

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM069376

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2 FEB 13 2019

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
TACO CAT 27-34 FEDERAL COM 11H

2. Name of Operator
OXY USA INCORPORATED

Contact: LESLIE T REVES
E-Mail: LESLIE_REEVES@OXY.COM

9. API Well No.
30-025-44933-00-X1

3a. Address
P O BOX 4294
HOUSTON, TX 77210-4294

3b. Phone No. (include area code)
Ph: 713-497-2492

10. Field and Pool or Exploratory Area
RED TANK-BONE SPRING

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 27 T22S R32E NWNW 260FNL 855FWL
32.369205 N Lat, 103.668343 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 12/28/18. Test BOP to 250 psi low/9800 psi high, good test. Test csg to 9800 psi for 30 min, good test. RIH and perf at 19621-19470, 19418-19269, 19217-19069, 19017-18868, 18816-18668, 18467-18616, 18415-18267, 18215-18066, 18014-17866, 17814-17665, 17613-17465, 17413-17264, 17212-17064, 17012-16863, 19455-19308, 16611-16462, 16410-16262, 16210-16061, 16009-15861, 15809-15665, 15608-15460, 15408-15263, 15204-15059, 15007-14858, 14806-14658, 14457-14606, 14405-14257, 14205-14056, 14004-13856, 13804-13653, 13603-13455, 13403-13259, 13202-13054, 13002-12856, 12801-12653, 12601-12456, 12253-12252, 12200-12052, 11997-11851, 11799-11650, 11602-11450, 11398-11249, 11198-11049, 10997-10848, 10796-10648, 10596-10447, 10395-10252, 10195-10046, 9994-9846, 9790-9645 and 9597-9445. Total 1224 holes. Frac in 51 stages with 227819 bbls slick water, 1223 bbls 7.5% acid with 25451809 lbs sand. 1/24/19 RD Schlumberger, RIH and clean out for flowback and to test well for potential.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #452251 verified by the BLM Well Information System
For OXY USA INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/01/2019 (19PP0904SE)**

Name (Printed/Typed) DAVID STEWART Title SR. REGULATORY ADVISOR

Signature (Electronic Submission) Date 01/29/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____ /s/ Jonathon Shepar

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.