| 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 | | | | State of New Mexico Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 L LOCATION AND ACREAGE DEDICATION PLAT 'Pool Code SIGN BURGALOTONTO; BONE SPRI | | | | | | Form C-102 Revised August 1, 2011 omit one copy to appropriate District Office | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------|------------------|---------------|---------|-----------------------------------------------------------------------------------------|------------------------|---|
| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | |
| 30-029-45411 | | | | 59475 8146 BUFFALOTONTO; BONE SPRING, SE | | | | | | | | |
| ⁴ Property Code | | | | ³ Property Name | | | | | | ' Well Number | | |
| 323000 | | | | STETSON 13 FED COM 2BS | | | | | | | 2H | |
| 'OGRID No. | | | ···· | ⁸ Operator Name | | | | | | | ⁹ Elevation | |
| 372137 | | CHISHOLM ENERGY OPERATING, LLC | | | | | | | | 3708.5 | | |
| " Surface Location | | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | ip Range | Lot I | idn Feet fr | rom the | North/South line | Feet from the | East/W | est line | County | 1 |
| D | 13 | 19 5 | 33 E | | 2 | 75 | NORTH | 1260 | WE | ST | LEA | |
| " Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Townsh | ip Range | Lot I | dn Feet fr | rom the | North/South line | Feet from the | East/We | est line | County | |
| M | 13 | 19 5 | 33 E | 33 E | | 330 SOUTH | | 430 | WEST | | LEA | |
| ¹² Dedicated Acres | ¹² Dedicated Acres ¹³ Joint or Infill ¹⁴ Cor | | ¹⁴ Consolidati | n Code | | ¹⁵ Order No. | | | | | | |
| 160 | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| | "OPERATOR CERTIFICATION |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| N=607285.41 275 E=759263.63 275 E=761899.53 | I hereby certify that the information contained herein is true and complete to the |
| SHL STETSON 13 FED COM 2BS 2H | best of my knowledge and belief, and that this organization either owns a |
| 275' FNL 1260' FWL | working interest or unleased mineral interest in the land including the proposed |
| LANDING POINT $_{330}$ ELEV. = 3708.5 | bottom hole location or has a right to drill this well at this location pursuant to |
| Lat = 32.6665648 N LAI = 32.6667096 N (NAD83) | a contract with an owner of such a mineral or working interest, or to a |
| N=606957.17 NMSPI FAST (FT) | voluntary pooling agreement or a compulsory pooling order heretofore entered |
| E=739994.69 N = 607015.38 | by the division. |
| | <u>Gennifer Elrod</u> 12/1/17 Signature Date |
| | JENNIFER ELROD |
| | Printed Name |
| | jelrod@chisholmenergy.com |
| 512 192 014 514 512 512 512 512 512 512 512 512 | E-mail Address |
| | |
| DIST | SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plat was |
| HORIS | plotted from field notes of actual surveys made by me or under |
| | my supervision, and that the same is true and correct to the |
| | best of my belief. |
| | Desit of my belief. OCTOBER 30, 2000 F. JAP |
| | Date of Survey 4 H HE VO |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | Signal of and seal of Derivering and State |
| ↓430' ↓ N=602012.98 | Certificate Number FILING F. ABAMILLO. PLS 12797 |
| 330' E=761918.59 | SURVEY NO. 5709 |