

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

Lease Serial No.
NMNM43564

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

Oil Well Gas Well Other

8. Well Name and No.

GAUCHO 21 FED 6H

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: TRAVIS PHIBBS

travis.phibbs@dvn.com

9. API Well No.

30-025-44178-00-X1

3a. Address

333 WEST SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)

Ph: 865-804-3856

10. Field and Pool or Exploratory Area

WC025G06S223421L-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 21 T22S R34E 175FSL 185FEL
32.370411 N Lat, 103.467056 W Lon

11. County or Parish, State

LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input checked="" type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

This is a duplicate of WIS # 00950-06795. Resubmittal to due to error in process.

Devon respectfully requests approval to construct battery facilities on the existing Gaucho 6H well pad.

These facilities will be in Section 21, Township 22S - Range 34E, Lea County, New Mexico.

Please see attached plats.

Construction will start as soon as approval is received.

NRS JB 12-12-18 USE Existing COA'S

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #447349 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/12/2018 (19PP0591SE)

Name (Printed/Typed) TRAVIS PHIBBS

Title FIELD LANDMAN

Signature (Electronic Submission)

Date 12/12/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

James Q. Amos

Title

SAET

Date

12-12-18

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFD

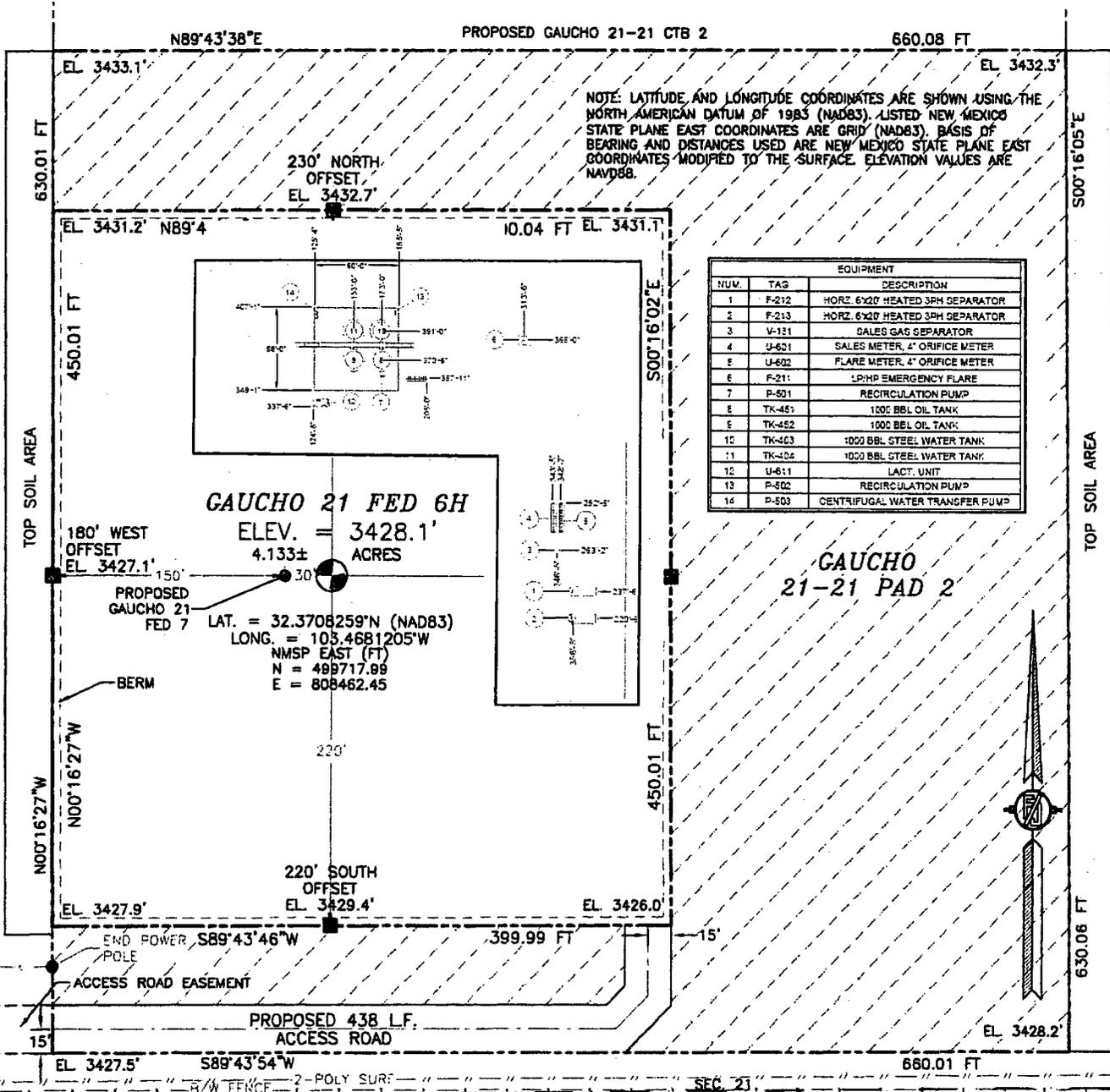
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

K2

**SECTION 21, TOWNSHIP 22 SOUTH, RANGE 34 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO
Site Map and Facilities Layout**



NOTE: LATITUDE AND LONGITUDE COORDINATES ARE SHOWN USING THE NORTH AMERICAN DATUM OF 1983 (NAD83). LISTED NEW MEXICO STATE PLANE EAST COORDINATES ARE GRID (NAD83). BASIS OF BEARING AND DISTANCES USED ARE NEW MEXICO STATE PLANE EAST COORDINATES MODIFIED TO THE SURFACE. ELEVATION VALUES ARE NAVD88.

EQUIPMENT		
NUM.	TAG	DESCRIPTION
1	F-212	HORZ. 6X20 HEATED 3PH SEPARATOR
2	F-213	HORZ. 6X20 HEATED 3PH SEPARATOR
3	V-151	SALES GAS SEPARATOR
4	U-621	SALES METER, 4" ORIFICE METER
5	U-602	FLARE METER, 4" ORIFICE METER
6	F-211	LP/HP EMERGENCY FLARE
7	P-501	RECIRCULATION PUMP
8	TK-451	1000 BBL OIL TANK
9	TK-452	1000 BBL OIL TANK
10	TK-403	1000 BBL STEEL WATER TANK
11	TK-404	1000 BBL STEEL WATER TANK
12	U-611	LACT. UNIT
13	P-502	RECIRCULATION PUMP
14	P-503	CENTRIFUGAL WATER TRANSFER PUMP

GAUCHO 21 FED 6H
ELEV. = 3428.1'
4.133± ACRES

LAT. = 32.3708259°N (NAD83)
LONG. = 103.4681205°W
NMSP EAST (FT)
N = 499717.99
E = 808462.45

**GAUCHO
21-21 PAD 2**

010 50 100 200
SCALE 1" = 100'

DIRECTIONS TO LOCATION
FROM STATE HIGHWAY 128 AND CR 21 (DELAWARE BASIN) GO NORTH ON CR 21 8.0 MILES, THEN EAST 1.3 MILES, TURN LEFT AND GO NORTH-NORTHWEST 3.6 MILES, TURN RIGHT ON CALICHE ROAD AND GO EAST 0.6 OF A MILE, TURN RIGHT AND GO SOUTH 0.32 OF A MILE, TURN LEFT AND GO 0.2 OF A MILE TO EXISTING GAUCHO "21" FED 3H & 4H PAD AND FROM SOUTHEAST PAD CORNER FOLLOW PROPOSED ROAD SURVEY EAST 0.68 MILE TO THE SOUTHWEST PAD CORNER FOR THIS LOCATION.

DEVON ENERGY PRODUCTION COMPANY, L.P.
GAUCHO 21 FED 6H
LOCATED 326 FT. FROM THE SOUTH LINE
AND 515 FT. FROM THE EAST LINE OF
SECTION 21, TOWNSHIP 22 SOUTH,
RANGE 34 EAST, N.M.P.M.
LEA COUNTY, STATE OF NEW MEXICO

LAND STATUS: BLM

MARCH 9, 2018

SURVEY NO. 5331C

MADRON SURVEYING, INC. 301 SOUTH CANAL. (575) 234-3341 **CARLSBAD, NEW MEXICO**