

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**  
5. Lease Serial No. 2073  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No. <b>HOBBS OCD</b>	
2. Name of Operator <b>MEWBOURNE OIL COMPANY</b>		Contact: <b>JACKIE LATHAN</b> E-Mail: <b>jlathan@mewbourne.com</b>	8. Well Name and No. <b>GAZELLE 22 B3MD FED COM 1H</b>
3a. Address <b>P O BOX 5270 HOBBS, NM 88241</b>		3b. Phone No. (include area code) <b>Ph: 575-393-5905</b>	9. API Well No. <b>30-025-43397-00-X1</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 22 T23S R34E SWSW 200FSL 756FWL</b>		10. Field and Pool or Exploratory Area <b>ANTELOPE RIDGE-BONE SPRING, W</b>	
		11. County or Parish, State <b>LEA COUNTY, NM</b>	

**DEC 1 0 2018**

**RECEIVED**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

06/29/18..TD'ed 8 3/4" hole @ 11829'. Ran 11819' of 7" 29# HCP110 LT&C Csg. Cemented w/450 sks Lite Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.58 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/440 bbls OBM. Plug down @ 9:30 PM 06/29/18. Did not bump plug. Did not circ cmt. Est TOC @ 4779?. Lift pressure 433# @ 3 BPM. Set Cameron mandrel hanger through BOP w/210k#. At 7:15 AM 07/01/18, tested csg to 1500# 30 mins, held OK. FIT test to 12.5 PPG EMW. Drilled out with 6 1/8" bit.

Bond on file: NM1693 nationwide & NMB000919

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #426821 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/11/2018 (18PP1432SE)**

Name (Printed/Typed) <b>JACKIE LATHAN</b>	Title <b>AUTHORIZED REPRESENTATIVE</b>
Signature (Electronic Submission)	Date <b>07/10/2018</b>

**THIS SPACE FOR FEDERAL OR STATE AGENCY USE ONLY - DO NOT WRITE**

**ACCEPTED FOR RECORD**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office _____
		<b>JUL 11 2018</b> <b>/s/ Jonathon Shepard</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowing and with intent to defraud the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***