

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Serial No.  
NMLC062300

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. VAN DOO DAH 28-33 FED COM 231H
2. Name of Operator DEVON ENERGY PRODUCTION COMPANY Contact: LINDA GOOD Email: linda.good@dvn.com	9. API Well No. 30-025-45202-00-X1
3a. Address 333 WEST SHERIDAN AVENUE OKLAHOMA CITY, OK 73102	10. Field and Pool or Exploratory Area WC025G08S253235G-LWR BONE SPI
3b. Phone No. (include area code) Ph: 405.552.6571	11. County or Parish, State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T25S R32E NWNW 205FNL 410FWL 32.108021 N Lat, 103.687355 W Lon	DEC 12 2018 RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

(10/19/2018 - 10/22/2018) Spudded @ 11:30 hr. TD 17-1/2" hole @ 890'. RIH w/20 jts 13-3/8" 54.50# J-55 BTC csg, set @ 880'. Lead w/995 sx CIC, yld 1.34 cu ft/sx. Disp w/130 bbl brine wtr. Circ 110 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 min, OK.

(10/27/2018 - 10/28/2018) TD 12-1/4" hole @ 5320'. RIH w/124 jts 9-5/8" 40# J-55 BTC csg, set @ 5310'. Lead w/905 sx CIC, yld 1.88 cu ft/sx. Tail w/415 sx CIC, yld 1.33 cu ft/sx. Disp w/400 bbl wtr. Circ 110 bbl cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT cg to 2765 psi for 30 min, OK.

(11/20/2018 - 11/21/2018) TD 8-3/4" hole @ 10,978' & 8-1/2" hole @ 21,075'. RIH w/503 jts 5-1/2" P110RY CDC-HTQ csg, set @ 21,075'. 1st Lead w/180 sx, yld 4.75 cu ft/sx. 2nd Lead w/635 sx, yld

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #445339 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs  
Committed to AFSS for processing by PRISCILLA PEREZ on 12/03/2018 (19PP0480SE)**

Name (Printed/Typed) LINDA GOOD	Title REGULATORY COMPLIANCE SPECIALI
Signature (Electronic Submission)	Date 11/28/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office: _____		Date: DEC 07 2018
/s/ Jonathon Shepard		

**Additional data for EC transaction #445339 that would not fit on the form**

**32. Additional remarks, continued**

3.20. Tail w/2040 sx, yld 1.44 cu ft/sx. Disp w/491 bbl frsh wtr. RR @ 17:00 hr.