

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM97151

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
FLAGLER 8 FED 4H

9. API Well No.  
30-025-45258-00-X1

10. Field and Pool or Exploratory Area  
WC025G09S253309A-UPR WOLFCAM

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

FEB 08 2019  
RECEIVED

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY  
Contact: REBECCA DEAL  
Email: Rebecca.Deal@devn.com

3a. Address  
333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-228-8429

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 8 T25S R33E SWSE 180FSL 1740FEL  
32.138348 N Lat, 103.591370 W Lon

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Drilling Operations Summary**

(10/29/2018 - 11/23/18) Spud @ 15:30. TD 14-3/4" hole @ 1188'. RIH w/ 29 jts 10-3/4" 45.50# J-55 BTC csg, set @ 1175.6'. Tail w/ 757 sx CIH, yld 1.33 cu ft/sk. Disp w/ 109bbbs BW. Circ 177sx cmt to surf. PT BOPE 250/5000 psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(11/23/18 - 12/4/18) TD 9-7/8" hole @ 11,876'. RIH w/ 261 jts 7-5/8" 29.7# P-110 BTC csg, set @ 11,863.7'. Lead w/ 680 sx cmt, yld 4.71 cu ft/sk. Tail w/ 501 sx cmt, yld 1.33 cu ft/sk. Disp w/ 540 bbbs BW. Circ 345.88 sx cmt to surf. PT BOPE 250/10000psi, lower Kelly valve and back to pumps 250/7000, all for 10min, OK. PT csg to 5000 psi for 30 mins, OK.

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #448773 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPAN, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/07/2019 (19PP0704SE)

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROFESSI

Signature (Electronic Submission) Date 12/21/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date JAN 29 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_ /s/ Jonathon Shepard

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #448773 that would not fit on the form**

**32. Additional remarks, continued**

(12/4/18 - 12/15/18) TD 6-3/4" hole @ 17,237'. RIH w/ 368 jts 5-1/2" 20# P110EC csg & 3 jts 4-1/2" 13.5# P-110 csg, set @ 17,188'. Lead w/ 302sx cmt, yld 1.39 cu ft/sk. Tail w/ 180 sx CIPOZ MIX, yld 1.18 cu ft/sk. Disp w/ 381 bbis disp. TOC @ surf. Install packoff & tst seals to 10,000psi for 10min, ok, RR @ 12:30 MST.