

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|   |
|---|
| WELL API NO.<br><b>30-025-37695</b>   |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>   |
| 6. State Oil & Gas Lease No.  |
| 7. Lease Name or Unit Agreement Name:<br><b>William Turner</b>  |
| 8. Well Number<br><b>9</b>  |
| 9. OGRID Number<br><b>14021</b>   |
| 10. Pool name or Wildcat<br><b>Paddock (49210)</b>  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>3463' GR</b>   |
| Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/><br>Pit type _____ Depth to Groundwater _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____<br>Pit Liner Thickness: _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____ |

12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☒ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marathon Oil Company is seeking to change the proposed target formation for the William Turner No. 9. This well was originally planned as a Penrose Skelly Grayburg completion. Marathon plans to deepen the well to produce from the Paddock formation. Marathon proposes to run 8 5/8", 24#, J-55 surface casing to an approximate depth of 1270'. This surface casing will be set using approximately 1200 sacks Premium cement. The depth at TD will be changed to approximately 6000' w/ 5 1/2", 15.5#, J-55 production casing set w/ lead cement of 750 sks Interfill "C", tailed w/ 450 sks Premium cement.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOC guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Charles E. Kendrick TITLE Regulatory Compliance Rep DATE 04/26/2006

Type or print name Charles E. Kendrick

E-mail address: cekendrix@marathonoil.com

Telephone No. 713-296-2096

PETROLEUM ENGINEER

For State Use Only

APPROVED BY [Signature] TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval, if any:

MAY 05 2006

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State of New Mexico  
Energy, Minerals & Natural Resources

Form C-102  
Revised June 10, 2003

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies  
☒ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|  |   |  |  |
|--|---|--|--|
| <sup>1</sup> API Number<br><b>30-025-37695</b> |   | <sup>2</sup> Pool Code<br><b>49210</b> | <sup>3</sup> Pool Name<br><b>Paddock</b> |
| <sup>4</sup> Property Code<br><b>006478</b>    | <sup>5</sup> Property Name<br><b>William Turner</b>       |  | <sup>6</sup> Well Number<br><b>9</b>     |
| <sup>7</sup> OGRID No.<br><b>14021</b>         | <sup>8</sup> Operator Name<br><b>Marathon Oil Company</b> |  | <sup>9</sup> Elevation<br><b>3463'</b>   |

<sup>10</sup> Surface Location

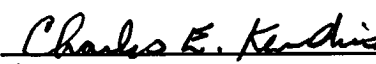
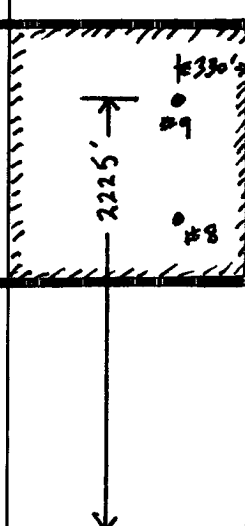
|                           |                      |                        |                     |          |                               |                                  |                              |                               |                      |
|---------------------------|----------------------|------------------------|---------------------|----------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|
| UL or lot no.<br><b>I</b> | Section<br><b>29</b> | Township<br><b>21S</b> | Range<br><b>37E</b> | Lot. Idn | Feet from the<br><b>2225'</b> | North/South line<br><b>South</b> | Feet from the<br><b>330'</b> | East/West line<br><b>East</b> | County<br><b>Lea</b> |
|---------------------------|----------------------|------------------------|---------------------|----------|-------------------------------|----------------------------------|------------------------------|-------------------------------|----------------------|

<sup>11</sup> Bottom Hole Location If Different From Surface

|               |         |          |       |          |               |                  |               |                |        |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|

|  |   |                                  |                         |
|--|---|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>40</b> | <sup>13</sup> Joint or Infill<br><b>Y</b> | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|--|---|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|    |  |  |  |  |
|----|--|--|--|--|
| 16 |  |  |  | <sup>17</sup> OPERATOR CERTIFICATION<br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><br>Signature<br><b>Charles E. Kendrick</b><br>Printed Name<br><b>Regulatory Compliance Rep</b><br><b>cekendrix@marathonoil.com</b><br>Title and E-mail Address<br><b>04/26/2006</b><br>Date |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  | <sup>18</sup> SURVEYOR CERTIFICATION<br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br><br>Date of Survey<br>Signature and Seal of Professional Surveyer:<br><br>Certificate Number  |
|    |  |  |  |  |
|    |  |  |  |  |
|    |  |  |  |  |