Form 3160-5
(June 2015)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on page 2

HOBBS OCD
MAR 12 2019
RECEIVED

5. Lease Serial No.
NMNM126971

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
RAIDER FEDERAL COM 101H

2. Name of Operator
CENTENNIAL RESOURCE PRODUCTION
Contact: KANICIA CASTILLO
Email: kanicia.castillo@cdevinc.com

9. API Well No.
30-025-43408-00-X1

3a. Address
1001 17TH STREET SUITE 1800
DENVER, CO 80202

3b. Phone No. (include area code)
Ph: 720.499.1537

10. Field and Pool or Exploratory Area
RED HILLS-BONE SPRING, NORTH

4. Location of Well *(Footage, Sec., T., R., M., or Survey Description)*
Sec 21 T24S R34E NENE 400FNL 660FEL

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	☐ Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off
☒ Subsequent Report	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation	☐ Well Integrity
☐ Final Abandonment Notice	☐ Casing Repair	☐ New Construction	☐ Recomplete	☐ Other
	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon	
	☐ Convert to Injection	☐ Plug Back	☒ Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Centennial Resource Production, LLC respectfully requests this water disposal method for the Raider Federal Com 101H battery.

Producing formation: Red Hills-Bone Spring, North
Amount Produced water: 1500 BWPD
Water stored in: 2 500bbl water tanks
Water is transferred by water pump and poly line to the Madera SWD #1 (SWD-1550), Operated by Owl SWD Operating, LLC, located: Sec 14, T24S, R31E, 433' FSL, 1970 FEL, Lea County, NM.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #449812 verified by the BLM Well Information System
For CENTENNIAL RESOURCE PRODUCTION, sent to the Hobbs
Committed to AFMSS for processing by DEBORAH MCKINNEY on 01/23/2019 (19DLM0198SE)

Name *(Printed/Typed)* KANICIA CASTILLO — Title SR REGULATORY ANALYST

Signature (Electronic Submission) — Date 01/09/2019

ACCEPTED FOR RECORD
FEB - 7 2019
BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By — Title — Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. — Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****