321            |

7. Surface Location

|                 |               |                  |               |                   |                   |                   |                  |               |
|-----------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot<br>✓ 8 | Section<br>25 | Township<br>18-S | Range<br>37-E | Feet from<br>1980 | N/S Line<br>NORTH | Feet From<br>1980 | E/W Line<br>EAST | County<br>LEA |
|-----------------|---------------|------------------|---------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

|                  |                |                  |                  |
|------------------|----------------|------------------|------------------|
| Well Status<br>✓ | SHUT-IN<br>Yes | PRODUCING<br>Oil | DATE<br>10-18-18 |
|------------------|----------------|------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure             | 8              | 8                      | N/A            | 740          | 797       |
| Flow Characteristics |                |                        |                |              |           |
| Puff                 | Y/N            | Y/N                    | Y/N            | Y/N          |           |
| Steady Flow          | Y/N            | Y/N                    | Y/N            | Y/N          |           |
| Surges               | Y/N            | Y/N                    | Y/N            | Y/N          |           |
| Down to nothing      | Y/N            | Y/N                    | Y/N            | Y/N          |           |
| Gas or Oil           | Y/N            | Y/N                    | Y/N            | Y/N          |           |
| Water                | Y/N            | Y/N                    | Y/N            | Y/N          |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

|                                                                                                                                               |                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Remarks:                                                                                                                                      | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
| <p>(A) had a puff of gas down to 8.</p> <p>(B) had a puff of gas down to 8.</p> <p>Bryan Ioffin<br/>575-441-9739<br/>Bryan.Ioffin@oxy.com</p> |                                                  |

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy_johnson@oxy.com |                           |
| Date: OCT 25 2018                     |                           |
| Phone: 806-592-6280                   |                           |
| Witness:                              |                           |