

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Lease Serial No.  
M54432

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well  Gas Well  Other

2. Name of Operator

READ & STEVENS INCORPORATED

Contact: KELLY BARAJAS

E-Mail: kbarajas@read-stevens.com

3a. Address

ROSWELL, NM 88202

3b. Phone No. (include area code)

Ph: 575-624-3760

Fx: 575-622-8643

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 3 T20S R34E Lot 4 200FNL 970FWL  
32.363213 N Lat, 103.331245 W Lon

8. Well Name and No.  
NORTH LEA 3 FED COM 4H

9. API Well No.  
30-025-42684-00-X1

10. Field and Pool or Exploratory Area  
LEA

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Perf 36 0.36 holes in each stage and frac of the North Lea 3 Federal #4H well as follows:

Nov 6th-7th: Stage 1: 15,405'-15,264'; Stage 2: 15,225'-15,100';  
Stage 3: 15,050'-14,925'; Stage 4: 14,875'-14,750'.  
Nov 7th-8th: Stage 5: 14,700'-14,575'; Stage 6: 14,525'-14,400';  
Stage 7: 14,350'-14,225'.  
Nov 8th-9th: Stage 8: 14,175'-14,050'; Stage 9: 14,000'-13,875';  
Stage 10: 13,825'-13,700'; Stage 11: 13,650'-13,525'.  
Nov 9th-10th: Stage 12: 13,475'-13,350'; Stage 13: 13,300'-13,175';  
Stage 14: 13,125'-13,000'; Stage 15: 12,950'-12,850'; Stage 16: 12,775'-12,650'.  
Nov 10th-11th: Stage 17: 12,600'-12,475'; Stage 18: 12,420'-12,300';  
Stage 19: 12,250'-12,150'; Stage 20: 12,075'-11,950'.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #445436 verified by the BLM Well Information System  
For READ & STEVENS INCORPORATED, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/03/2018 (19PP0489SE)**

Name (Printed/Typed) MATTHEW B MURPHY

Title OPERATIONS MANAGER

Signature (Electronic Submission)

Date 11/28/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

DEC 07 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

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**Additional data for EC transaction #445436 that would not fit on the form**

**32. Additional remarks, continued**

Nov 11th-12th: Stage 21: 11,900'-11,755'; Stage 22: 11,725'-11,600';  
Stage 23: 11,550'-11,425'; Stage 24: 11,380'-11,250'; Stage 25: 11,200'-11,075'.  
Nov 12th-13th: Stage 26: 10,780'-11,025'.

At present time the well is on flow-back.