

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM13647

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

MAR 12 2019

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
MARATHON OIL PERMIAN LLC
Contact: JENNIFER VAN CUREN
E-Mail: jvancuren@marathonoil.com

3a. Address
5555 SAN FELIPE ST
HOUSTON, TX 77056

3b. Phone No. (include area code)
Ph: 713-296-2500

8. Well Name and No.
CAVE LION # FEDERAL 265 TB 1H

9. API Well No.
30-025-44087

10. Field and Pool or Exploratory Area
JABALINA

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original A PD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC. respectfully requests to make the following changes:

~~Change well name~~ to match OCD ^{J35}
From: Cave Lion # Federal 265 TB 1H
~~Change Active Field Pool~~
Change Active Field Pool to match OCD
From: Jabalina; Delaware, Southwest
To: WC-025 G-08 S2535340; Bone Spring

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #449059 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/22/2019 ()

Name (Printed/Typed) JENNIFER VAN CUREN Title SR. REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 01/07/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By [Signature] Title Petroleum Engineer Date 2/28/19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

[Signature]

District
1623 N. French Ln., Hobbs, NM 88240
Phone: (575) 391-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 741-4720
District III
1000 D in Benson Road, Aves, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-4178
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3400 Fax: (505) 476-3467

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-025-44087	Pool Code 97088	Well Name WC-025-G-28 S255340 BWSprng
Property Code 319679	Property Name CAVE LION 5 TB FEDERAL	Well Number 1H
OGRID No. 372098	Operator Name Marathon Petroleum LLC	Elevation 3271'

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
M	5	T26S	R35E		185'	SOUTH	330'	WEST	LEA

" Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	5	T26S	R35E		330'	NORTH	330'	WEST	LEA

" Dedicated Acres 160	" Joint or Infill	" Consolidation Code	" Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

SECTION 31
SECTION 6

330'

LAST TAKE POINT

PRODUCING AREA

330'

330'

FIRST TAKE POINT

330'

330'

SECTION 32
SECTION 5

T-25-S, R-35-E
T-26-S, R-35-E

LAST TAKE/BOTTOM HOLE LOCATION
329' FUL 330' FUL, SECTION 5
MAD 02, SPCE NW EAST
Y09253178 / X03125406
LAT02.87871347N / LON102.39697752W
MAD 07, SPCE NW EAST
Y09257433 / X079018663
LAT02.87938724N / LON102.39631425W

FIRST TAKE POINT
330' FUL 330' FUL, SECTION 5
MAD 02, SPCE NW EAST
Y09250759 / X03140122
LAT02.86402259N / LON102.39695402W
MAD 07, SPCE NW EAST
Y09259204 / X079021359
LAT02.86507620N / LON102.39649227W

SURFACE HOLE LOCATION
185' FUL 330' FUL, SECTION 5
MAD 02, SPCE NW EAST
Y09250241 / X03140244
LAT02.86560374N / LON102.39695431W
MAD 07, SPCE NW EAST
Y09250207 / X079021500
LAT02.86547751N / LON102.39649182W

SECTION 33
SECTION 4

SECTION 7
SECTION 8
SECTION 9

CORNER COORDINATES
MAD 02, SPCE NW EAST
A - Y: 393759.45 / X: 031020.60
B - Y: 393968.76 / X: 032341.25
C - Y: 288904.41 / X: 032297.21
D - Y: 288675.34 / X: 032074.58

CORNER COORDINATES
MAD 07, SPCE NW EAST
A - Y: 393961.77 / X: 789823.19
B - Y: 393911.03 / X: 781154.72
C - Y: 303826.85 / X: 791295.43
D - Y: 202417.80 / X: 789886.83

" OPERATOR CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief and that the organization whose name is appearing hereon is authorized to execute the same including the proposed lease and location or has a right to do so in this location pursuant to a contract with an owner of land in subject or existing location or an existing pooling agreement or a completion pooling order.

Authorized by the division
Jennifer VanCuren 10/17/17
Date
Jennifer VanCuren
Printed Name
JVancuren@marathon.net
E-mail Address

" SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

MAY 15, 2017
Date of Survey
Signature and Seal of Professional Surveyor
Lloyd P. Short
Certificate Number
LLOYD P. SHORT 21653