

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

HOBBS OCD
NOV 05 2018
RECEIVED

| | |
|------------------------------------------|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-07413 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No 431 |

7. Surface Location

| | | | | | | | | |
|----------------|---------------|------------------|---------------|-------------------|---------------|------------------|---------------|---------------|
| Ul. - Lot I | Section 28 | Township 18-S | Range 38-E | Feet from 1650 | N/S Line S | Feet From 990 | E/W Line E | County LEA |
|----------------|---------------|------------------|---------------|-------------------|---------------|------------------|---------------|---------------|

Well Status

| | | | |
|-------------|------------------------------------------------|------------------|------------------|
| Well Status | SHUT-IN <input checked="" type="checkbox"/> | PRODUCING Oil | DATE 10/23/18 |
|-------------|------------------------------------------------|------------------|------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|-----------------------------|----------------------------------------|----------------------------------------|----------------|--------------|-----------|
| Pressure | 0 | 0 | N/A | 110 | 48 |
| Flow Characteristics | | | | | |
| Puff | Y/ <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> N | Y/N | Y/N | |
| Steady Flow | Y/ <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> N | Y/N | Y/N | |
| Surges | Y/ <input checked="" type="checkbox"/> | Y/ <input checked="" type="checkbox"/> | Y/N | Y/N | |
| Down to nothing | <input checked="" type="checkbox"/> N | <input checked="" type="checkbox"/> N | Y/N | Y/N | |
| Gas or Oil | Y/ <input checked="" type="checkbox"/> | Y/ <input checked="" type="checkbox"/> | Y/N | Y/N | |
| Water | Y/ <input checked="" type="checkbox"/> | Y/ <input checked="" type="checkbox"/> | Y/N | Y/N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks: INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2

2502

KRIS ALLEN 575-318-4763

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | <i>[Signature]</i> |
| Date: OCT 25 2018 | Phone: 806-592-6280 |
| Witness: | |