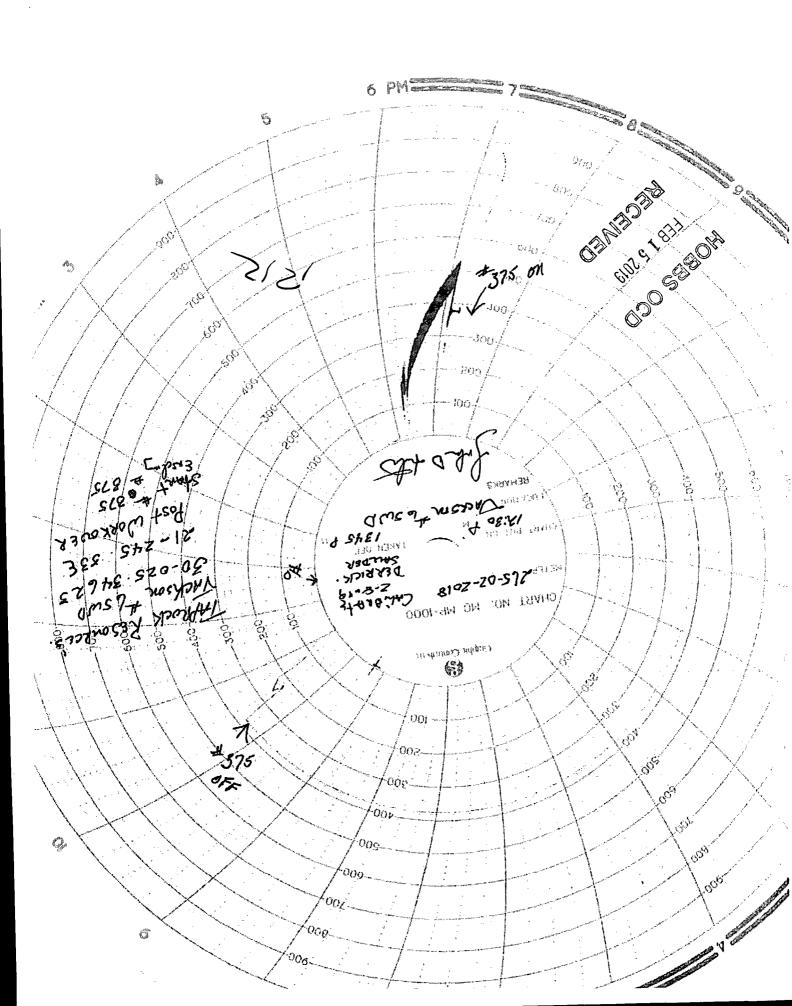
| Office State of New Intexted   | FUIII C-103                                       |  |
|--|---|--|
| District 1 - (575) 393-6161 Energy, Minerals and Natural Resources   | Revised July 18, 2013                             |  |
| 1625 N, French Dr., Hobbs, NM 88240  | WELL API NO.                                      |  |
| District II - (575) 748-1283 811 S. First St., Artesia, NM 88210 SOIL CONSERVAÇIO DIVISION                                       | 30-025-34623                                      |  |
| District III - (505) 334-6178 (506) 1700 South St. Francis Dr.   | 5. Indicate Type of Lease                         |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | STATE FEE   |  |
| District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM   | 6. State Oil & Gas Lease No.                      |  |
| 87505  |   |  |
| SUNDRY NOTICES AND REPORTS ON WELDS  | 7. Lease Name or Unit Agreement Name              |  |
| (DO NOT USE THIS FORM FOR PROPOSARS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  |   |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH  | Jackson Unit SWD                                  |  |
| PROPOSALS.)  1. Type of Well: Oil Well  Gas Well  Other SWD  | 8. Well Number 006                                |  |
| 2. Name of Operator  | 9. OGRID Number                                   |  |
| Tap Rock Operating, LLC  | 9. OGRID Number<br>372043                         |  |
| 3. Address of Operator   | 10. Pool name or Wildcat                          |  |
| 602 Park Point Dr, STE 200 Golden Co, 80401  | SWD Delaware                                      |  |
| 4. Well Location   | 5 W D Dolaware                                    |  |
|  | 16 1 F 1 1  |  |
| Unit Letter H : 1649 feet from the North line and 657 fee  | <del>-</del> -                                    |  |
| Section 21 Township 24S Range 33E  | NMPM Lea County                                   |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.  |   |  |
| 3582' GL   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1          |  |
|  |   |  |
| 12. Check Appropriate Box to Indicate Nature of Notice   | , Report or Other Data                            |  |
| NOTICE OF INTENTION TO   | ACCUENT DEPORT OF                                 |  |
|  | BSEQUENT REPORT OF:                               |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WO   |   |  |
| <u> </u>   | RILLING OPNS. P AND A                             |  |
| PULL OR ALTER CASING   | NT JOB 📙  |  |
| DOWNHOLE COMMINGLE   |   |  |
| CLOSED-LOOP SYSTEM   | An are different DOLES and                        |  |
| OTHER: OTHER: Sta  | te verified PSI Test                              |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, a   | nd give pertinent dates, including estimated date |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of                   |   |  |
| proposed completion or recompletion.   |   |  |
| proposed completion of recompletion.   |   |  |
| WO of Jackson Unit SWD # 006 to replace tubing and packer with hole.   |   |  |
|  |   |  |
| 1/28/19: MIRU WO Rig. Release Packer & POOH w/174 jts 3.5" tbg and Arrow set AS1-  |   |  |
| 2/5/19: RIH with RBP set @ 5,630'; Psi test all casing strings to 1000# and record with chart recorder; Held 13 min, no leak off |   |  |
| 2/6/19: Replace full string of tubing and packer   |   |  |
| 2/6/19: RIH w/172 jts 3.5" 9.3# L-80 tbg. Set packer @ 5612' EOT. On/Off tool @ 5,593', Pressure Test, good.                     |   |  |
| 2/8/19: Gary Robinson OCD field inspector on location with chart recorder. Psi test 375#; held for 30 min; OK'd by state rep.    |   |  |
| 2/8/19: Pump out isolation plug; Pump True-Chem acid treatment. Release rig and submit   | forms to state.                                   |  |
|  |   |  |
|  |   |  |
| Spud Date: Rig Release Date:   |   |  |
| Tig Rollage Date,  |   |  |
|  |   |  |
| I hereby certify that the information above is true and complete to the best of my knowled                                       | ge and helief                                     |  |
| I hereby certify that the information above is true and complete to the best of my knowled                                       | go and benef.                                     |  |
| $\sim 11$  |   |  |
| SIGNATURE TITLE Sr. Production Engineer  | r DATE 2/8/2019                                   |  |
|  |   |  |
| Type or print name Bradley Morton E-mail address: bmorton@taprk.co   | om PHONE: 720-460-3518                            |  |
| For State Use Only   |   |  |
| APPROVED BY: KICK KICKMAN TITLE COMP OFFICE  | ec DATE 2-15-19                                   |  |
| APPROVED BY: Kick Kickman TITLE COME OF THE  | ρκ DATE 2-13~17                                   |  |
| Conditions of Approval (if any);   |   |  |



# **Tap Rock Operating**

Date

2/8/2019

GL = 3582'

API# 30-025-34623

Jackson Unit #6 (Salt Water Disposal) Johnson Ranch Lea County, NM

Spud Date: 05/29/1999
Rig Release: 07/06/1999
Days to Drill: 38
Drilling Rig: Patterson Rig 10
Completion Date: 07/24/1999
TD - 13900 ft

Surface Casing 13 3/8" 68 lb/ft K-55 Setting Depth - 800.42 ft

#### Cement

Lead = 385 sx Class C w/ additives Tail - 155 sx Class C Circulate cement

Intermediate Casing 9 5/8" 40 lb/ft S-95, L-80, & N-80 Setting Depth – 5225.51 ft Float Shoe – 1.47 ft Shoe Joint(s) – 43.78 ft Float Collar – 1.23 ft

#### Cement

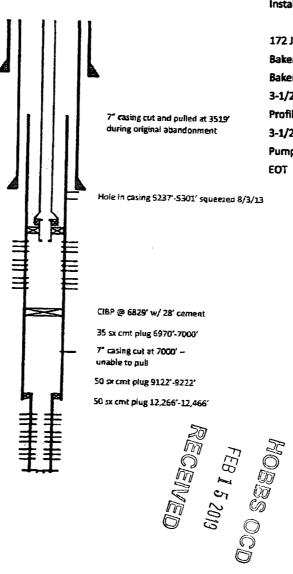
Lead = 1300 sx Interfill "C"
Tail - 250 sx Class C
Circulate cement

Production Casing 7" 29 lb/ft Setting Depth – 12,607'

Cement 1010 sx TOC 5066' by CBL

Production Liner
4 X" 15.1 lb/ft P-110
Liner Top = 12166 ft
Setting Depth = 13900 ft

Cement 245 sx Class H TOC @ TOL



### **Tubing Details**

Installation Date - 2/7/19

|  | rengtn | iob@  |
|--|--------|-------|
| 172 Jts 3-1/2", 9.3#, L-80, IPC Tubing | 5591'  |       |
| Baker L-80 On/Off tool 2.813"          | 1.61'  | 5593' |
| Baker Horrnet Packer                   | 7.85'  | 5600' |
| 3-1/2" Pup Jt                          | 6'     | 5606' |
| Profile nipple 2.72"                   | .98"   | 5607' |
| 3-1/2" Pup jt                          | 4'     | 5611' |
| Pump out Plug                          | .46"   | 5612' |
| EOT                                    |        | 5612' |
|  |        |       |

## Current Perfs:

Delaware 5816-6512 (724 shots) Total Shots - 724

### Abandoned perfs:

Wolfcamp A-Zone 13166-13168 (5 shots) 13172-13174 (5 shots) 13221-13225 (9 shots) 13240-13242 (5 shots) Total Shots — 024

#### Wolfcamp B-Zone 13298-13301 (7 shots) 13304-13307 (7 shots) 13331-13333 (5 shots) 13334-13336 (5 shots) 13357-13359 (5 shots)

Total Shots - 29