

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

Operator Name

API Number

ConocoPhillips Company

3002542021

Well Name

Well No

SEMU

250

Surface Location

| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| F        | 19  | 20S  | 38E   | 1371      | N        | 1786      | W        | LEA    |

Well Status

| TA'D WELL                                                     | SHUT-IN                                                       | INJECTOR                                                       | PRODUCER                                            | DATE    |
|---------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------|---------|
| YES <input checked="" type="radio"/> NO <input type="radio"/> | YES <input checked="" type="radio"/> NO <input type="radio"/> | SWD <input checked="" type="radio"/> INJ <input type="radio"/> | OIL <input type="radio"/> GAS <input type="radio"/> | 2-12-19 |

OBSERVED DATA

|                      | (A) Surface                                                  | (B) Interm (1) | (C) Interm (2) | (D) Prod Csg                                                 | (E) Tubing                              |
|----------------------|--------------------------------------------------------------|----------------|----------------|--------------------------------------------------------------|-----------------------------------------|
| Pressure             | 0                                                            | N/A            | N/A            | 35                                                           | 603                                     |
| Flow Characteristics |                                                              |                |                |                                                              | CO2                                     |
| Puff                 | <input checked="" type="radio"/> Y / <input type="radio"/> N | Y / N          | Y / N          | <input checked="" type="radio"/> Y / <input type="radio"/> N | WTR <input checked="" type="checkbox"/> |
| Steady Flow          | Y / <input checked="" type="radio"/> N                       | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N                       | GAS                                     |
| Surges               | Y / <input checked="" type="radio"/> N                       | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N                       |                                         |
| Down to Nothing      | <input checked="" type="radio"/> Y / <input type="radio"/> N | Y / N          | Y / N          | <input checked="" type="radio"/> Y / <input type="radio"/> N |                                         |
| Gas or Oil           | Y / <input checked="" type="radio"/> N                       | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N                       |                                         |
| Water                | Y / <input checked="" type="radio"/> N                       | Y / N          | Y / N          | Y / <input checked="" type="radio"/> N                       |                                         |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

| Signature:                                       | OIL CONSERVATION DIVISION |
|--------------------------------------------------|---------------------------|
| Print name: Javier Espino Jr                     | Entered in RBDMS          |
| Title: MSD (Pumper)                              | Re-test                   |
| E-mail Address: Javier.Espino@ConocoPhillips.com |                           |
| Date: 2-12-19                                    |                           |
| Phone: 575-263477                                |                           |
| Witness: Gary Johnson                            |                           |