

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such purposes.

5. Lease Serial No.
NMNM113419

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
 MARATHON OIL PERMIAN LLC
 Contact: MELISSA SZUDERA
 E-Mail: mszudera@marathonoil.com

3a. Address
 5555 SAN FELIPE STREET
 HOUSTON, TX 77056

3b. Phone No. (include area code)
 Ph: 713-296-3179

7. If Unit or CA/Agreement, Name and/or No.
 ENDER WIGGINS F C 25 34 14 WD 2H

9. API Well No.
 30-025-45189-00-X1

10. Field and Pool or Exploratory Area
 FAIRVIEW MILLS-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
 Sec 14 T25S R34E SWNW 2449FNL 582FWL
 32.130901 N Lat, 103.446945 W Lon

11. County or Parish, State
 LEA COUNTY, NM

RECEIVED
MAR 12 2019

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC request to ~~abandonment~~ as follows:

From: Ender Wiggins ^{FC} 25 34 14 WD Federal Com 2H

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #456054 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 02/27/2019 (19PP1149SE)**

Name (Printed/Typed) MELISSA SZUDERA Title REGULATORY COMPLIANCE REP

Signature (Electronic Submission) Date 02/26/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By [Signature] Title Petroleum Engineer Date 3/5/19

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

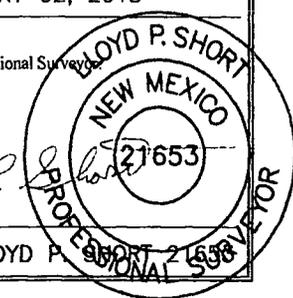
¹ API Number	² Pool Code 76560	³ Pool Name FAIRVIEW MILLS, WOLFCAMP (GAS)
⁴ Property Code	⁵ Property Name ENDER WIGGINS 14 WD FC	
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN, LLC	⁶ Well Number 2H ⁹ Elevation 3331'

¹⁰ Surface Location									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
E	14	T25S	R34E		2449	NORTH	582	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface									
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	11	T25S	R34E		330	NORTH	330	WEST	LEA

¹² Dedicated Acres 480.00	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

¹⁶ SECTION 3 SECTION 10 LAST TAKE POINT/BOTTOM HOLE LOCATION 330' FNL 330' FWL, SECTION 11 NAD 83, SPCS NH EAST Y: 419926.61 / X: 815257.49 LAT:32.15136148N / LON:103.44824470W NAD 27, SPCS NH EAST Y: 419868.39 / X: 774071.53 LAT:32.15123633N / LON:103.44777519W FIRST TAKE POINT 2310' FNL 330' FWL, SECTION 14 NAD 83, SPCS NH EAST Y: 412668.47 / X: 815320.89 LAT:32.13141223 / LON:103.44822684W NAD 27, SPCS NH EAST Y: 412610.44 / X: 774134.58 LAT:32.131286968N / LON:103.447758548W SECTION 10 SECTION 15 SURFACE HOLE LOCATION 2449' FNL 582' FWL, SECTION 14 NAD 83, SPCS NH EAST Y: 412530.69 / X: 815576.43 LAT:32.13102574N / LON:103.44741084W NAD 27, SPCS NH EAST Y: 412472.66 / X: 774390.11 LAT:32.130900466N / LON:103.446942604W SECTION 15 SECTION 22 CORNER COORDINATES NAD 83, SPCS NH EAST A - Y: 420254.80 / X: 814924.62 B - Y: 420269.32 / X: 817573.89 C - Y: 412351.95 / X: 817639.88 D - Y: 412337.42 / X: 814995.83 SECTION 11 SECTION 14 SECTION 13 SECTION 23 SECTION 24 NAD 27, SPCS NH EAST A - Y: 420196.57 / X: 773738.68 B - Y: 420211.07 / X: 776387.90 C - Y: 412293.91 / X: 776453.52 D - Y: 412279.40 / X: 773809.51	¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division. Signature: <i>Adrian Covarrubias</i> Date: 2/26/2019 Printed Name: Adrian Covarrubias E-mail Address: ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey: FEBRUARY 02, 2018 Signature and Seal of Professional Surveyor: <i>Lloyd P. Short</i> Certificate Number: LLOYD P. SHORT 21653 
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2 02/01/2018 CAP
REV. DATE BY