

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM85939

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

OCD HOODS
HOBBS
MAR 12 2019
RECEIVED

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. COLIBRI 10 FB FEDERAL 20H
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: JENNIFER VAN CUREN E-Mail: jvancuren@marathonoil.com		9. API Well No. 30-025-42181-00-X1
3a. Address 5555 SAN FELIPE STREET HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713.296.2500	10. Field and Pool or Exploratory Area DIAMONDTAIL
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T23S R32E NWNE 0212FNL 2222FEL 32.325860 N Lat, 103.661163 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Site Facility Diagram/Security Plan
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian is submitting the facility diagram for this well.
Please see attached sheet for all required information.

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #453895 verified by the BLM Well Information System
For MARATHON OIL PERMIAN LLC, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/12/2019 (19DLM0246SE)**

Name (Printed/Typed) JENNIFER VAN CUREN	Title SR. REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 02/08/2019

ACCEPTED FOR RECORD

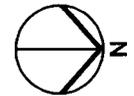
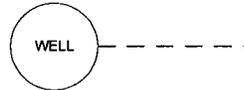
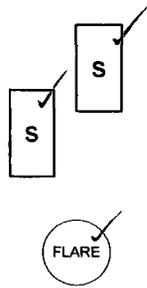
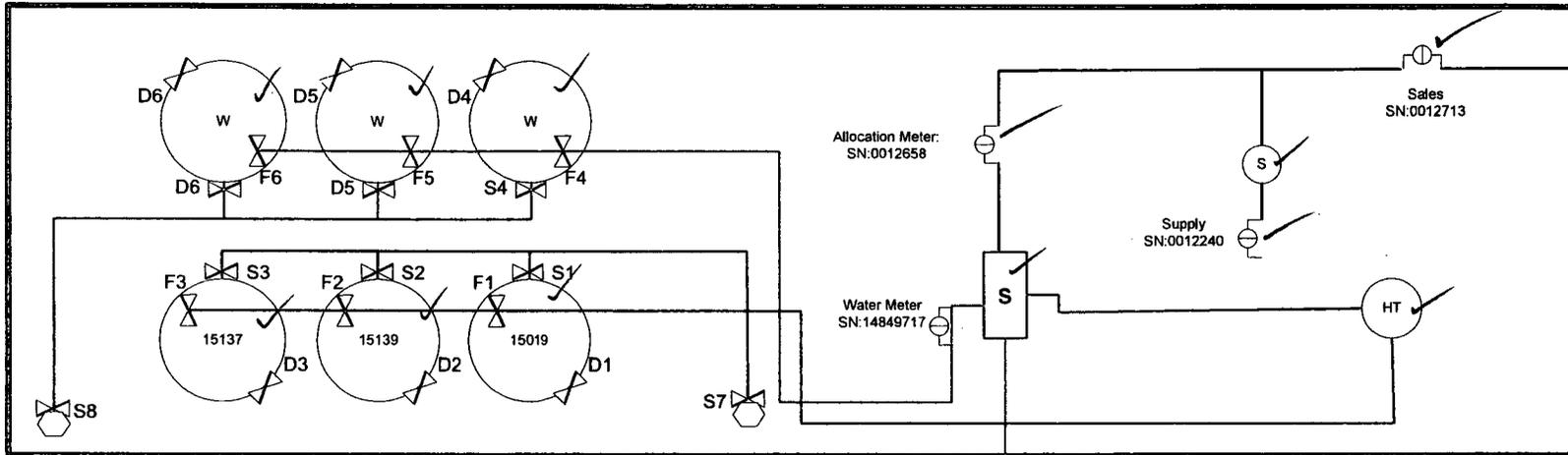
FEB 14 2019
Date

DMcKinney LIE
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



NOTES/KEY

HT - Heater Treater
 S - Separator
 F1 - F6 - Production Valves
 S1 - S8 - Sales Valves
 D1 - D6 - Drain Valves



FIGURE TITLE

COLIBRI 10 FB FEDERAL 20H

API

30-025-42181

LEASE

NMNM85939

CA #

OPERATOR

**MARATHON OIL PERMIAN, LLC
 5555 SAN FELIPE ST, HOUSTON, TX 77056**

LOCATION

LEA COUNTY, NM

NWNE-10-23S-32E

LAT

32.325734

LONG

-103.661154

DATE

FEB 2019

SCALE

NOT TO SCALE

DRAWN BY

AC

APPROVED BY

JVC

Valve Positioning in the Production Phase

Production into 15004	Production into 15006	Production into 15382
F1 is open	F2 is open	F3 is open
F2-F3 are sealed closed	F1,F3 are sealed closed	F1,F2 are sealed closed
S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Sales Phase

Sales from 15004	Sales from 15006	Sales from 15382
S1, S7 are open	S2, S7 are open	S3, S7 are open
S2,S3 are sealed closed	S1,S3 are sealed closed	S2,S3 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
D1-D3 are sealed closed	D1-D3 are sealed closed	D1-D3 are sealed closed

Valve Positioning in the Drain Phase

Draining from 15004	Draining from 15006	Draining from 15382
D1 is open	D2 is open	D3 is open
D2,D3 are sealed closed	D1,D3 are sealed closed	D1,D2 are sealed closed
F1 is sealed closed	F2 is sealed closed	F3 is sealed closed
F2,F3 are open or closed	F1,F3 are open or closed	F1,F2 are open or closed
S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed	S1-S3, S7 are sealed closed



FIGURE TITLE COLIBRI 10 FB FEDERAL 20H	
API 30-025-42181	LEASE NMNM85939
OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE ST, HOUSTON, TX 77056	
LOCATION LEA COUNTY, NM	NWNE-10-23S-32E
LAT 32.325734	LONG -103.661154

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SCALE	NOT TO SCALE
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