State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

Revised 5-27-2004

FILE IN TRIPLICATE **OIL CONSERVATION DIVISION** DISTRICT I WELL API NO. 1220 South St. Francis Dr. 1625 N. French Dr., Hobbs, NM 88240 30-025-23304 Santa Fe, NM 87505 5. Indicate Type of Lease DISTRICT IF STATE [ 1301 W. Grand Ave, Artesia, NM 88210 FEE X DISTRICT III 6. State Oil & Gas Lease No. 1000 Rio Brazos Rd, Aztec, NM 87410 7. Lease Name or Unit Agreement Name SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A North Hobbs (G/SA) Unit DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.) Section 28 1. Type of Well: 8. Well No. 243 Oil Well X Gas Well Other 2. Name of Operator 9. OGRID No. 157984 Occidental Permian Ltd. 10. Pool name or Wildcat 3. Address of Operator Hobbs (G/SA) HCR 1 Box 90 Denver City, TX 79323 4. Well Location Unit Letter N Feet From The Feet From The : 750 1790 Line South West NMPM Section 28 Township 18-S Range County 38-F l ea 11. Elevation (Show whether DF, RKB, RT GR, etc.) 3655' DF Pit or Below-grade Tank Application or Closure Pit Type Depth of Ground Water Distance from nearest fresh water well Distance from nearest surface water bbls; Construction Material Pit Liner Thickness mil Below-Grade Tank: Volume Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING **TEMPORARILY ABANDON** CHANGE PLANS COMMENCE DRILLING OPNS. **PLUG & ABANDONMENT** PULL OR ALTER CASING **Multiple Completion** CASING TEST AND CEMENT JOB OTHER: OTHER: Well Stimulation/Perforation 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. 1. RUPU POOH w/tbg & ESP Equipment. Set RBP @3896'. 2. Release plug & POOH. Tag CIBP @4834' 3. Pump 500 gal Xylene & flush w/24 bbl 10# brine. 4. RIH w/HSC casing gun w/120 phase, perf @2 JSPF 4081-96', 4134-81', 4192-4255', 4258'-69' (200 holes). 5. Pump 3500 gal 15% acid from 4081-4269'. Flush tbg w/fresh water. 6. RIH w/ ESP equipment. Set intake @4042'. 7. RDPU Clean & level location. RUPU 03/15/2006 RDPU 04/11/2006 I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines or an (attached) alternative OCD-approved a general nermit plan SIGNATURE TITLE Administrative Associate DATE 05/01/2006 TYPE OR PRINT NAME Johnson TELEPHONE NO. Mend E-mail address: Mendy\_johnson@oxy.com 806-592-6280 A For State Use Only OC FIELD REPRESENTATIVE II/STAFF MANAGER APPROVED BY DATE MAY 04 CONDITIONS OF APPROVAL IF AN

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