

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM14164

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
FASCINATOR FEDERAL COM 604H

2. Name of Operator  
COG OPERATING LLC

Contact: BOBBIE GOODLOE  
E-Mail: bgoodloe@concho.com

9. API Well No.  
30-025-45110-00-X1

3a. Address  
ONE CONCHO CENTER 600 W ILLINOIS AVENUE  
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)  
Ph: 575-748-6952

10. Field and Pool or Exploratory Area  
WC025G09S243532M-WOLFBONE  
WILDCAT BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 30 T24S R35E NWNW 210FNL 360FWL  
32.195171 N Lat, 103.413994 W Lon

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

11/07/18 Spud well TD 17 1/2" surface hole @ 1175'. Set 13 3/8" 54.5# K-55 BTC csg @ 1173'. Cmt w/660 sx lead. Tailed in w/350 sx. Circ 321 sx to surface. WOC 12 hours. Test BOP. Test csg to 1500# for 30 minutes.

11/25/18 TD 12 1/4" Intermediate hole @ 11855'. Set 9 5/8" 47# HCP-110 & 47# HCL-80 csg @ 11855'. DVT set @ 5456'. Cmt 1st stage w/970 sx lead. Tailed in w/425 sx. Circ 305 sx off DVT. Cmt 2nd stage w/1120 sx lead. Tailed in w/250 sx. Circ 447 sx to surf. WOC 4 hrs. Test BOP, Test csg to 1500# for 30 minutes.

12/18/18 TD 8 1/2" lateral @ 22363' (KOP @ 11931'). Set 5 1/2" 23# CDC-HTQ P-110 BTX csg @ 22336'. Cmt w/1470 sx lead. Tailed in w/2620 sx. Circ 425 sx to surface.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #448919 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/28/2019 (19PP0724SE)

Name (Printed/Typed) BOBBIE GOODLOE

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/07/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_

Title

JAN 29 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

/s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #448919 that would not fit on the form**

**32. Additional remarks, continued**

12/21/18 Rig Released