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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Submit To Appropriate District Office<br>State Lease - 6 copies<br>Fee Lease - 5 copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 | State of New Mexico<br>Energy, Minerals and Natural Resources<br><br>Oil Conservation Division<br>1220 South St. Francis Dr.<br>Santa Fe, NM 87505 | Form C-105<br>Revised June 10, 2003<br>WELL API NO.<br>30-025-37524<br>5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/><br>State Oil & Gas Lease No. |
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|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 1a. Type of Well:<br>OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/><br>b. Type of Completion:<br>NEW <input checked="" type="checkbox"/> WORK <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG <input type="checkbox"/> DIFF.<br>WELL OVER BACK RESVR. <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Lease Name or Unit Agreement Name<br>Bright 2 State Com      |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 2. Name of Operator<br>Chesapeake Operating Inc.                                                                                                                                                                                                                                                                                                                                                                        | 8. Well No.<br>001                                              |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 3. Address of Operator<br>P. O. Box 11050 Midland, TX 79702-8050                                                                                                                                                                                                                                                                                                                                                        | 9. Pool Name or Wildcat<br>X Ranch<br>Undesignated, Atoka (Gas) |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 4. Well Location<br>Unit Letter <u>H</u> : 1700 Feet From The <u>North</u> Line and <u>660</u> Feet From The <u>East</u> Line<br>Section <u>2</u> Township <u>10S</u> Range <u>33E</u> NMPM Lea County                                                                                                                                                                                                                  |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 10. Date Spudded<br>11/06/2005                                                                                                                                                                                                                                                                                                                                                                                          | 11. Date T.D. Reached<br>12/28/2005                             | 12. Date Compl. (Ready to Prod.)<br>01/15/2006                                 | 13. Elevations (DF& RKB, RT, GR, etc.)<br>4251 Gr                                                                                                                                    | 14. Elev. Casinghead                        |                    |
| 15. Total Depth<br>12000                                                                                                                                                                                                                                                                                                                                                                                                | 16. Plug Back T.D.<br>11908                                     | 17. If Multiple Compl. How Many Zones?<br>                                     | 18. Intervals Drilled By<br>Rotary Tools<br>0 - 12000                                                                                                                                | Cable Tools                                 |                    |
| 19. Producing Interval(s), of this completion - Top, Bottom, Name<br>11204 - 11266 Atoka                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                | 20. Was Directional Survey Made<br>Yes                                                                                                                                               |                                             |                    |
| 21. Type Electric and Other Logs Run<br>GR/CNL/CCL; GR/CCL/cbL/VDL                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                                                | 22. Was Well Cored<br>No                                                                                                                                                             |                                             |                    |
| <b>23. CASING RECORD (Report all strings set in well)</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                             | WEIGHT LB./FT.                                                  | DEPTH SET                                                                      | HOLE SIZE                                                                                                                                                                            | CEMENTING RECORD                            | AMOUNT PULLED      |
| 13.375                                                                                                                                                                                                                                                                                                                                                                                                                  | 48                                                              | 425                                                                            | 17.5                                                                                                                                                                                 | 390                                         |                    |
| 8.625                                                                                                                                                                                                                                                                                                                                                                                                                   | 32                                                              | 4006                                                                           | 12.25                                                                                                                                                                                | 1000                                        |                    |
| 5.5                                                                                                                                                                                                                                                                                                                                                                                                                     | 17                                                              | 12000                                                                          | 7.875                                                                                                                                                                                | 2365                                        |                    |
| <b>24. LINER RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                    | TOP                                                             | BOTTOM                                                                         | SACKS CEMENT                                                                                                                                                                         | SCREEN                                      |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| <b>25. TUBING RECORD</b>                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                    | DEPTH SET                                                       | PACKER SET                                                                     |                                                                                                                                                                                      |                                             |                    |
| 2 7/8                                                                                                                                                                                                                                                                                                                                                                                                                   | 11116                                                           | 11116                                                                          |                                                                                                                                                                                      |                                             |                    |
| 26. Perforation record (interval, size, and number)<br>11204 - 11266 4 spf (59 holes)                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br>DEPTH INTERVAL<br>11204 - 11266<br>AMOUNT AND KIND MATERIAL USED<br>1500 gals Morrow acid w/300gal methanol, claystay, surfactant |                                             |                    |
| <b>28. PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| Date First Production<br>01/15/2006                                                                                                                                                                                                                                                                                                                                                                                     |                                                                 | Production Method (Flowing, gas lift, pumping - Size and type pump)<br>Flowing |                                                                                                                                                                                      | Well Status (Prod. or Shut-in)<br>producing |                    |
| Date of Test<br>01/28/2006                                                                                                                                                                                                                                                                                                                                                                                              | Hours Tested<br>24                                              | Choke Size<br>16/64                                                            | Prod'n For Test Period<br>                                                                                                                                                           | Oil - Bbl<br>135                            | Gas - MCF<br>2.117 |
| Flow Tubing Press.<br>14/64                                                                                                                                                                                                                                                                                                                                                                                             |                                                                 | Casing Pressure<br>0                                                           | Calculated 24-Hour Rate<br>                                                                                                                                                          | Oil - Bbl.<br>135                           | Gas - MCF<br>2.117 |
| Water - Bbl.<br>0                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                 | Oil Gravity - API - (Corr.)                                                    |                                                                                                                                                                                      |                                             |                    |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                                                      |                                                                 |                                                                                |                                                                                                                                                                                      |                                             | Test Witnessed By  |
| 30. List Attachments<br>Logs; C-102; C-104; Inclination Report                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| 31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief                                                                                                                                                                                                                                                                                  |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |
| Signature <u>Brenda Coffman</u>                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 | Printed Name Brenda Coffman                                                    |                                                                                                                                                                                      | Title Regulatory Analyst                    | Date 02/02/2006    |
| E-mail Address bcoffman@chkenergy.com                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                                |                                                                                                                                                                                      |                                             |                    |

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  |       | Northwestern New Mexico |                  |
|-------------------------|------------------|-------|-------------------------|------------------|
| T. Anhy                 | T. Canyon        |       | T. Ojo Alamo            | T. Penn "B"      |
| T. Salt                 | T. Strawn        | 10616 | T. Kirtland-Fruitland   | T. Penn. "C"     |
| B. Salt                 | T. Atoka         | 11191 | T. Pictured Cliffs      | T. Penn. "D"     |
| T. Yates 2637           | T. Miss          | 11896 | T. Cliff House          | T. Leadville     |
| T. 7 Rivers 2840        | T. Devonian      |       | T. Menefee              | T. Madison       |
| T. Queen                | T. Silurian      |       | T. Point Lookout        | T. Elbert        |
| T. Grayburg 3667        | T. Montoya       |       | T. Mancos               | T. McCracken     |
| T. San Andres 3908      | T. Simpson       |       | T. Gallup               | T. Ignacio Otzte |
| T. Glorieta 5327        | T. McKee         |       | Base Greenhorn          | T. Granite       |
| T. Paddock              | T. Ellenburger   |       | T. Dakota               | T.               |
| T. Blinebry             | T. Gr. Wash      |       | T. Morrison             | T.               |
| T. Tubb 6802            | T. Delaware Sand |       | T. Todilto              | T.               |
| T. Drinkard             | T. Bone Springs  |       | T. Entrada              | T.               |
| T. Abo 7640             | T. 11641 Morro   |       | T. Wingate              | T.               |
| T. Wolfcamp 8839        | T.               |       | T. Chinle               | T.               |
| T. Penn                 | T.               |       | T. Permian              | T.               |
| T. Cisco (Bough C) 9662 | T.               |       | T. Penn "A"             | T.               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
 No. 2, from.....to..... No. 4, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From  | To    | Thickness<br>In Feet | Lithology         | From | To | Thickness<br>In Feet | Lithology |
|-------|-------|----------------------|-------------------|------|----|----------------------|-----------|
| 0     | 2637  | 2637                 | Redbeds           |      |    |                      |           |
| 2637  | 3667  | 1030                 | Sd/Salt/Anhy/Dolo |      |    |                      |           |
| 3667  | 5327  | 1660                 | Dolo/Anhy         |      |    |                      |           |
| 5327  | 7640  | 4563                 | Dolo/Sd/Sh        |      |    |                      |           |
| 7640  | 8839  | 1199                 | Dolo/Anhy         |      |    |                      |           |
| 8839  | 11191 | 2352                 | Lm                |      |    |                      |           |
| 11191 | 11641 | 750                  | Sh/Sd             |      |    |                      |           |
| 11641 | 11896 | 255                  | Lm/Sh             |      |    |                      |           |
| 11896 | 12000 | 104                  | Lm                |      |    |                      |           |

