

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

OCD Hobbs
HOBB'S OGD
MAR 12 2019
RECEIVED

5. Lease Serial No.
NMNM85940

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. URRACCA 11 SB FED COM 4H
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		9. API Well No. 30-025-41968-00-X1
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713.296.2500	10. Field and Pool or Exploratory Area DIAMONDTAIL-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 11 T23S R32E NWNW 0362FNL 0459FWL 32.193192 N Lat, 103.390919 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the facility diagram for this well. Please see attached sheet for all required information.

added to Quality

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #453894 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/12/2019 (19DLM0245SE)**

Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 02/08/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

ACCEPTED FOR RECORD

FEB 14 2019

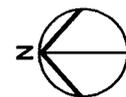
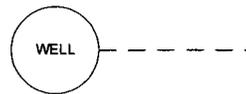
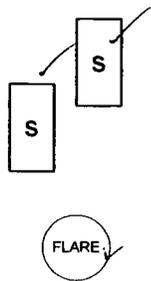
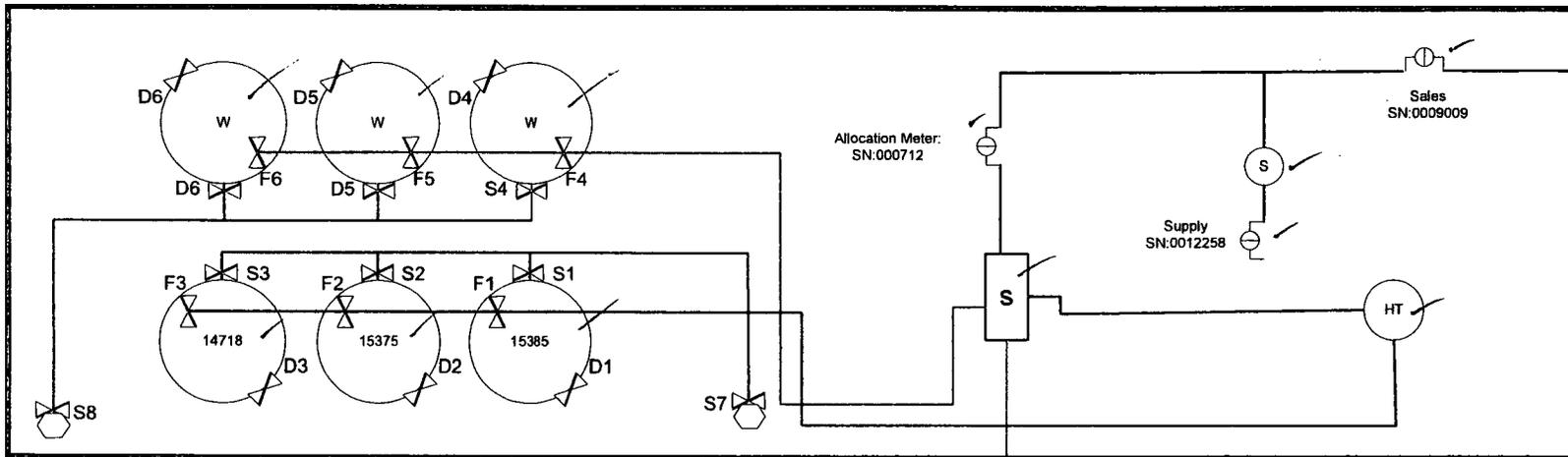
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

KZ



NOTES/KEY

HT - Heater Treater
 S - Separator
 F1 - F6 - Production Valves
 S1 - S8 - Sales Valves
 D1 - D6 - Drain Valves



FIGURE TITLE
URRACA 11 SB FEDERAL COM 4H

API **30-025-41968** LEASE **NMNM85940** CA #

OPERATOR **MARATHON OIL PERMIAN, LLC**
5555 SAN FELIPE ST, HOUSTON, TX 77056

LOCATION **LEA COUNTY, NM** **NWNW-11-23S-32E** LAT **32.3254852**
 LONG **-103.6525726**

DATE	FEB 2019
SCALE	NOT TO SCALE
DRAWN BY	AC
APPROVED BY	JVC

Valve Positioning in the Production Phase

Production into 15385	Production into 15375	Production into 14718
F1 is open	F2 is open	F3 is open
F2-F3 are sealed closed	F1,F3 are sealed closed	F1,F2 are sealed closed
S1-S3,S7 are sealed closed	S1-S3,S7 are sealed closed	S1-S3, S7 are sealed closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Sales Phase

Sales from 15385	Sales from 15375	Sales from 14718
S1, S7 are open	S2, S7 are open	S3, S7 are open
S2,S3 are sealed closed	S1,S3 are sealed closed	S2,S3 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Drain Phase

Draining from 15385	Draining from 15375	Draining from 14718
D1 is open	D2 is open	D3 is open
D2,D3 are sealed closed	D1,D3 are sealed closed	D1,D2 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed



	FIGURE TITLE			DATE	FEB 2019
	URRACA 11 SB FEDERAL COM 4H			SCALE	NOT TO SCALE
	API	LEASE	CA #	DRAWN BY	AC
	30-025-41968	NMNM85940		APPROVED BY	JVC
	OPERATOR				
MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056					
LOCATION			LAT	32.3254852	
LEA COUNTY, NM	NWNW-11-23S-32E	LONG	-103.6525726		