

HOBBS OCD

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-43107 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>272            |

7. Surface Location

|               |               |                 |              |                   |                   |                   |               |               |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|-------------------|---------------|---------------|
| UL - Lot<br>E | Section<br>10 | Township<br>19S | Range<br>38E | Feet from<br>1597 | N/S Line<br>SOUTH | Feet From<br>1051 | E/W Line<br>W | County<br>LEA |
|---------------|---------------|-----------------|--------------|-------------------|-------------------|-------------------|---------------|---------------|

Well Status

|             |         |           |           |
|-------------|---------|-----------|-----------|
| Well Status | SHUT-IN | PRODUCING | DATE      |
|             |         | ✓         | 29 Oct 18 |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A) Surf-Interm | (B) Interm(1)-Interm(2) | (C) Interm-Prod | (D) Prod Casing | (E) Tubing |
|----------------------|-----------------|-------------------------|-----------------|-----------------|------------|
| Pressure             | 0               | N/R                     | N/R             | 350             | 540        |
| Flow Characteristics |                 |                         |                 |                 |            |
| Puff                 | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |
| Steady Flow          | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |
| Surges               | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |
| Down to nothing      | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |
| Gas or Oil           | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |
| Water                | Y/N             | Y/N                     | Y/N             | Y/N             | Y/N        |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME: WTR, GAS, CO2

- A.) No Rupture to Nubling
- B.) No Riser
- C.) No Riser
- D.) Produces
- E.) Produces

Daniel Colon

575-318-5067

|                                       |                           |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i>       | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON           | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE       | Re-test                   |
| E-mail Address: mendy.johnson@oxy.com |                           |
| Date: 11/1/18                         | Phone: 806-592-6280       |
| Witness:                              |                           |