

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**HOBBS OCD**

MAR 15 2019

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**RECEIVED**

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	2. Name of Operator DEVON ENERGY PRODUCTION COM LP	8. Well Name and No. FIGHTING OKRA 18-19 FED 6H
3a. Address 6488 SEVEN RIVERS HIGHWAY ARTESIA, NM 88211	Contact: REBECCA DEAL Email: Rebecca.Deal@dvn.com	9. API Well No. 30-025-44445-00-X1
3b. Phone No. (include area code) Ph: 405-228-8429	10. Field and Pool or Exploratory Area WC025G09S253336D-UPPER WC	11. County or Parish, State LEA COUNTY, NM
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T26S R34E NENE 526FNL 1085FEL 32.049255 N Lat, 103.503944 W Lon		

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

**Drilling/Casing Operations**

(4/14/18 - 5/3/18) Spud @ 20:00. TD 14-3/4" hole @ 801'. RIH w/ 18 jts 10-3/4" 45.50# J-55 BTC csg, set @ 784.6'. Tails w/ 770 sx CIC, yld 1.34 cu ft/sk. Disp w/ 72 bbis BW. Circ 299 sx cmt to surf. PT BOPE 250/5000 psi, OK. PT csg to 1500 psi for 30 mins, OK.

(5/4/18 - 5/18/18) TD 9-7/8" hole @ 12,011' & 8-3/4" hole @ 12,990'. RIH w/ 265 jts 7-5/8" 29.7# P-110 BTC csg & 29 jts 7-5/8" 29.7# P-110 FJM csg, set @ 12,984.1'. Lead w/ 646 sx cmt, yld 4.75 cu ft/sk. Tail w/ 241 sx cmt, yld 1.60 cu ft/sk. Disp w/ 591 bbis BW. Circ 695 sx cmt to surf. Set packoff, perform pull test (40K), test to 10,000# for 10 min, OK. Rig down.

(6/26/18 - 7/17/18) PT BOPE 250/10,000 psi, annular 250/5000, tst back to pumps, upper, lower IBOP

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #428818 verified by the BLM Well Information System For DEVON ENERGY PRODUCTION COM LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 07/27/2018 (18PP1555SE)</b>	
Name (Printed/Typed) REBECCA DEAL	Title REGULATORY COMPLIANCE PROFESSI
Signature (Electronic Submission)	Date 07/26/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 07/27/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #428818 that would not fit on the form**

**32. Additional remarks, continued**

and 4" valves to 7500psi, OK. PT csg to 5000 psi for 30 mins, OK. TD 6-3/4" hole @ 22,898'. RIH w/ 493 jts 5-1/2" 20# P-110E VAMSG csg & 2 jts 4-1/2" 13.5# P-110 BTC csg, set @ 22,839'. Lead w/ 486 sx cmt, yld 1.45 cu ft/sk. Tail w/ 381 sx cmt, yld 1.24 cu ft/sk. Disp w/ 505.6 bbls BW. TOC @ surf. RR @ 10:30.