

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM14164

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
FASCINATOR FEDERAL COM 706H

2. Name of Operator
COG OPERATING LLC

Contact: BOBBIE GOODLOE
E-Mail: bgoodloe@concho.com

9. API Well No.
30-025-45116-00-X1

3a. Address
ONE CONCHO CENTER 600 W ILLINOIS AVENUE
MIDLAND, TX 79701-4287

3b. Phone No. (include area code)
Ph: 575-748-6952

10. Field and Pool or Exploratory Area
WILDCAT;WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 30 T24S R35E NWNW 210FNL 330FWL
32.195171 N Lat, 103.414093 W Lon

11. County or Parish, State
LEA COUNTY, NM

HOBBBS OCD
FEB 13 2019
RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

- 10/18/18 Spud well. TD 17 1/2" surface hole @ 1187'. Set 13 3/8" 54.5# J-55 BTC csg @ 1187'. Cmt w/660 sx lead. Tailed in w/350 sx. Circ 408 sx to surface. WOC 12 hrs. Test BOP. Test csg to 1500# for 30 minutes. ✓
- 11/2/18 TD 12 1/4" intermediate hole @ 11920'. Set 9 5/8" 47# HCL-80 csg @ 11918'. DVT set @ 5489'. Cmt 1st stage w/950 sx lead. Tailed in w/425 sx. Circ 223 sx to surface. Cmt 2nd stage w/1170 sx lead. Tailed in w/420 sx. Circ 512 sx to surface. WOC 4 hrs. Suspend operations. ✓
- 12/21/18 Resume operations. Test BOP. Test csg to 1500# for 30 minutes.
- 1/26/19 TD 8 1/2" lateral @ 22708' (KOP @ 12065'). Set 5 1/2" 23# CDC-HTQ P-110 BTC csg @ 22692'. Cmt w/1470 sx lead. Tailed in w/2700 sx. Circ 513 sx to surface. ✓

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #452665 verified by the BLM Well Information System
For COG OPERATING LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/01/2019 (19PP0923SE)

Name (Printed/Typed) BOBBIE GOODLOE Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/31/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____ Date _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____ /s/ Jonathon Shepa

ACCEPTED FOR RECORD
FEB 28 2019
BUREAU OF LAND MANAGEMENT
CONCHO OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED **

Additional data for EC transaction #452665 that would not fit on the form

32. Additional remarks, continued

1/31/19 Rig Released