

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources  
Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

FORM C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|                                                |                                                                 |                                                            |
|------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|
| <sup>1</sup> API Number<br><b>30-025-45481</b> | <sup>2</sup> Pool Code<br><b>2220</b>                           | <sup>3</sup> Pool Name<br><b>Antelope Ridge, WOLF CAMP</b> |
| <sup>4</sup> Property Code<br><b>724561</b>    | <sup>5</sup> Property Name<br><b>BRAD LUMMIS FED COM</b>        | <sup>6</sup> Well Number<br><b>#211H</b>                   |
| <sup>7</sup> GRID No.<br><b>228937</b>         | <sup>8</sup> Operator Name<br><b>MATADOR PRODUCTION COMPANY</b> | <sup>9</sup> Elevation<br><b>3492'</b>                     |

<sup>10</sup>Surface Location

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>D</b>      | <b>23</b> | <b>24-S</b> | <b>34-E</b> | <b>-</b> | <b>441'</b>   | <b>NORTH</b>     | <b>543'</b>   | <b>WEST</b>    | <b>LEA</b> |

<sup>11</sup>Bottom Hole Location If Different From Surface

| UL or lot no. | Section   | Township    | Range       | Lot Idn  | Feet from the | North/South line | Feet from the | East/West line | County     |
|---------------|-----------|-------------|-------------|----------|---------------|------------------|---------------|----------------|------------|
| <b>M</b>      | <b>23</b> | <b>24-S</b> | <b>34-E</b> | <b>-</b> | <b>240'</b>   | <b>SOUTH</b>     | <b>988'</b>   | <b>WEST</b>    | <b>LEA</b> |

|                                                |                               |                                  |                         |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br><b>320/10</b> | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|------------------------------------------------|-------------------------------|----------------------------------|-------------------------|

**12650**

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

NAD 27 NAD 83  
X=773576.55 X=814761.48  
Y=441304.55 Y=441363.33  
NAD 27 NAD 83  
X=776216.89 X=817401.88  
Y=441319.67 Y=441378.48

|  |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                            |
|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>FIRST PERFORATION POINT</b><br>NEW MEXICO EAST<br>NAD 1927<br>X=774569<br>Y=440980<br>LAT.: N 32.2092549<br>LONG.: W 103.4456047<br>NAD 1983<br>X=815754<br>Y=441039<br>LAT.: N 32.2093797<br>LONG.: W 103.4460776 | <b>17 OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well of this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.<br>Signature: <u>Lara Thompson</u> Date: <u>6/28/18</u><br>Printed Name: <u>Lara Thompson</u><br>E-mail Address: <u>lara.thompson@swca.com</u> |                                                                                                                                                                                                                                                                                                                                                            |
|  | <b>SURFACE LOCATION</b><br>NEW MEXICO EAST<br>NAD 1927<br>X=774123<br>Y=440867<br>LAT.: N 32.2089543<br>LONG.: W 103.4470499<br>NAD 1983<br>X=815308<br>Y=440926<br>LAT.: N 32.2090790<br>LONG.: W 103.4475229        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>18 SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true to the best of my belief.<br>Date of Survey: <u>04/11/2018</u><br>Signature and Seal: <u>Michael Brown</u><br>Certificate Number: <u>18329</u> |
|  | <b>LAST PERFORATION POINT</b><br>NEW MEXICO EAST<br>NAD 1927<br>X=774603<br>Y=436362<br>LAT.: N 32.1965612<br>LONG.: W 103.4456187<br>NAD 1983<br>X=815788<br>Y=436421<br>LAT.: N 32.1966860<br>LONG.: W 103.4460908  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>BOTTOM HOLE LOCATION</b><br>NEW MEXICO EAST<br>NAD 1927<br>X=774604<br>Y=436272<br>LAT.: N 32.1963138<br>LONG.: W 103.4456190<br>NAD 1983<br>X=815789<br>Y=436331<br>LAT.: N 32.1964386<br>LONG.: W 103.4460911                                                                                                                                         |

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|--------------------------------------------------------------|----------------------|-----------------------------------------------------------------|----------------------|----------------------------------|------------------------------------------|
| <sup>1</sup> API Number                                      |                      | <sup>2</sup> Pool Code                                          |                      | <sup>3</sup> Pool Name           |                                          |
| <sup>4</sup> Property Code                                   |                      | <sup>5</sup> Property Name<br><b>BRAD LUMMIS FED COM</b>        |                      |                                  | <sup>6</sup> Well Number<br><b>#211H</b> |
| <sup>7</sup> OGRID No.                                       |                      | <sup>8</sup> Operator Name<br><b>MATADOR PRODUCTION COMPANY</b> |                      |                                  | <sup>9</sup> Elevation<br><b>3492'</b>   |
| <sup>10</sup> Surface Location                               |                      |                                                                 |                      |                                  |                                          |
| UL or lot no.<br><b>D</b>                                    | Section<br><b>23</b> | Township<br><b>24-S</b>                                         | Range<br><b>34-E</b> | Lot Idn<br><b>-</b>              | Feet from the<br><b>441'</b>             |
|                                                              |                      | North/South line<br><b>NORTH</b>                                |                      | Feet from the<br><b>543'</b>     | East/West line<br><b>WEST</b>            |
|                                                              |                      |                                                                 |                      | County<br><b>LEA</b>             |                                          |
| <sup>11</sup> Bottom Hole Location If Different From Surface |                      |                                                                 |                      |                                  |                                          |
| UL or lot no.<br><b>M</b>                                    | Section<br><b>23</b> | Township<br><b>24-S</b>                                         | Range<br><b>34-E</b> | Lot Idn<br><b>-</b>              | Feet from the<br><b>240'</b>             |
|                                                              |                      | North/South line<br><b>SOUTH</b>                                |                      | Feet from the<br><b>988'</b>     | East/West line<br><b>WEST</b>            |
|                                                              |                      |                                                                 |                      | County<br><b>LEA</b>             |                                          |
| <sup>12</sup> Dedicated Acres<br><b>320</b>                  |                      | <sup>13</sup> Joint or Infill                                   |                      | <sup>14</sup> Consolidation Code |                                          |
|                                                              |                      |                                                                 |                      | <sup>15</sup> Order No.          |                                          |

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|  |                                                                                                                                                                                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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