

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.
NM27506

Carlsbad Field Office
Obi Hobbs

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
SD EA 29 FED COM P8 10H

2. Name of Operator
CHEVRON USA INC
Contact: KAYLA MCCONNELL
E-Mail: kaylamconnell@chevron.com

9. API Well No.
30-025-43269-00-X1

3a. Address
1616 W. BENDER BLVD
HOBBS, NM 88240

3b. Phone No. (include area code)
Ph: 432-687-7375

10. Field and Pool or Exploratory Area
WC025G06S263319P-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T26S R33E NWNE 136FNL 1657FEL

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Well Integrity
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Hydraulic Fracture
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and BLM has determined that the site is ready for final inspection.

HOBBS OCD

7/25/2018 - 8/21/18: MIRU. Load and test annulus. Perforate & Frac Upper Wolfcamp from 12960 - 19682'. Frac w/328425 bbl fluid & 12.7 MM# proppant.
10/1/2018: Drill out Plugs.
10/1/2018 - 10/19/2018: Set 2 7/8" production tubing @12,499' & packer @12,477'.
10/19/2018: Well shut in.
Attached - C102 As-drilled plat

JAN 16 2019
RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #448443 verified by the BLM Well Information System
For CHEVRON USA INC, sent to the Hobbs
Committed to AFMSS for processing by JONATHON W SHEPARD on 12/19/2018 (19JS0011SE)

Name (Printed/Typed) KAYLA MCCONNELL

Title PERMITTING SPECIALIST

Signature (Electronic Submission)

Date 12/19/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

DEC 19 2018

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

District I
1625 N. Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
(505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 300-025-43269		² Pool Code 98097		³ Pool Name SANDERS TANK; UPPER WOLFCAMP	
⁴ Property Code		⁵ Property Name SD EA 29 FED COM P8		⁶ Well Number 10H	
⁷ OGRID No. 4323		⁸ Operator Name CHEVRON U.S.A. INC.		⁹ Elevation 3250'	

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	29	26 SOUTH	33 EAST, N.M.P.M.		136'	NORTH	1657'	EAST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
1	32	26 SOUTH	33 EAST, N.M.P.M.		193'	SOUTH	1198'	EAST	LEA

¹² Dedicated Acres 949.56	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶</p> <table border="1"> <tr> <th>SD EA 29 FED COM P8 NO. 10H WELL</th> <th>AS-DRILLED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 730,185 NAD 27 Y= 372,252 LAT. 32.021281 LONG. 103.590825</td> <td>X= 730,729 NAD 27 Y= 384,744 LAT. 32.000812 LONG. 103.589038</td> </tr> <tr> <td>X= 771,373 NAD83 Y= 372,309 LAT. 32.021386 LONG. 103.581081</td> <td>X= 771,917 NAD83 Y= 384,801 LAT. 32.000737 LONG. 103.588502</td> </tr> <tr> <td colspan="2">ELEVATION +3250' NAVD 88</td> </tr> </table>	SD EA 29 FED COM P8 NO. 10H WELL	AS-DRILLED BOTTOM HOLE LOCATION	X= 730,185 NAD 27 Y= 372,252 LAT. 32.021281 LONG. 103.590825	X= 730,729 NAD 27 Y= 384,744 LAT. 32.000812 LONG. 103.589038	X= 771,373 NAD83 Y= 372,309 LAT. 32.021386 LONG. 103.581081	X= 771,917 NAD83 Y= 384,801 LAT. 32.000737 LONG. 103.588502	ELEVATION +3250' NAVD 88		<p>First Take Point at 12,860' MD 757.40' FNL, 1184.44' FEL</p> <p>Last Take Point at 19,682' MD 354.71' FSL, 1198.77' FEL</p>	<p>¹⁷ OPERATOR CERTIFICATION</p> <p>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p><i>Kayla McConnell</i> 12/19/18 Signature Date</p> <p>KAYLA MCCONNELL Printed Name</p> <p>GNCV@CHEVRON.COM E-mail Address</p>
	SD EA 29 FED COM P8 NO. 10H WELL	AS-DRILLED BOTTOM HOLE LOCATION								
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ELEVATION +3250' NAVD 88										
<p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=372382.09, X=729197.59 B - Y=372399.73, X=731841.78 C - Y=384553.99, X=729259.12 D - Y=384572.35, X=731900.79</p>	<p>¹⁸ SURVEYOR CERTIFICATION</p> <p>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>10/29/2014 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p>11/15/2018</p> <p>Certificate Number</p>									