

**Carlsbad Field Office**  
 UNITED STATES DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
**OCD Hobbs**

FORM APPROVED  
 OMB NO. 1004-0137  
 Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
 NNMN128367

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well    Gas Well    Other  
 FEB 08 2019

8. Well Name and No.  
 DELLA 29 FEDERAL 606H

2. Name of Operator  
 EOG RESOURCES INCORPORATED  
 Contact: EMILY FOLLIS  
 E-Mail: emily\_follis@eogresources.com

9. API Well No.  
 30-025-44477-00-X1

3a. Address  
 MIDLAND, TX 79702

3b. Phone No. (include area code)  
 Ph: 432.636.3600

10. Field and Pool or Exploratory Area  
 LEA-BONE SPRING, SOUTH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 29 T20S R34E SWSW 230FSL 1015FWL  
 32.537518 N Lat, 103.587730 W Lon

11. County or Parish, State  
 LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       | Drilling Operations                       |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

12/19/18 HOLE - 8-1/2"

12/19/18  
 Production Casing @ 16,118' MD, 11,173' TVD  
 5-1/2", 20#, ICYP-110, Geoconn (MJ @ 10,552')  
 Lead Cement w/ 930 sx Class C (10.8 ppg, 2.36 yld), followed/ 560 sx Class C(11.5 ppg, 2.08 yld), Tail w/ 1,350 sx Class H(14.8 ppg, 1.18 yld)  
 Circ 328 sx cement to surface. TD 16,118' Completion to follow RR 12/21/18

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #449458 verified by the BLM Well Information System  
 For EOG RESOURCES INCORPORATED, sent to the Hobbs  
 Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2019 (19PP0743SE)**

Name (Printed/Typed) EMILY FOLLIS

Title SR REGULATORY ADMINISTRATOR

Signature (Electronic Submission)

Date 01/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title \_\_\_\_\_

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_ /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***