

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Carlsbad Field Office
FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

HOBBES OGD
 MAR 2 2019
 RECEIVED

SUBMIT IN TRIPLICATE - Other instructions on page 2

| | |
|--|--|
| 1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other | 8. Well Name and No. STREETCAR 15 FED 702H |
| 2. Name of Operator EOG RESOURCES INCORPORATED Contact: STAN WAGNER E-Mail: stan_wagner@eogresources.com | 9. API Well No. 30-025-42866-00-S1 |
| 3a. Address MIDLAND, TX 79702 | 10. Field and Pool or Exploratory Area WC025G09S253309A-UPR WOLFCAM |
| 3b. Phone No. (include area code) Ph: 432-686-3689 | 11. County or Parish, State LEA COUNTY, NM |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 15 T25S R33E SESE 250FSL 607FEL 32.123981 N Lat, 103.553624 W Lon | |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|--|---|--|--|---|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input checked="" type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

EOG Resources, Inc. requests permission to set a field office (trailer house) and related equipment on the northwest corner of the existing Streetcar 15 Fed central tank battery pad. This field office will be utilized by our production foreman on a daily basis. No additional disturbance is needed for this field office. Field office is currently located at the Vaca Ridge 30 SWD #1 SWD but needs to be moved to fully reclaim the SWD pad.

No new surface disturbance.
 Approved. WDD. 2/15/2019. DOI-BLM-NM-P020-2018-0072-EA
 Use original slips.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #444627 verified by the BLM Well Information System
For EOG RESOURCES INCORPORATED, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 12/14/2018 (19PP0637SE)

| | |
|-----------------------------------|--------------------------|
| Name (Printed/Typed) STAN WAGNER | Title REGULATORY ANALYST |
| Signature (Electronic Submission) | Date 11/19/2018 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------------------|------------------------|
| Approved By <i>[Signature]</i> | Title <i>JEM - LNU</i> | Date <i>02/15/2019</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office <i>CFD</i> |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED ** *Kor*

June 2/25/19