

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
HOBBS OCD
FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018
Lease Serial No.
NMNM84728

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. BALLISTA FEDERAL 23 32 13 WXY 3H
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.co		9. API Well No. 30-025-45227-00-X1
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-2500	10. Field and Pool or Exploratory Area DIAMONDTAIL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T23S R32E SESW 231FSL 1524FWL 32.298004 N Lat, 103.631485 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC. respectfully requests to ~~plug the well~~
From: Ballista 23 32 13 WXY Federal 3H
~~Carlsbad Field Office~~

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #451115 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 01/29/2019 (19PP0840SE)**

Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 01/18/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>J. K. Dylus Rossmango</u>	Title <u>Petroleum Engineer</u> Date <u>3/5/19</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <u>CFO</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code 17645	³ Pool Name DIAMONDTAIL; WOLFCAMP
⁴ Property Code	⁵ Property Name BALLISTA 13 WXY FEDERAL COM	⁶ Well Number 3H
⁷ OGRID No. 372098	⁸ Operator Name MARATHON OIL PERMIAN LLC	⁹ Elevation 3714'

¹⁰ Surface Location

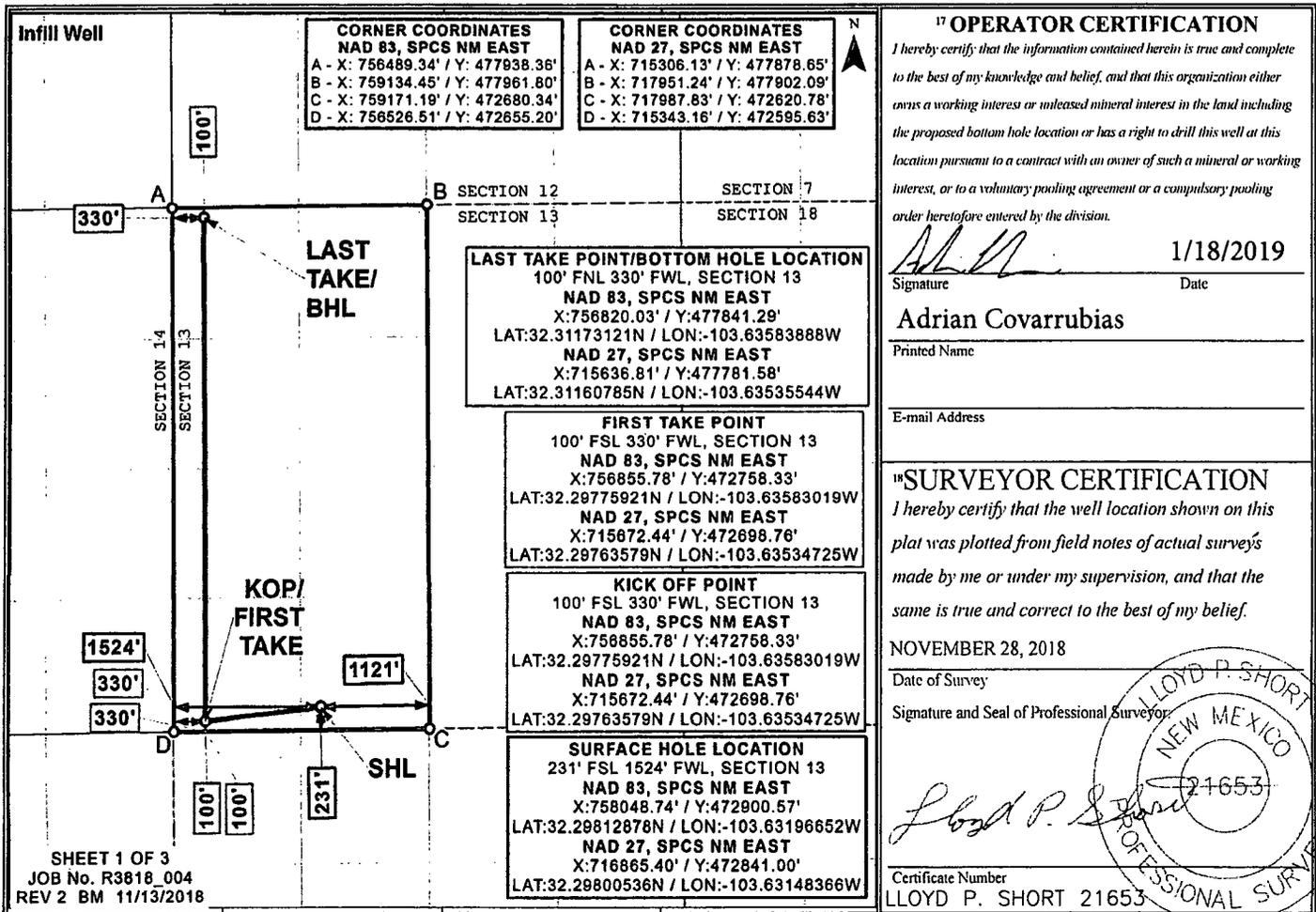
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	13	23S	32E		231	SOUTH	1524	WEST	LEA

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
D	13	23S	32E		100	NORTH	330	WEST	LEA

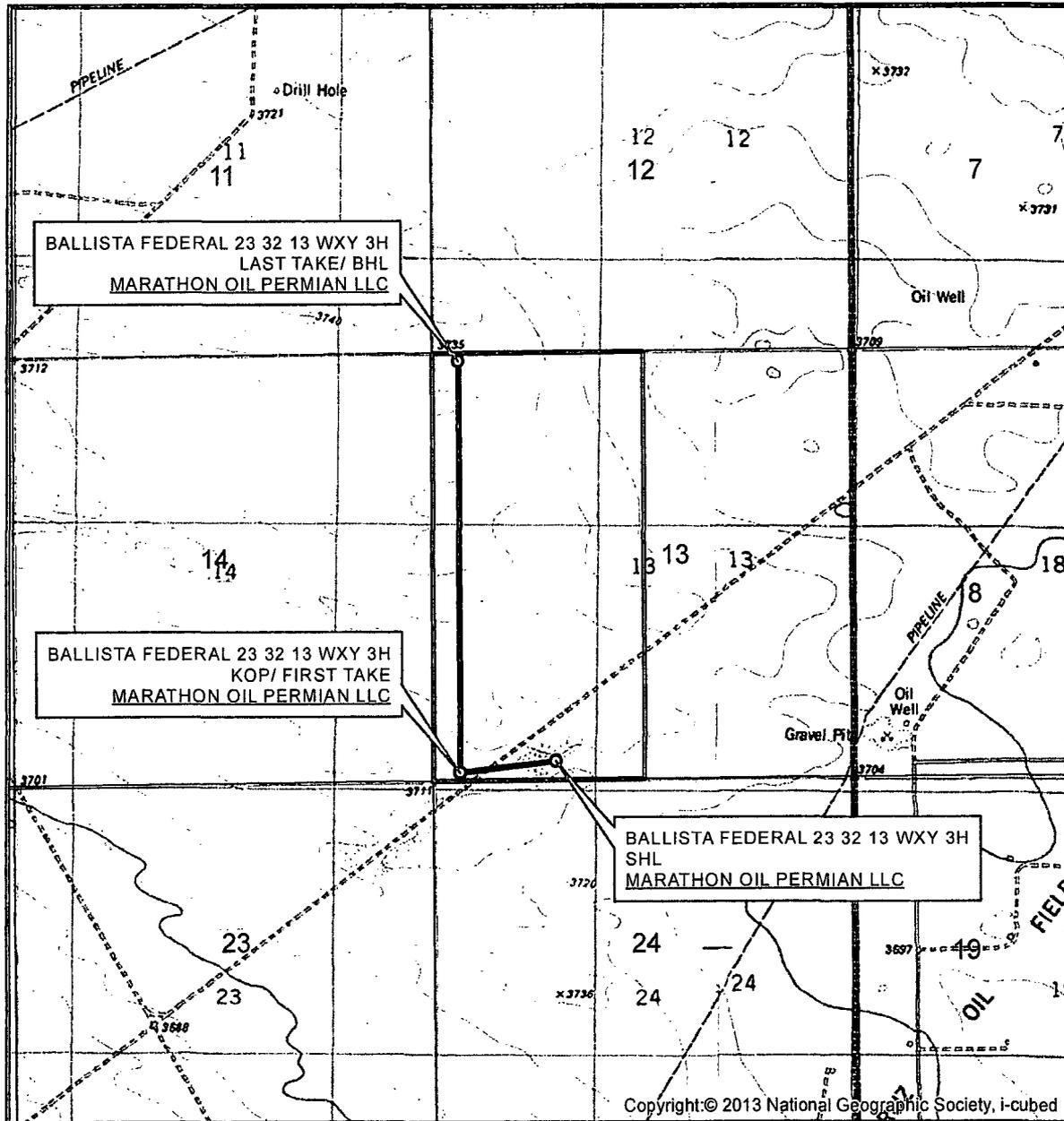
¹² Dedicated Acres 320.0	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.



SHEET 1 OF 3
JOB No. R3818_004
REV 2 BM 11/13/2018

LOCATION VERIFICATION MAP



SEC. 13 TWP. 23-S RGE. 32-E
 SURVEY: N.M.P.M.
 COUNTY: LEA
 OPERATOR: MARATHON OIL PERMIAN LLC
 DESCRIPTION: 231' FSL & 1524' FWL
 ELEVATION: 3714'
 LEASE: BALLISTA FEDERAL 23 32 13
 U.S.G.S. TOPOGRAPHIC MAP: BOOTLEG RIDGE, NM.

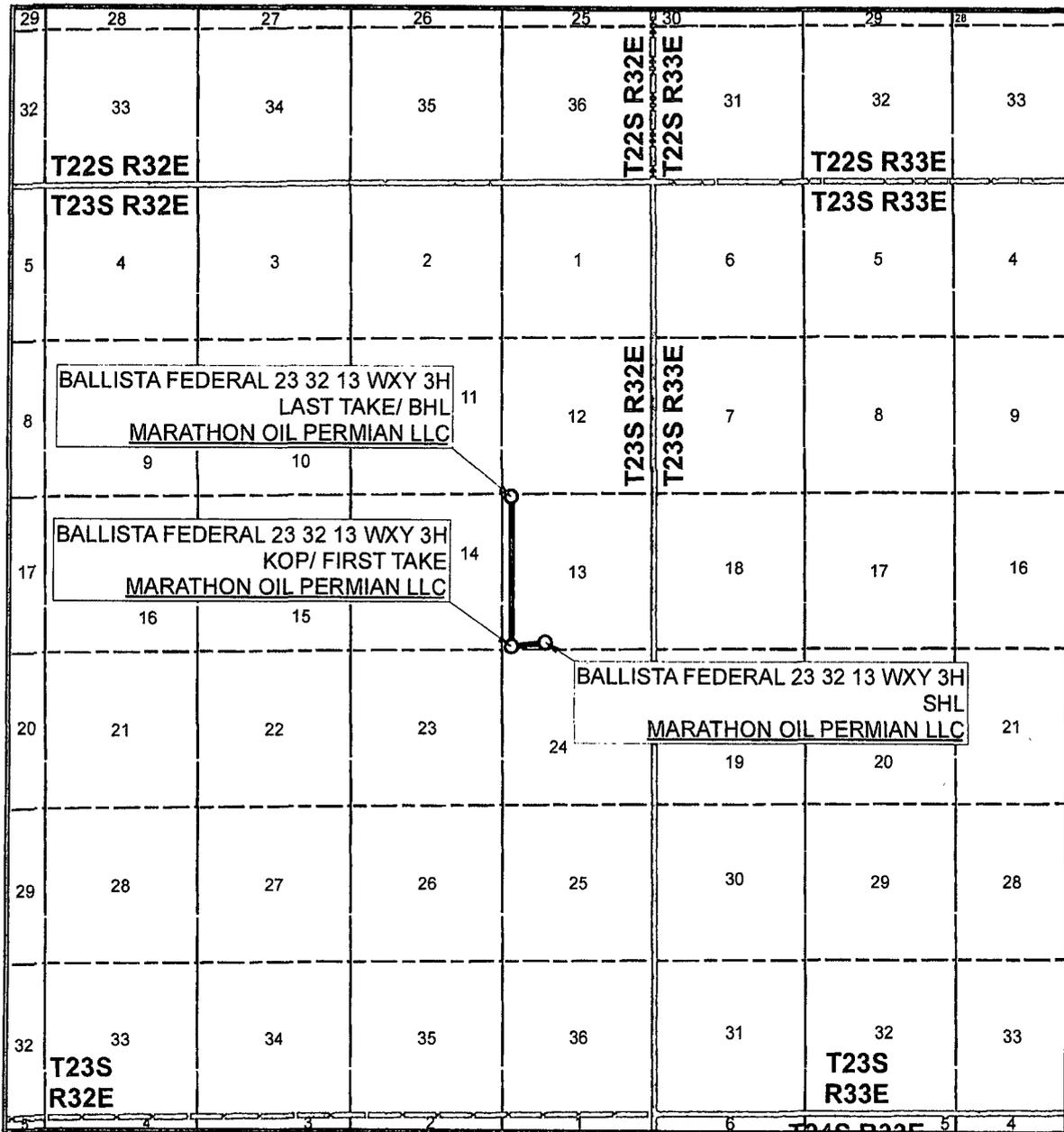
1" = 2,000'
 CONTOUR INTERVAL = 10'



SHEET 2 OF 3

PREPARED BY:
 R-SQUARED GLOBAL, LLC
 1309 LOUISVILLE AVENUE, MONROE, LA 71201
 318-323-6900 OFFICE
 JOB No. R3818_004

VICINITY MAP



SEC. 13 TWP. 23-S RGE. 32-E

SURVEY: N.M.P.M.

COUNTY: LEA

OPERATOR: MARATHON OIL PERMIAN LLC

DESCRIPTION: 231' FSL & 1524' FWL

ELEVATION: 3714'

LEASE: BALLISTA FEDERAL 23 32 13

U.S.G.S. TOPOGRAPHIC MAP: BOOTLEG RIDGE, NM.

1" = 1 MILE



SHEET 3 OF 3

PREPARED BY:
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