<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720

## State of New Mexico

**BRADENHEAD TEST REPORT** 

## Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office

|   |        | a l              | 2018          |                        | NHEAD T                  | EST RE         | PORT              | ·                            |                |                  |               |  |
|---|--------|------------------|---------------|------------------------|--------------------------|----------------|-------------------|------------------------------|----------------|------------------|---------------|--|
| OCCIDENTAL PERMIAN, LTD   |        |                  |               |                        |                          |                |                   | 3-API Number<br>30-025-07533 |                |                  |               |  |
| Property Name NORTH HOBBS (G/SA) UNIT   |        |                  |               |                        |                          |                |                   | Well No. 241                 |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  | 241           |  |
| 7. Surface Location  UL - Lot Section Township Range Feet from N/S Line Feet From E/W Line County |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| 1 _ 1   |        | Township<br>18-S | Range<br>38-E | Feet from 990          |                          |                | N/S Line<br>SOUTH |                              | rom<br>0       | E/W Line<br>WEST | County<br>LEA |  |
| Well Status   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| Well Status   |        |                  | SHUT-IN       |                        | PRODUCING                |                | DATE 10-19-       |                              | 10             |                  |               |  |
| OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUA  |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   | OPE    | N BRADEN         | HEAD AND IN   |                        |                          |                | VIDUALI           | LY FOR 15                    | MINUTE         | IS EACH          |               |  |
| OBSERVED DATA  If bradenhead flowed water, check all of the descriptions that apply:              |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        | (A)S             | urf-Interm    | (B)Interm(1)-Interm(2) |                          | (C)Interm-Prod |                   |                              | (D)Prod Csng   |                  | (E)Tubing     |  |
| Pressure  |        |                  | Ø             | ø                      |                          | Ø              |                   |                              | 475            |                  | 600           |  |
| Flow Charac   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| Puff  |        |                  | 9 / N         | Y/N                    |                          |                | Y/N               |                              | Y / 🕅          |                  |               |  |
| Steady F<br>Surge   |        |                  | Y / 🔇         | Y/N<br>Y/N             |                          |                | Y/N<br>Y/N        |                              | Y / 📎<br>Y / 🔇 |                  | 4             |  |
| Down to no  |        |                  | Ø/ N          | Y / N                  |                          |                | Y/N               |                              | Y / 80         |                  | 1             |  |
| Gas or  | Oil    |                  | Y / 🚫         | Y/N                    |                          |                | Y / N             |                              | Y / 🔞          |                  | -             |  |
| Water   |        | <del></del>      | Y / 🔇         | Y/N                    |                          |                | Y / N             |                              | Y / 🔇          |                  | 1             |  |
| 166   |        |                  | 1 . 6 4       |                        |                          |                |                   |                              |                |                  | _             |  |
| If bradenhead flowed water, check all of the descriptions that apply:  CLEAR FRESH SALTY SUL      |        |                  |               |                        |                          |                |                   |                              |                | BLACK            |               |  |
|   |        |                  |               |                        |                          |                | <u></u>           |                              |                |                  |               |  |
| Remarks:  |        |                  |               |                        |                          | INJ            | ECTING.           | AT THIS 1                    | тме            | _WTR,G           | AS,CO2        |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
|   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| 44*   |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| <b>&gt;</b>   | · 40   | <b>~</b> .       |               | - 75, 30               | 102 <del>- 7</del> 2 111 |                |                   |                              |                |                  |               |  |
| Tricky Love 575.390-7214  |        |                  |               |                        |                          |                |                   |                              |                |                  |               |  |
| Signature: Mendy Johnson  |        |                  |               |                        |                          |                |                   | OIL CONSERVATION DIVISION    |                |                  |               |  |
| Printed name: MENDY JOHNSON   |        |                  |               |                        |                          |                |                   | Entered into RBDMS           |                |                  |               |  |
| Title: ADMINISTRATIVE ASSOCIATE   |        |                  |               |                        |                          |                |                   | Re-test \                    |                |                  |               |  |
| E-mail Address: mendy_johnson@oxy.com   |        |                  |               |                        |                          |                |                   |                              | <              | MI               |               |  |
| · · · · · · · · · · · · · · · · · · ·   | OCT 2: |                  | 1             | one: 806-592-6280      |                          |                |                   |                              |                |                  |               |  |
| Witness:  |        |                  |               |                        |                          |                |                   |                              |                | 1                |               |  |
|   |        |                  | <del></del>   |                        |                          |                |                   |                              |                | · V              |               |  |