

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OCD Hobbs**

Serial No.  
1077506

If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator CHEVRON USA INC		8. Well Name and No. SD EA 29 FED COM P8 11H
3a. Address 1616 W. BENDER BLVD HOBBS, NM 88240		9. API Well No. 30-025-43270-00-X1
3b. Phone No. (include area code) Ph: 432-687-7375		10. Field and Pool or Exploratory Area WC025G06S263319P-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 29 T26S R33E NWNE 136FNL 1632FEL		11. County or Parish, State LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Hydraulic Fracture
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

7/25/2018 - 8/21/18: MIRU. Load and test annulus. Perforate & Frac Upper Wolfcamp from 12560 - 19495'. Frac w/45878 bbl fluid & 18.7 MM# proppant.

9/30/2018 - 10/12/2018: Drill out Plugs.

10/21/2018: Set 2 7/8" production tubing @12099' & packer @12,077'.

10/21/2018: Well shut in.

Attached - C102 As-drilled plat

**HOBBS OCD**

JAN 16 2019

TO  
**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #448449 verified by the BLM Well Information System  
For CHEVRON USA INC, sent to the Hobbs**

**Committed to AFMSS for processing by JONATHON W SHEPARD on 12/19/2018 (19JS0012SE)**

Name (Printed/Typed) KAYLA MCCONNELL	Title PERMITTING SPECIALIST
Signature (Electronic Submission)	Date 12/19/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title _____	Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	DEC 19 2018 Office	/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-025-43270		<sup>2</sup> Pool Code 98097		<sup>3</sup> Pool Name SANDERS TANK; UPPER WOLFCAMP	
<sup>4</sup> Property Code 316250		<sup>5</sup> Property Name SD EA 29 FED COM P8		<sup>6</sup> Well Number 11H	
<sup>7</sup> OGRID No. 4323		<sup>8</sup> Operator Name CHEVRON U.S.A. INC.		<sup>9</sup> Elevation 3249'	

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	29	26 SOUTH	33 EAST, N.M.P.M.		136'	NORTH	1632'	EAST	LEA

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
H	32	26 SOUTH	33 EAST, N.M.P.M.		184'	SOUTH	744'	EAST	LEA

<sup>12</sup> Dedicated Acres 949.56	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p><sup>16</sup></p> <table border="1"> <tr> <th>SD EA 29 FED COM P8 11H</th> <th>AS-DRILLED BOTTOM HOLE LOCATION</th> </tr> <tr> <td>X= 730,210 NAD 27 Y= 372,252 LAT. 32.021261 LONG. 103.590544</td> <td>X= 731,158 NAD 27 Y= 364,751 LAT. 32.000823 LONG. 103.587681</td> </tr> <tr> <td>X= 771,398 NAD83 Y= 372,309 LAT. 32.021388 LONG. 103.591010</td> <td>X= 772,344 NAD83 Y= 364,808 LAT. 32.000748 LONG. 103.588126</td> </tr> <tr> <td colspan="2">ELEVATION +3249' NAVD 88</td> </tr> </table>	SD EA 29 FED COM P8 11H	AS-DRILLED BOTTOM HOLE LOCATION	X= 730,210 NAD 27 Y= 372,252 LAT. 32.021261 LONG. 103.590544	X= 731,158 NAD 27 Y= 364,751 LAT. 32.000823 LONG. 103.587681	X= 771,398 NAD83 Y= 372,309 LAT. 32.021388 LONG. 103.591010	X= 772,344 NAD83 Y= 364,808 LAT. 32.000748 LONG. 103.588126	ELEVATION +3249' NAVD 88			<p><b><sup>17</sup> OPERATOR CERTIFICATION</b></p> <p><i>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</i></p> <p>Kayla McConnell 12/19/2018 Signature Date</p> <p>KAYLA MCCONNELL Printed Name</p> <p>GNCV@CHEVRON.COM E-mail Address</p>
	SD EA 29 FED COM P8 11H	AS-DRILLED BOTTOM HOLE LOCATION								
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ELEVATION +3249' NAVD 88										
<p>CORNER COORDINATES TABLE (NAD 27)</p> <p>A - Y=372382.09, X=728197.59 B - Y=372399.73, X=731841.78 C - Y=364553.99, X=729259.12 D - Y=364572.35, X=731900.79</p>	<p><b><sup>18</sup> SURVEYOR CERTIFICATION</b></p> <p><i>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</i></p> <p>10/29/2014 Date of Survey</p> <p>Signature and Seal of Professional Surveyor</p> <p>11/15/2018</p> <p>Certificate Number</p>									