

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Field Office

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals for an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMMN136226

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
BIGGERS FEDERAL 21H

2. Name of Operator
MATADOR PRODUCTION COMPANY
Contact: DUSTY THORNHILL
E-Mail: dthornhill@matadorresources.com

9. API Well No.
30-025-44479-00-X1

3a. Address
5400 LBJ FREEWAY SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)
Ph: 972.371.5405

10. Field and Pool or Exploratory Area
DOGIE DRAW-DELAWARE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 18 T25S R35E 357FSL 493FWL
32.124165 N Lat, 103.413544 W Lon

11. County or Parish, State
LEA COUNTY, NM

HOBBS OCD
DEC 10 2018
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|---|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other KS Change to Original APD |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079
SURETY BOND NO. RLB0015172

Please see attached plats to revise SHL on Matador's Biggers Federal 021H from 357' FSL and 493' FWL of Sec 18, T25S, R35E to 353' FSL and 523' FWL of Sec 18, T25S, R35E. There is no change in pad size or location. SHL has been moved within previously approved footprint. There is no change in BHL. SHL revisions are to accommodate Matador's drill schedule.

Eng okay CRW 7/3/18
NPS JB 7-3-18 USE Existing COA'S

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #412269 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/26/2018 (18PP0894SE)

Name (Printed/Typed) DUSTY THORNHILL

Title ASSOCIATE LANDMAN

Signature (Electronic Submission)

Date 04/18/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

[Signature]

Title

[Signature]

Date

[Signature]

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

[Signature]

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Sante Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources
Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Sante Fe, NM 87505

FORM C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

| | | | | | |
|---|--|--|--|--|-----------------------------------|
| ¹ API Number 30-025-44479 | | ² Pool Code 97779 | | ³ Pool Name DOGIE DRAW; DELAWARE | |
| ⁴ Property Code | | ⁵ Property Name BIGGERS FED | | | ⁶ Well Number #021H |
| ⁷ OGRID No. | | ⁸ Operator Name MATADOR PRODUCTION COMPANY | | | ⁹ Elevation 3554' |

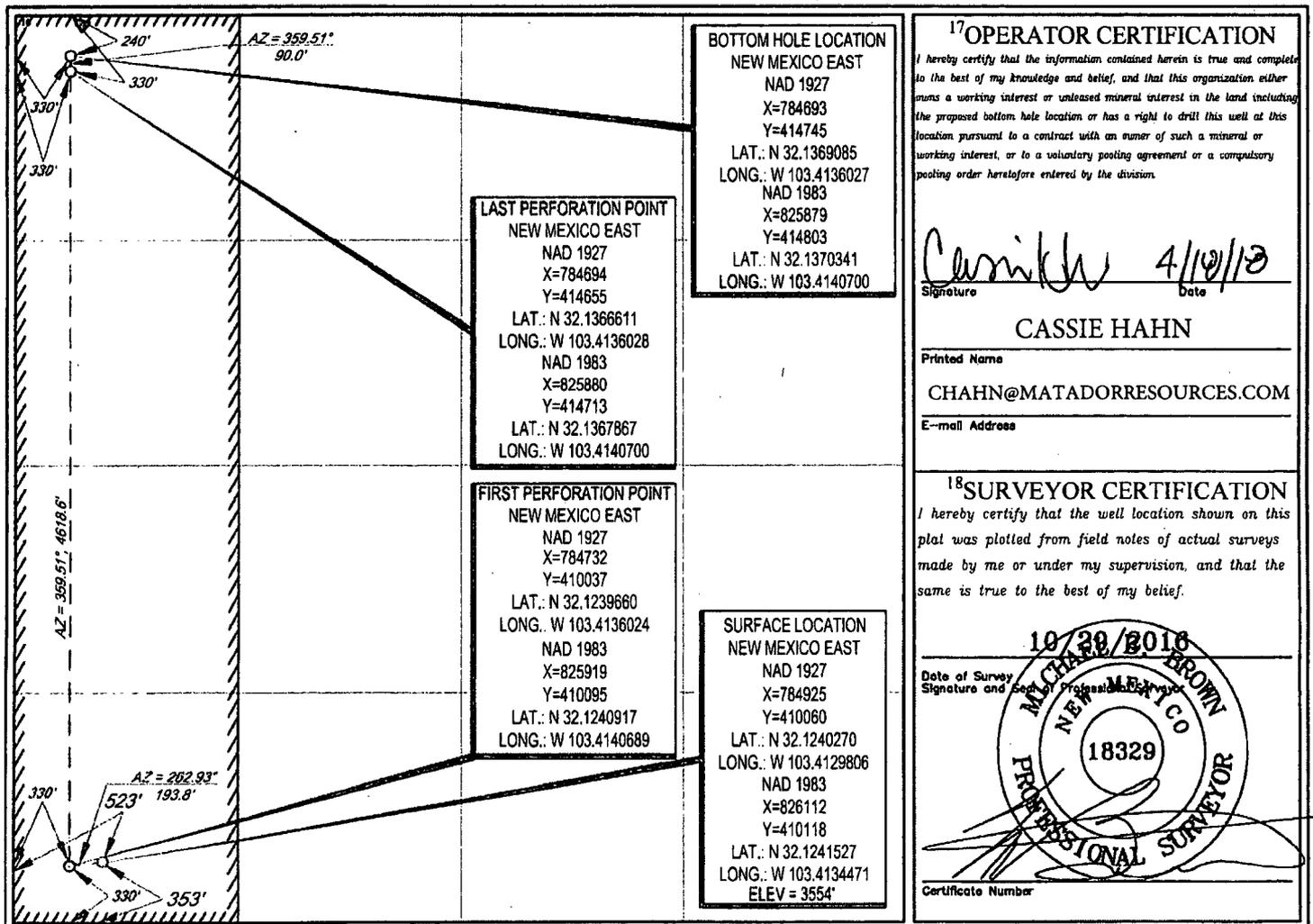
¹⁰Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 4 | 18 | 25-S | 35-E | - | 353' | SOUTH | 523' | WEST | LEA |

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1 | 18 | 25-S | 35-E | - | 240' | NORTH | 330' | WEST | LEA |

| | | | |
|--|-------------------------------|----------------------------------|-------------------------|
| ¹¹ Dedicated Acres 159.2 | ¹² Joint or Infill | ¹³ Consolidation Code | ¹⁴ Order No. |
|--|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



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FORM C-102
Revised August 1, 2011
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WELL LOCATION AND ACREAGE DEDICATION PLAT

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|----------------------------|--|---|--|------------------------|--|--|
| ¹ API Number | | ² Pool Code | | ³ Pool Name | | |
| ⁴ Property Code | | ⁵ Property Name BIGGERS FED | | | | ⁶ Well Number #021H |
| ⁷ OGRID No. | | ⁸ Operator Name MATADOR PRODUCTION COMPANY | | | | ⁹ Elevation 3554' |

¹⁰Surface Location

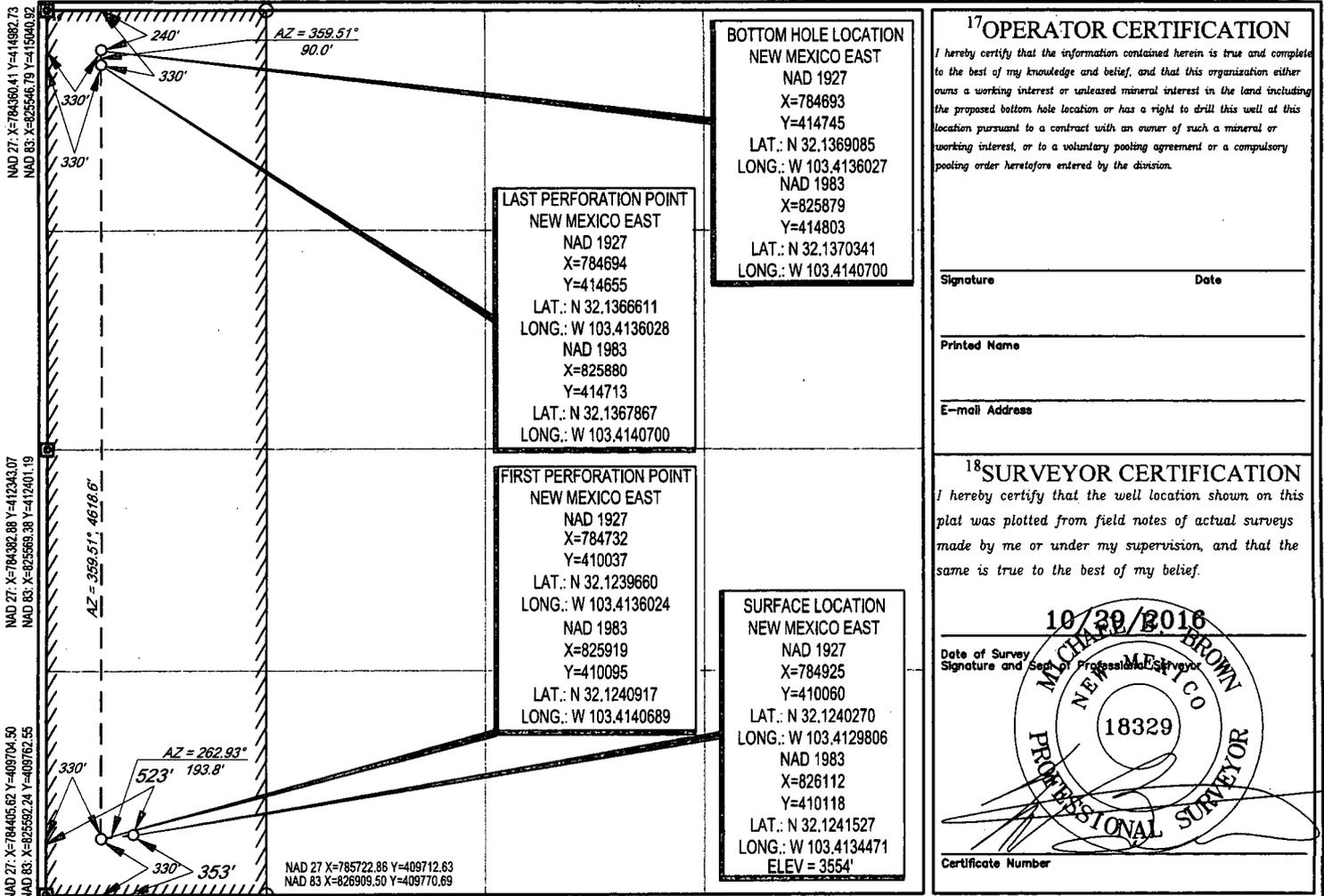
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
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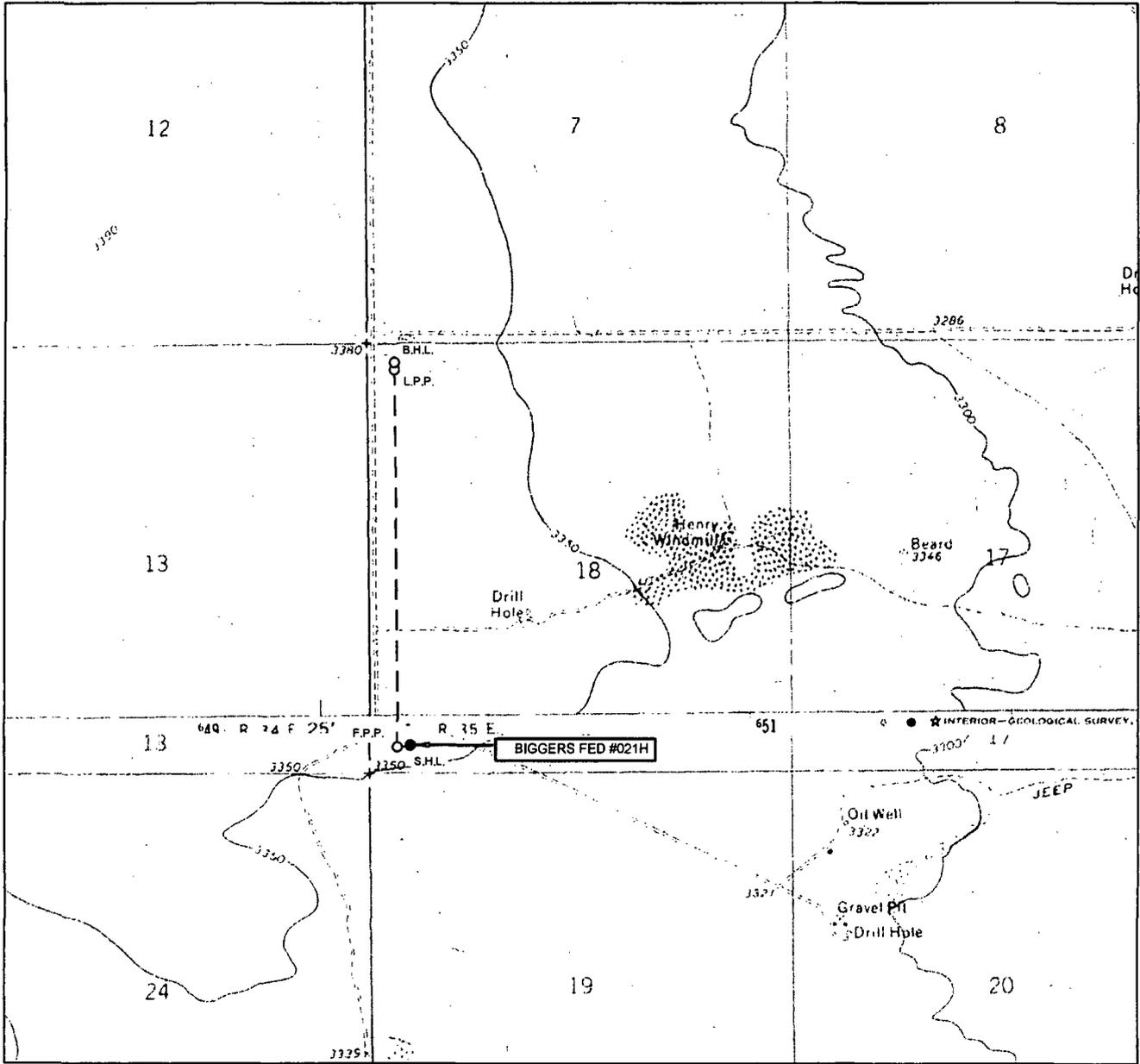
| | | | |
|---|-------------------------------|----------------------------------|-------------------------|
| ¹¹ Dedicated Acres 159.2 | ¹² Joint or Infill | ¹³ Consolidation Code | ¹⁴ Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

NAD 27 X=785680.42 Y=414990.92
NAD 83 X=826886.82 Y=415049.13



LOCATION & ELEVATION VERIFICATION MAP



LEASE NAME & WELL NO.: BIGGERS FED #021H

SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM ELEVATION 3554'
 DESCRIPTION 353' FSL & 523' FWL

LATITUDE N 32.1241527 LONGITUDE W 103.4134471



SCALE: 1" = 2000'
 0' 1000' 2000'

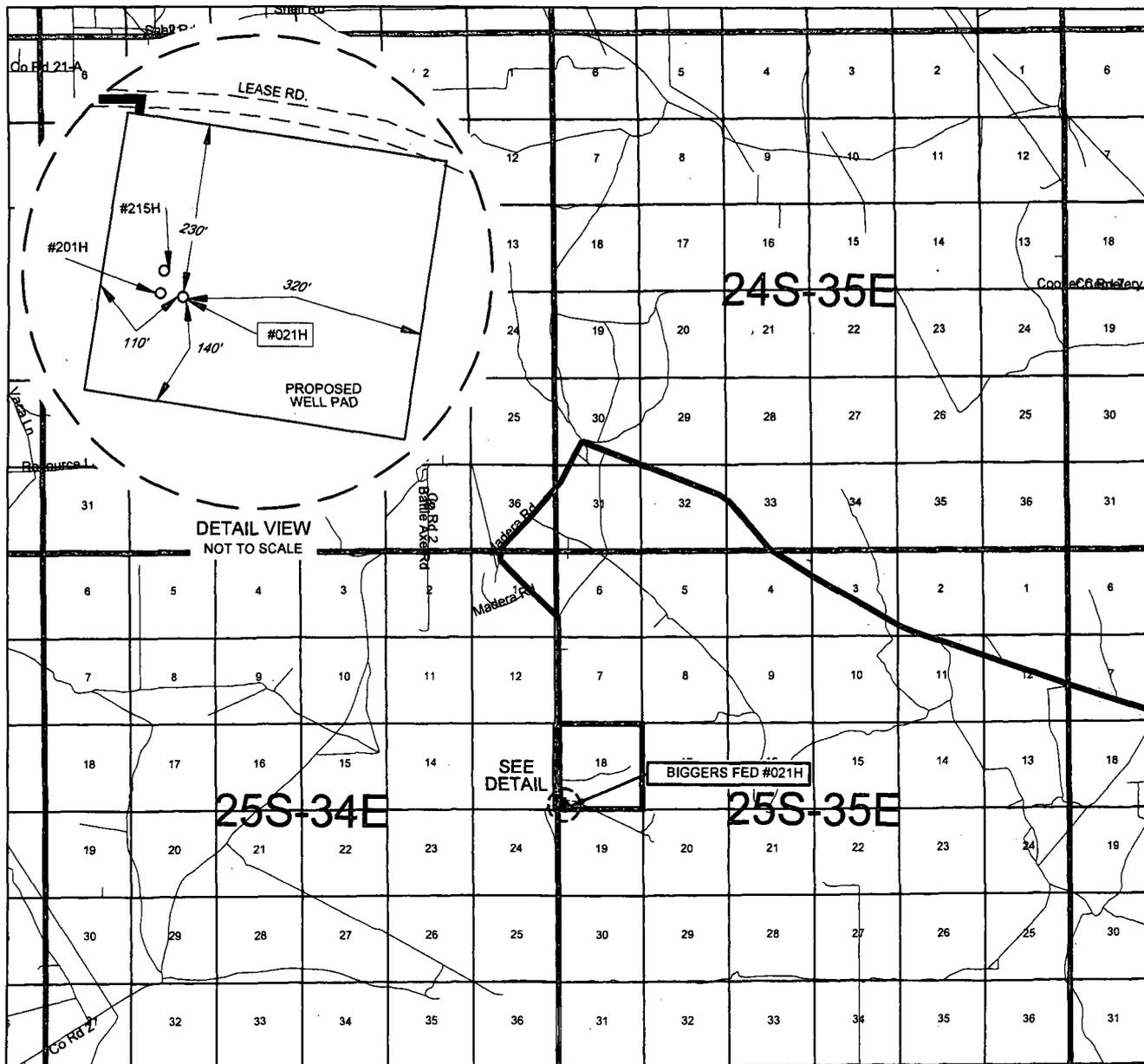
THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO STATE PLANE COORDINATE SYSTEM, EAST ZONE OF THE NORTH AMERICAN DATUM 1983, U.S. SURVEY FEET.



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 2903 NORTH BIG SPRING • MIDLAND, TEXAS 79705
 TELEPHONE: (432) 682-1653 OR (800) 767-1653 • FAX: (432) 682-1743
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VICINITY MAP



LEASE NAME & WELL NO.: BIGGERS FED #021H

SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 353' FSL & 523' FWL

DISTANCE & DIRECTION

FROM INT. OF NM-128 W. & NM-205 N GO WEST ON NM-128 ±13.8 MILES.
THENCE SOUTH (LEFT) ON BATTLE AXE RD. ±0.3 MILES. THENCE
CONTINUING SOUTH ON MADERA RD. ±1.4 MILES. THENCE SOUTHEAST
(LEFT) ON LEASE RD. ±3.1 MILES. THENCE SOUTH (RIGHT) ±9 FEET ON
PROPOSED RD. TO A POINT ±250 FEET NORTH OF THE LOCATION.

THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREON ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET.



SCALE: 1" = 1000'
 0' 5000' 10000'



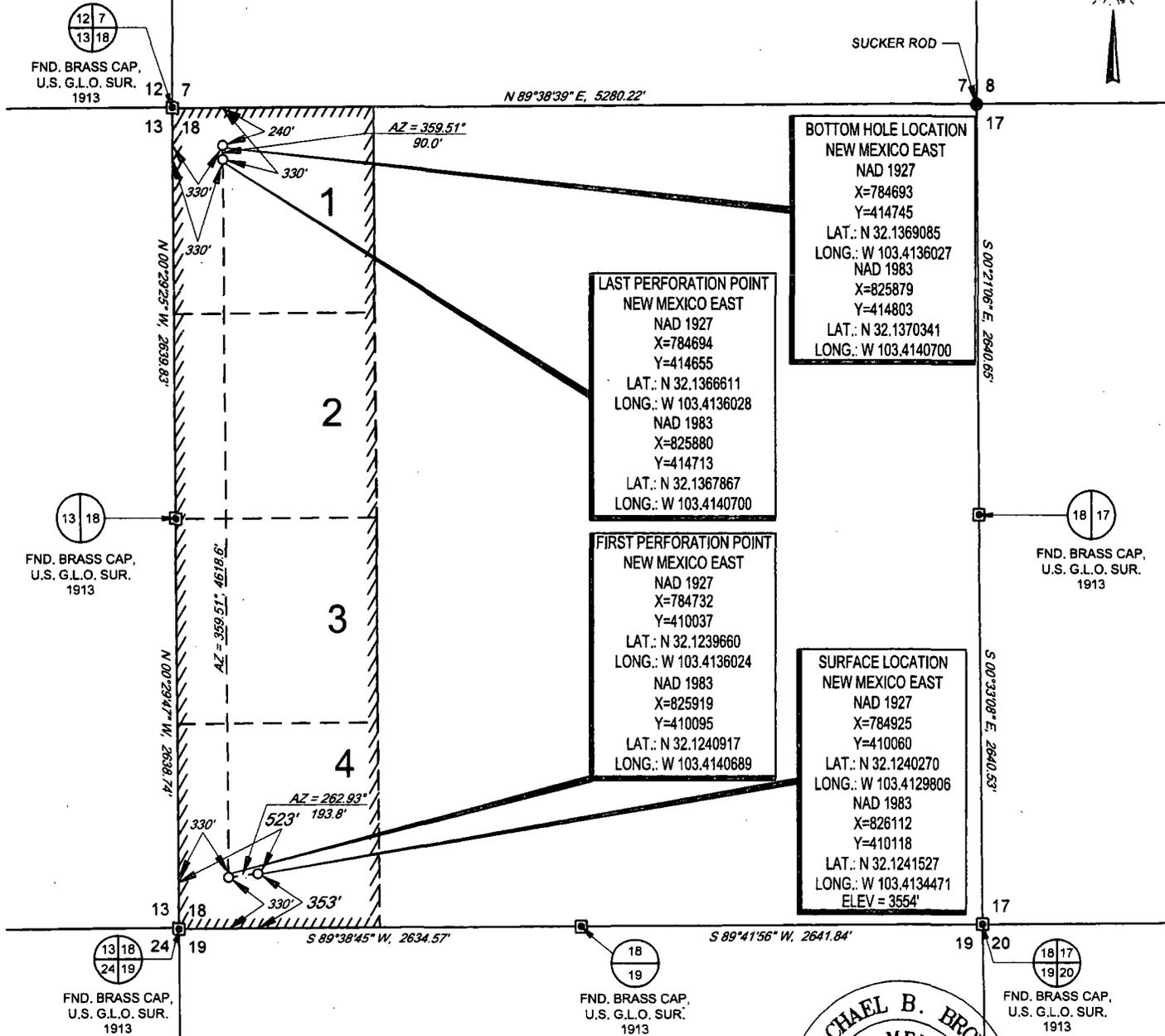
TOPOGRAPHIC
 LOYALTY INNOVATION LEGACY

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SCALE: 1" = 1000'
 0' 500' 1000'



SECTION 18, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.
 LEA COUNTY, NEW MEXICO



LEASE NAME & WELL NO.: BIGGERS FED #021H
 SECTION 18 TWP 25-S RGE 35-E SURVEY N.M.P.M.
 COUNTY LEA STATE NM
 DESCRIPTION 353' FSL & 523' FWL

DISTANCE & DIRECTION
 FROM INT. OF NM-128 W. & NM-205 N GO WEST ON NM-128 ±13.8 MILES.
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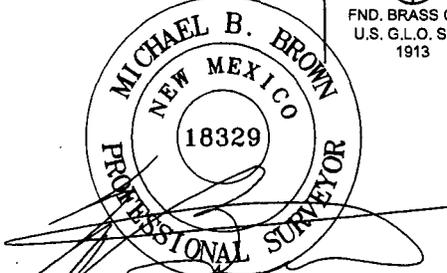
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 THIS EASEMENT/SERVITUDE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.
 AS OF THE DATE OF SURVEY, ALL ABOVE GROUND APPURTENANCES WITHIN 300' OF THE STAKED LOCATION ARE SHOWN HEREON.

LAST PERFORATION POINT
 NEW MEXICO EAST
 NAD 1927
 X=784694
 Y=414655
 LAT.: N 32.1366611
 LONG.: W 103.4136028
 NAD 1983
 X=825880
 Y=414713
 LAT.: N 32.1367867
 LONG.: W 103.4140700

FIRST PERFORATION POINT
 NEW MEXICO EAST
 NAD 1927
 X=784732
 Y=410037
 LAT.: N 32.1239660
 LONG.: W 103.4136024
 NAD 1983
 X=825919
 Y=410095
 LAT.: N 32.1240917
 LONG.: W 103.4140689

BOTTOM HOLE LOCATION
 NEW MEXICO EAST
 NAD 1927
 X=784693
 Y=414745
 LAT.: N 32.1369085
 LONG.: W 103.4136027
 NAD 1983
 X=825879
 Y=414803
 LAT.: N 32.1370341
 LONG.: W 103.4140700

SURFACE LOCATION
 NEW MEXICO EAST
 NAD 1927
 X=784925
 Y=410060
 LAT.: N 32.1240270
 LONG.: W 103.4129806
 NAD 1983
 X=826112
 Y=410118
 LAT.: N 32.1241527
 LONG.: W 103.4134471
 ELEV = 3554'



Michael Blake Brown, P.S. No. 18329
 APRIL 17, 2018

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SECTION 18, TOWNSHIP 25-S, RANGE 35-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

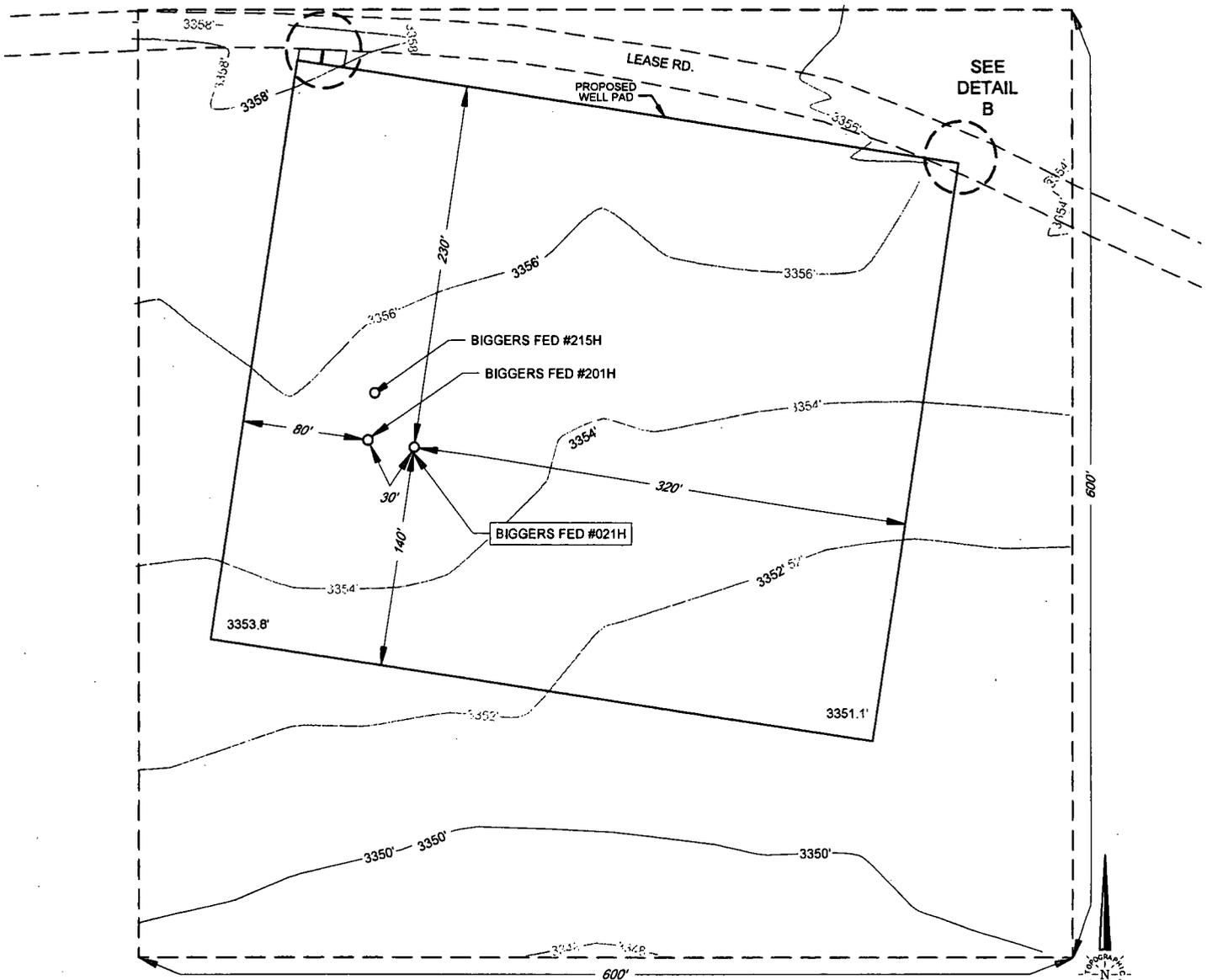
LEGEND

--- EXISTING ROAD
- - - ARCH SITE

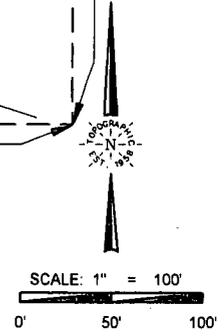
SEE
DETAIL
A

DETAIL VIEW
SCALE: 1" = 100'

SEE
DETAIL
B

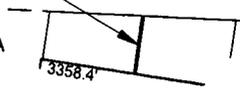


LEASE NAME & WELL NO.: BIGGERS FED #021H
#021H LATITUDE N 32.1241527 #021H LONGITUDE W 103.4134471



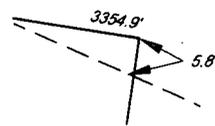
BIGGERS FED SLOT 1
ROAD EASEMENT - 9.21'

DETAIL VIEW A
SCALE: 1" = 30'



LEASE RD.

DETAIL VIEW B
SCALE: 1" = 30'



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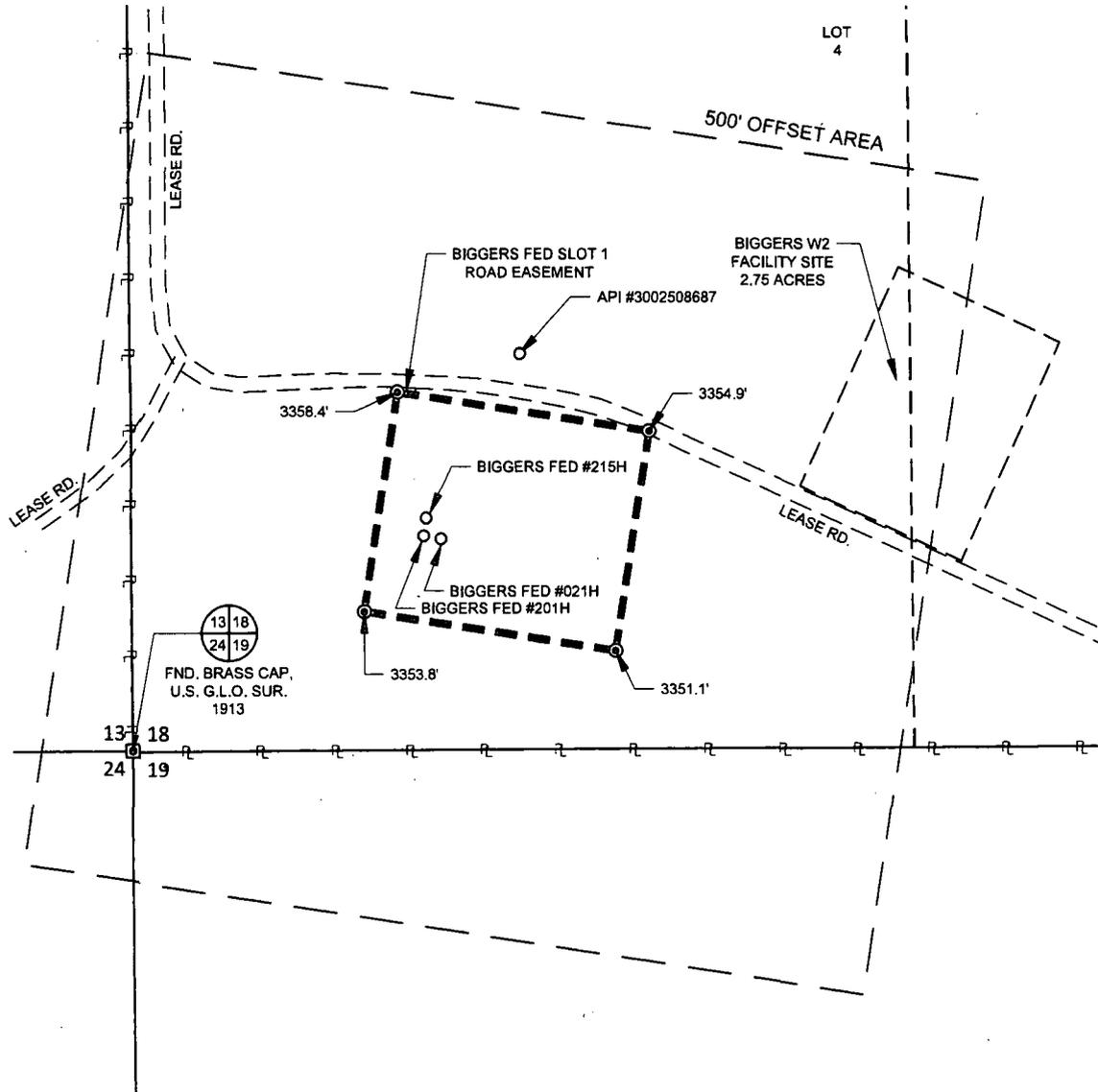
THIS PROPOSED PAD SITE LOCATION SHOWN HEREON HAS BEEN SURVEYED ON THE GROUND UNDER MY SUPERVISION AND PREPARED ACCORDING TO THE EVIDENCE FOUND AT THE TIME OF SURVEY, AND DATA PROVIDED BY MATADOR PRODUCTION COMPANY. THIS CERTIFICATION IS MADE AND LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE. THIS SURVEY IS CERTIFIED FOR THIS TRANSACTION ONLY.

ORIGINAL DOCUMENT SIZE: 8.5" X 11"

SCALE: 1" =

0' 150' 300'

SECTION 18, TOWNSHIP 25-S, RAN 35-E, N.M.P.M.
LEA COUNTY, NEW MEXICO

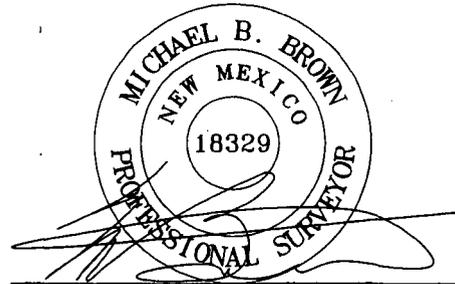


LEGEND

- PROPOSED SITE
- 500' PROXIMITY
- SURVEY/SECTION LINE
- TRACT BORDER
- ROAD WAY
- IRON ROD SET
- MONUMENT



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LOYALTY INNOVATION LEGACY
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Michael Blake Brown, P.S. No. 18329
APRIL 17, 2018

| | | | |
|------------------------------------|-----------|------------|---|
| BIGGERS FED #021H PROXIMITY MAP | REVISION: | | NOTES: 1. ORIGINAL DOCUMENT SIZE: 8.5" X 11" 2. ALL BEARINGS, DISTANCES, AND COORDINATE VALUES CONTAINED HEREIN ARE GRID BASED UPON THE NEW MEXICO COORDINATE SYSTEM OF 1983, EAST ZONE, U.S. SURVEY FEET. 3. CERTIFICATION IS MADE ONLY TO THE LOCATION OF THIS EASEMENT, IN RELATION TO THE EVIDENCE FOUND DURING A FIELD SURVEY, MADE ON THE GROUND, UNDER MY SUPERVISION, AND USING DOCUMENTATION PROVIDED BY MATADOR PRODUCTION COMPANY. ONLY UTILITIES/EASEMENTS THAT WERE VISIBLE ON THE DATE OF THIS SURVEY, WITHIN/ADJOINING THIS EASEMENT, HAVE BEEN LOCATED AS SHOWN HEREON OF WHICH I HAVE KNOWLEDGE. THIS CERTIFICATION IS LIMITED TO THOSE PERSONS OR ENTITIES SHOWN ON THE FACE OF THIS PLAT AND IS NON-TRANSFERABLE, AND MADE FOR THIS TRANSACTION ONLY. |
| | A.V.F. | 11/02/2016 | |
| | A.V.F. | 07/12/17 | |
| DATE: 09/27/2016 | A.M.D. | 04/17/18 | |
| FILE: LO_BIGGERS_FED_021H_REV3 | | | |
| DRAWN BY: GLH | | | |
| SHEET: 7 OF 7 | | | |