

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

NOV 19 2018

RECEIVED

BRADENHEAD TEST REPORT

|                                             |  |                                     |  |
|---------------------------------------------|--|-------------------------------------|--|
| Operator Name<br><b>Fulfer Oil + CATTLE</b> |  | API Number<br><b>30-025-27025</b> ✓ |  |
| Property Name<br><b>JAL North Ranch SWD</b> |  | Well No.<br><b>#1</b> ✓             |  |

7. Surface Location

|                       |                     |                        |                     |                         |                      |                          |                      |                        |
|-----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|------------------------|
| UL - Lot<br><b>11</b> | Section<br><b>7</b> | Township<br><b>25S</b> | Range<br><b>37E</b> | Feet from<br><b>660</b> | N/S Line<br><b>S</b> | Feet From<br><b>1980</b> | E/W Line<br><b>W</b> | County<br><b>LEA</b> ✓ |
|-----------------------|---------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|------------------------|

Well Status

|                  |    |     |               |     |                        |     |                 |                           |
|------------------|----|-----|---------------|-----|------------------------|-----|-----------------|---------------------------|
| TA'D WELL<br>YES | NO | YES | SHUT-IN<br>NO | INJ | INJECTOR<br><b>SWD</b> | OIL | PRODUCER<br>GAS | DATE<br><b>11-27-18</b> ✓ |
|------------------|----|-----|---------------|-----|------------------------|-----|-----------------|---------------------------|

OBSERVED DATA

|                      | (A) Surface  | (B) Intern(1)       | (C) Intern(2) | (D) Prod Csg | (E) Tubing    |
|----------------------|--------------|---------------------|---------------|--------------|---------------|
| Pressure             | <b>0</b>     | <b>90</b>           | <b>N/A</b>    | <b>0</b>     | <b>0</b>      |
| Flow Characteristics |              |                     |               |              |               |
| Pull                 | Y / <b>0</b> | <b>0</b> / N        | Y / N         | Y / <b>0</b> | CO2 —         |
| Steady Flow          | Y / <b>0</b> | Y / <b>0</b>        | Y / N         | Y / <b>0</b> | WTR — ✓       |
| Surges               | Y / <b>0</b> | Y / <b>0</b>        | Y / N         | Y / <b>0</b> | GAS —         |
| Down to nothing      | <b>0</b> / N | <b>0</b> / <b>0</b> | Y / N         | <b>0</b> / N | Type of fluid |
| Gas or Oil           | Y / <b>0</b> | Y / <b>0</b>        | Y / N         | Y / <b>0</b> | Injected for  |
| Water                | Y / <b>0</b> | Y / <b>0</b>        | Y / N         | Y / <b>0</b> | Waterflood if |
|                      |              |                     |               |              | applies       |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**Post Workover**

|                               |        |                            |  |
|-------------------------------|--------|----------------------------|--|
| Signature: <b>[Signature]</b> |        | OIL CONSERVATION DIVISION  |  |
| Printed name:                 |        | Entered into RBDMS         |  |
| Title:                        |        | Re-test <b>[Signature]</b> |  |
| E-mail Address:               |        |                            |  |
| Date:                         | Phone: |                            |  |
| Witness: <b>[Signature]</b>   |        |                            |  |

INSTRUCTIONS ON BACK OF THIS FORM